

{56} Titus	
King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;</p> <p>(2) In hope of eternal life, which God, that cannot lie, promised before the world began;</p> <p>(3) But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;</p> <p>(4) To Titus, <i>mine</i> own son after the common faith: Grace, mercy, <i>and</i> peace, from God the Father and the Lord Jesus Christ our Saviour.</p> <p>(5) For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:</p> <p>(6) If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.</p> <p>(7) For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;</p> <p>(8) But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</p> <p>(9) Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.</p>	<p>Chapter 1</p> <p>(1) Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;</p> <p>(2) In hope of eternal life, which God, Who cannot lie, promised before the world began;</p> <p>(3) But has in due times revealed His word through preaching, which is committed to me according to the commandment of God our Savior;</p> <p>(4) To Titus,^a <i>my</i> own son after the common faith: Grace, mercy, <i>and</i> peace,^b from God the Father and the Lord Jesus Christ our Savior.</p> <p>(5) For this reason I left you in Crete, that you should set in order the things that are lacking, and ordain elders in every city, as I had appointed you:</p> <p>(6) If any are blameless, {are presently} the husband of one wife,^c having faithful children not accused of riot or unruly.</p> <p>(7) Because a bishop {pastor}^d must be blameless, as the steward of God; not self-willed, not easily angered, not given to wine, not quarrelsome, not given to greed;</p> <p>(8) But a lover of hospitality, a lover of good men, sober, just, holy, temperate;</p> <p>(9) Holding fast the faithful word as he has been taught, that he may be able by sound teaching both to encourage and to convict those opposing it.</p>
<p>1:4a – Titus – II Cor. 2:13; 7:6,13,14; 8:6,16,23; 12:18; Gal. 2:1,3; II Tim. 4:10</p> <p>1:4b – Grace and Peace – grace always precedes peace – Rom. 1:7; I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Tit. 1:4; Philemon 1:3; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved</p> <p>1:6c - husband of one wife - see notes on I Tim. 3</p> <p>1:7d – bishop - episcopos {ἐπισκοπος}– overseer – pastor - I Tim. 3:1f</p>	

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<p>(10) For there are many unruly and vain talkers and deceivers, specially they of the circumcision:</p> <p>(11) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.</p> <p>(12) One of themselves, <i>even</i> a prophet of their own, said, The Cretians <i>are</i> always liars, evil beasts, slow bellies.</p> <p>(13) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;</p> <p>(14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.</p> <p>(15) Unto the pure all things <i>are</i> pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled.</p> <p>(16) They profess that they know God; but in works they deny <i>him</i>, being abominable, and disobedient, and unto every good work reprobate.</p> <p>Chapter 2</p> <p>(1) But speak thou the things which become sound doctrine:</p> <p>(2) That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.</p> <p>(3) The aged women likewise, that <i>they be</i> in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;</p> <p>(4) That they may teach the young women to be sober, to love their husbands, to love their children,</p>	<p>(10) Because there are many unruly and vain talkers and deceivers, especially those of the circumcision {Jews}:</p> <p>(11) Whose mouths must be stopped, who subvert {lead astray} whole houses, teaching things which they ought not, for filthy greed's sake.</p> <p>(12) One of themselves, <i>even</i> a prophet of their own, said, The Cretians <i>are</i> always liars, evil beasts, lazy gluttons.</p> <p>(13) This witness is true. Therefore rebuke them sharply, that they may be sound in the faith;</p> <p>(14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.</p> <p>(15) To the pure all things <i>are</i> pure: but to those who are defiled and unbelieving nothing <i>is</i> pure; but even their mind and conscience is defiled.</p> <p>(16) They profess that they know God; but in their works they deny <i>Him</i>, being abominable, and disobedient, and worthless to every good work.</p> <p>Chapter 2</p> <p>(1) But you speak the things which are becoming of sound teaching:</p> <p>(2) That the elder men be sober, dependable,^a temperate, sound in faith, in charity, in patience.</p> <p>(3) The elder women likewise, that <i>they</i> behave as becomes holiness, not false accusers, not given to much wine, teachers of good things;</p> <p>(4) That they may teach the young women to be sober, to love their husbands, to love their children,</p>
2:2a – grave – conscientious - dependable	

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<p>(5) <i>To be</i> discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.</p> <p>(6) Young men likewise exhort to be sober minded.</p> <p>(7) In all things shewing thyself a pattern of good works: in doctrine <i>shewing</i> uncorruptness, gravity, sincerity,</p> <p>(8) Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.</p> <p>(9) <i>Exhort</i> servants to be obedient unto their own masters, <i>and</i> to please <i>them</i> well in all <i>things</i>; not answering again;</p> <p>(10) Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.</p> <p>(11) For the grace of God that bringeth salvation hath appeared to all men,</p> <p>(12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;</p> <p>(13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;</p> <p>(14) Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.</p> <p>(15) These things speak, and exhort, and rebuke with all authority. Let no man despise thee.</p>	<p>(5) <i>To be</i> discreet, chaste, keepers of their homes, good, obedient to their own husbands, that the word of God not be blasphemed.</p> <p>(6) Young men likewise encourage to be sober minded.</p> <p>(7) In all things showing yourself an example of good works: in teaching <i>showing</i> {yourself} incorruptible, dependable, sincere,</p> <p>(8) Sound speech, that cannot be condemned; that he who is contrary may be ashamed, having no evil thing to say of you.</p> <p>(9) <i>Encourage</i> servants to be obedient to their own masters, <i>and</i> to please <i>them</i> well in all <i>things</i>; not back-talking;</p> <p>(10) Not stealing, but showing {themselves} trustworthy; that they may adorn the teaching of God our Savior in all things.</p> <p>(11) Because the grace of God which brings salvation has appeared to all men,</p> <p>(12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;</p> <p>(13) Looking for that blessed hope, and the glorious appearing^b of the great God and our Savior Jesus Christ;</p> <p>(14) Who gave Himself for us, that He might redeem us from all sin, and purify to Himself a peculiar people, zealous of good works.</p> <p>(15) These things speak, and encourage, and rebuke with all authority. Let no man despise you.</p>
2:13b – appearing – I Tim. 6:14 – see note on I Cor. 1:8	

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<p>Chapter 3</p> <p>(1) Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,</p> <p>(2) To speak evil of no man, to be no brawlers, <i>but</i> gentle, shewing all meekness unto all men.</p> <p>(3) For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, <i>and</i> hating one another.</p> <p>(4) But after that the kindness and love of God our Saviour toward man appeared,</p> <p>(5) Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;</p> <p>(6) Which he shed on us abundantly through Jesus Christ our Saviour;</p> <p>(7) That being justified by his grace, we should be made heirs according to the hope of eternal life.</p> <p>(8) <i>This is</i> a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.</p> <p>(9) But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.</p> <p>(10) A man that is an heretick after the first and second admonition reject;</p> <p>(11) Knowing that he that is such is subverted, and sinneth, being condemned of himself.</p>	<p>Chapter 3</p> <p>(1) Remind them to be subject to governors and powers, to obey rulers, to be ready to do every good work,</p> <p>(2) To speak evil of no man, to not be brawlers, <i>but</i> gentle, showing all humility to all men.</p> <p>(3) Because we ourselves also were sometimes foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, <i>and</i> hating one another.</p> <p>(4) But after the kindness and love of God our Savior towards man appeared,</p> <p>(5) Not by works of righteousness which we have done, but according to His mercy He saved us, by the washing of regeneration, and renewing of the Holy Spirit;</p> <p>(6) Which He shed on us abundantly through Jesus Christ our Savior;</p> <p>(7) That being justified by His grace, we should be made heirs according to the hope of eternal life.</p> <p>(8) <i>This is</i> a faithful saying, and these things I want you to affirm constantly, that those who have believed in God might be careful to maintain good works. These things are good and profitable to men.</p> <p>(9) But avoid foolish questions, and genealogies, and contentions, and strivings about the law; because they are unprofitable and vain.</p> <p>(10) A man who is a heretic {teacher of false teachings}^a after the first and second warning reject;</p> <p>(11) Knowing that he who is such is subverted {led astray}, and sins, being condemned by himself.</p>
<p>3:10a – heretic – one who teaches false teachings contrary to scripture</p>	

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<p>(12) When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.</p> <p>(13) Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.</p> <p>(14) And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.</p> <p>(15) All that are with me salute thee. Greet them that love us in the faith. Grace <i>be</i> with you all. Amen.</p>	<p>(12) When I shall send Artemas to you, or Tychicus,^b be diligent to come to me to Nicopolis: because I have determined to winter there.</p> <p>(13) Be diligent to bring Zenas the lawyer and Apollos^c on their journey, that they not be lacking anything.</p> <p>(14) And let ours also learn to maintain good works for necessary uses, that they not be unfruitful.</p> <p>(15) All who are with me salute you. Greet those who love us in the faith. Grace <i>be</i> with you all. Amen {Let it be}.</p>
<p>3:12b – Tychicus – Acts 20:4; Eph. 6:21; Col. 4:7; II Tim. 4:12 3:13c – Apollos – Acts 18:24; 19:1; I Cor. 1:12; 3:4,5,6,22; 4:6; 16:12</p>	

