

-----Intro-----

{46} I Corinthians 3:5-6

King James Version	King James Paraphrase
(5) Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? (6) I have planted, Apollos watered; but God gave the increase.	(5) Who then is Paul, and who is Apollos, but ministers by whom you believed, even as the Lord gave to every man? (6) I have planted, Apollos watered; but God gave the increase.

-----Intro-----

**** Session 5 Memory Verse {49} Ephesians 2:10 [Day 29 - 1] S.G. +1**

King James Version	King James Paraphrase
(10) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	(10) Because we are His workmanship, created in Christ Jesus to <i>do</i> good works, which God has before ordained that we should walk in them.

{55} II Timothy 1:9a S.G. +2

King James Version	King James Paraphrase
(9) Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,	(9) Who has saved us, and called us with a holy calling, not according to our works, but according to His own purpose and grace, which was given to us in Christ Jesus before the world began,

{49} Ephesians 2:10 S.G. +3

King James Version	King James Paraphrase
(10) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.	(10) Because we are His workmanship, created in Christ Jesus to <i>do</i> good works, which God has before ordained that we should walk in them.

{18} Job 10:8a [Day 30 - 1] S.G. +4

King James Version	King James Paraphrase
(8) Thine hands have made me and fashioned me together round about; yet thou dost destroy me.	(8) Your hands have made me and fashioned me; yet You destroy me.

{60} I Peter 4:10 [Day 31 - 2] S.G. +5

King James Version	King James Paraphrase
(10) As every man hath received the gift, <i>even</i> so minister the same one to another, as good stewards of the manifold grace of God.	(10) As every man has received the gift, <i>even</i> so minister the same one to another, as good stewards of the manifold grace of God.

{40} Matthew 20:28 S.G. +6

King James Version	King James Paraphrase
(28) Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.	(28) Even as the Son of Man came not to be ministered to, but to minister, and to give His life a ransom for many.

{40} Matthew 20:30-32 S.G. +7

King James Version	King James Paraphrase
(30) And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, <i>thou</i> son of David. (31) And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, <i>thou</i> son of David. (32) And Jesus stood still, and called them, and said, What will ye that I shall do unto you?	(30) And, behold, two blind men sitting by the road side, when they heard that Jesus was passing by, cried out, saying, Have mercy on us, O Lord, <i>You</i> son of David. (31) But the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, <i>You</i> son of David ^a . (32) And Jesus stood still, and called them, and said, What is it you want Me to do for you?

{20} Proverbs 3:28 S.G. +8

King James Version	King James Paraphrase
(28) Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.	(28) Do not say to your neighbor, Go, and come again, and tomorrow I will give; when you have it by you.

{43} John 11:41-42 S.G. +9

King James Version	King James Paraphrase
(41) Then they took away the stone <i>from the place</i> where the dead was laid. And Jesus lifted up <i>his</i> eyes, and said, Father, I thank thee that thou hast heard me. (42) And I knew that thou hearest me always: but because of the people which stand by I said <i>it</i>, that they may believe that thou hast sent me.	(41) Then they took away the stone <i>from the place</i> where the dead was laid. And Jesus lifted up <i>His</i> eyes, and said, Father, I thank You that You have heard Me. (42) And I knew that You always hear Me: but because of the people who stand by I said <i>it</i>, that they may believe that You have sent Me.

{54} I Timothy 1:12 S.G. +10

King James Version	King James Paraphrase
(12) And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;	(12) And I thank Christ Jesus our Lord, Who has enabled me, in that He counted me faithful, putting me into the ministry;

{19} Psalms 100:2a S.G. +11

King James Version	King James Paraphrase
(2) Serve the LORD with gladness: come before his presence with singing.	(2) Serve the LORD {Jehovah} with gladness: come before His presence with singing.

{43} John 17:4 [Day 29 - 2] S.G. +12

King James Version	King James Paraphrase
(4) I have glorified thee on the earth: I have finished the work which thou gavest me to do.	(4) I have glorified You on the earth: I have finished the work which You gave Me to do.

{46} I Corinthians 4:2 S.G. +13	
King James Version	King James Paraphrase
(2) Moreover it is required in stewards, that a man be found faithful.	(2) Furthermore it is required in stewards, that a man be found faithful.

{40} Matthew 16:27 S.G. +14	
King James Version	King James Paraphrase
(27) For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.	(27) Because the Son of Man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works.

{46} I Corinthians 15:58b S.G. +15	
King James Version	King James Paraphrase
(58) Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.	(58) Therefore, my beloved brothers, be steadfast, unmovable, always abounding in the work of the Lord, inasmuch as you know that your labor is not in vain in the Lord.

{40} Matthew 10:42 [Day 33 - 3] S.G. +16	
King James Version	King James Paraphrase
(42) And whosoever shall give to drink unto one of these little ones a cup of cold <i>water</i> only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.	(42) And whoever shall give a cup of cold <i>water</i> to drink to one of these little ones in the name of a disciple, truly I say to you, he shall in no wise lose his reward.

{51} Colossians 3:23-24 S.G. +17	
King James Version	King James Paraphrase
(23) And whatsoever ye do, do <i>it</i> heartily, as to the Lord, and not unto men; (24) Knowing that of the Lord ye shall receive the reward of the inheritance; for ye serve the Lord Christ.	(23) And whatever you do, do <i>it</i> heartily, as to the Lord, and not to men; (24) Knowing that you shall receive from the Lord the reward of the inheritance; because you serve the Lord Christ.

{58} Hebrews 6:10 S.G. +18

King James Version	King James Paraphrase
(10) For God is not unrighteous to forget your work and labor of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.	(10) Because God is not unrighteous to forget your work and labor of love, which you have shown towards His Name, in that you have ministered and do minister to the saints.

{47} II Corinthians 8:9 S.G. +19

King James Version	King James Paraphrase
(9) For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.	(9) Because you know the grace of our Lord Jesus Christ, that, though He was rich, yet for your sakes He became poor, that you through His poverty might be rich.

{45} Romans 3:24 S.G. +20

King James Version	King James Paraphrase
(24) Being justified freely by his grace through the redemption that is in Christ Jesus:	(24) Being justified freely by His grace through the redemption that is in Christ Jesus:

{47} II Corinthians 9:13 S.G. +21

King James Version	King James Paraphrase
(13) Whiles by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for <i>your</i> liberal distribution unto them, and unto all <i>men</i> ;	(13) While by the experiment of this ministry they glorify God for your professed subjection to the gospel of Christ, and for <i>your</i> generous distribution to them, and to all <i>men</i> ;

{47} II Corinthians 9:11 S.G. +22

King James Version	King James Paraphrase
(11) Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.	(11) Being enriched in everything to all bountifulness, which through us causes thanksgiving to God.

{23} Isaiah 43:21 [Day 30 - 2]

King James Version	King James Paraphrase
(21) This people have I formed for myself; they shall show forth my praise.	(21) This people I have formed for Myself; they shall show forth My praise.

{46} I Corinthians 12:6 [Day 30 - 3]

King James Version	King James Paraphrase
(6) And there are diversities of operations, but it is the same God which worketh all in all.	(6) And there are diversities of operations, but it is the same God Who works all in all.

{19} Psalms 139:13 [Day 31 - 1]

King James Version	King James Paraphrase
(13) For thou hast possessed my reins: thou hast covered me in my mother's womb.	(13) Because You have possessed my inward parts: You have covered me in my mother's womb.

{45} Romans 12:5 [Day 32 - 1]

King James Version	King James Paraphrase
(5) So we, <i>being</i> many, are one body in Christ, and every one members one of another.	(5) So we, <i>being</i> many, are one body in Christ, and every one members of one another.

{55} II Timothy 2:15 [Day 32 - 2]

King James Version	King James Paraphrase
(15) Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.	(15) Study to show yourself approved to God, a workman who does not need to be ashamed, rightly dividing the word of truth.

{41} Mark 10:43 [Day 33 - 1]

King James Version	King James Paraphrase
(43) But so shall it not be among you: but whosoever will be great among you, shall be your minister:	(43) But it shall not be so among you: but whoever will be great among you, shall be your minister:

{40} Matthew 7:16 [Day 33 - 2]

King James Version	King James Paraphrase
(16) Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?	(16) You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

{04} Numbers 14:24 [Day 34 - 1]

King James Version	King James Paraphrase
(24) But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.	(24) But my servant Caleb, because he had another spirit with him, and has followed Me fully, I will bring him into the land into where he went; and his descendants shall possess it.

{50} Philippians 2:5 [Day 34 - 2]

King James Version	King James Paraphrase
(5) Let this mind be in you, which was also in Christ Jesus:	(5) Let this mind be in you, which was also in Christ Jesus:

{47} II Corinthians 13:4 [Day 35 - 1]

King James Version	King James Paraphrase
(4) For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.	(4) Because though He was crucified through weakness, yet He lives by the power of God. Because we also are weak in Him, but we shall live with Him by the power of God towards you.

{47} II Corinthians 12:9a [Day 35 - 2]

King James Version	King James Paraphrase
(9) And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.	(9) But He said to me, My grace is sufficient for you: because My strength is made perfect in weakness. Most gladly therefore I will rather boast in my weaknesses, that the power of Christ may rest upon me.