

What on Earth Am I Here For - Session 4: Discipleship  
 Nov. 3 Highlighted verses are used in Study Guide

-----Intro-----

**{51} Colossians 2:7**

King James Version	King James Paraphrase
(7) Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.	(7) Rooted and built up in Him, and established in the faith, as you have been taught, abounding in it with thanksgiving.

[Day 22 - 1] - In hard back book this is the first verse on day number 22

**{45} Romans 8:29 [Day 22 - 1]**

King James Version	King James Paraphrase
(29) For whom he did foreknow, he also did predestinate <i>to be</i> conformed to the image of his Son, that he might be the firstborn among many brethren.	(29) Because those whom He foreknew, He also predestined <i>to be</i> conformed to the image of His Son, that He might be the firstborn among many brothers.

**{51} Colossians 1:15 [Day 22 - 2]**

King James Version	King James Paraphrase
(15) Who is the image of the invisible God, the firstborn of every creature:	(15) Who is the image of the invisible God, the Firstborn of every creature:

-----Intro-----

**\*\* Session 4 Memory Verse {45} Romans 8:28 [Day 25 - 2] S.G. +1**

King James Version	King James Paraphrase
(28) And we know that all things work together for good to them that love God, to them who are the called according to <i>his</i> purpose.	(28) And we know that all things work together for good for those who love God, to those who are the called according to <i>His</i> purpose.

**{45} Romans 8:29 S.G. +2**

King James Version	King James Paraphrase
(29) For whom he did foreknow, he also did predestinate <i>to be</i> conformed to the image of his Son, that he might be the firstborn among many brethren.	(29) Because those whom He foreknew, He also predestined <i>to be</i> conformed to the image of His Son, that He might be the firstborn among many brothers.

**{49} Ephesians 4:15 [Day 23 - 1] S.G. +3**

King James Version	King James Paraphrase
(15) But speaking the truth in love, may grow up into him in all things, which is the head, <i>even</i> Christ:	(15) But speaking the truth in love, may grow up into Him in all things, Who is the head, <i>even</i> Christ:

**{45} Romans 8:28 S.G. +4**

King James Version	King James Paraphrase
(28) And we know that all things work together for good to them that love God, to them who are the called according to <i>his</i> purpose.	(28) And we know that all things work together for good for those who love God, to those who are the called according to <i>His</i> purpose.

**{45} Romans 5:3-4 S.G. +5**

King James Version	King James Paraphrase
(3) And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; (4) And patience, experience; and experience, hope:	(3) And not only so, but we rejoice in tribulations also: knowing that tribulation works patience; (4) And patience, experience; and experience, hope:

**{41} Mark 14:34 S.G. +6**

King James Version	King James Paraphrase
(34) And saith unto them, <b>My soul is exceeding sorrowful unto death: tarry ye here, and watch.</b>	(34) And {He} said to them, <b>My soul is exceedingly sorrowful to death: stay here, and watch.</b>

**{41} Mark 14:36 S.G. +7**

King James Version	King James Paraphrase
(36) And he said, <i>Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.</i>	(36) And He said, <i>Abba, Father<sup>g</sup>, all things are possible for You; take away this cup from Me: nevertheless not what I will, but what You will.</i>
14:36g – Abba – Greek {Αββα} transliterated from Hebrew {אבא} – Father, or Daddy	

**{47} II Corinthians 4:17 [Day 25 - 1] S.G. +8**

King James Version	King James Paraphrase
(17) For our light affliction, which is but for a moment, worketh for us a far more exceeding <i>and</i> eternal weight of glory;	(17) Because our light affliction, which is but for a moment, works for us a far more exceedingly <i>and</i> eternal abundance of glory;

**{40} Matthew 4:1 S.G. +9**

King James Version	King James Paraphrase
(1) Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	(1) Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

**{58} Hebrews 4:15b S.G. +10**

King James Version	King James Paraphrase
(15) For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as <i>we are, yet</i> without sin.	(15) Because we do not have a high priest who cannot be touched with the feeling of our infirmities; but was in all ways tempted as <i>we are, yet</i> without sin.

**{46} I Corinthians 10:13a S.G. +11**

King James Version	King James Paraphrase
(13) There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear <i>it</i> .	(13) There has no temptation overtaken you but such as is common to man: but God is faithful, Who will not allow you to be tempted above what you are able <i>to bear</i> ; but will with the temptation also make a way to escape, that you may be able to bear <i>it</i> <sup>d</sup> .
10:13d – James 1:13-14 – God Himself tempts no one	

**{43} John 14:15 S.G. +12**

King James Version	King James Paraphrase
(15) <i>If ye love me, keep my commandments.</i>	(15) <i>If you love Me, keep My commandments.</i>

**{46} I Corinthians 10:13b S.G. +13**

King James Version	King James Paraphrase
(13) There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear <i>it</i> .	(13) There has no temptation overtaken you but such as is common to man: but <b>God is faithful, Who will not allow you to be tempted above what you are able to bear;</b> but will with the temptation also make a way to escape, that you may be able to bear <i>it</i> <sup>d</sup> .
10:13d – James 1:13-14 – God Himself tempts no one	

**{40} Matthew 6:12 S.G. +14**

King James Version	King James Paraphrase
(12) <i>And forgive us our debts, as we forgive our debtors.</i>	(12) <i>And forgive us our debts, as we forgive those who are in debt to us.</i>

**{40} Matthew 27:39-44 S.G. +15**

King James Version	King James Paraphrase
(39) And they that passed by reviled him, wagging their heads, (40) And saying, Thou that destroyest the temple, and buildest <i>it</i> in three days, save thyself. If thou be the Son of God, come down from the cross. (41) Likewise also the chief priests mocking <i>him</i> , with the scribes and elders, said, (42) He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. (43) He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (44) The thieves also, which were crucified with him, cast the same in his teeth.	(39) And those who passed by spoke evil against Him, shaking their heads, (40) And saying, You Who would destroy the temple, and build <i>it</i> in three days, save Yourself. If You are the Son of God, come down from the cross. (41) Likewise also the chief priests mocking <i>Him</i> , with the scribes and elders, said, (42) He saved others; He cannot save Himself. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. (43) He trusted in God; let Him deliver Him now, if He will have Him: because He said, I am the Son of God. (44) The thieves also, who were crucified with Him, mouthed the same in his teeth.

**{42} Luke 23:34 S.G. +16**

King James Version	King James Paraphrase
(34) Then said Jesus, <b>Father, forgive them; for they know not what they do.</b> And they parted his raiment, and cast lots.	(34) Then Jesus said, <b>Father, forgive them; because they do not know what they are doing.</b> And they parted His clothing, and cast lots.

**{60} I Peter 2:23 S.G. +17**

King James Version	King James Paraphrase
(23) Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed <i>himself</i> to him that judgeth righteously:	(23) Who, when He was cursed at, did not curse back; when He suffered, He did not threaten back; but committed <i>Himself</i> to Him Who judges righteously:

**{49} Ephesians 4:32 S.G. +18**

King James Version	King James Paraphrase
(32) And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.	(32) And be kind to one another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you.

**{01} Genesis 50:20 S.G. +19**

King James Version	King James Paraphrase
(20) But as for you, ye thought evil against me; <i>but</i> God meant it unto good, to bring to pass, as <i>it is</i> this day, to save much people alive.	(20) But as for you, you thought evil against me; <i>but</i> God meant it to good, to bring to pass, as <i>it is</i> this day, to save many people alive.

**{45} Romans 8:17b S.G. +20**

King James Version	King James Paraphrase
(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with <i>him</i> , that we may be also glorified together.	(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; <b>if we suffer with Him, that we may be also glorified together.</b>

**{47} II Corinthians 3:18b [Day 22 - 3]**

King James Version	King James Paraphrase
(18) But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, <i>even</i> as by the Spirit of the Lord.	(18) But we all, with an unveiled face seeing as in a mirror the glory of the Lord, are changed into the same image from glory to glory, <i>even</i> as by the Spirit of the Lord.

**{49} Ephesians 4:14a [Day 23 - 2]**

King James Version	King James Paraphrase
(14) That we <i>henceforth</i> be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, <i>and</i> cunning craftiness, whereby they lie in wait to deceive;	(14) That we <i>from now on</i> may no more be children, tossed to and fro, and carried about with every wind of teaching, by the sleight of men, <i>and</i> cunning craftiness, with which they lie in wait to deceive;

**{45} Romans 12:2b [Day 23 - 3]**

King James Version	King James Paraphrase
(2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what <i>is</i> that good, and acceptable, and perfect, will of God.	(2) And do not be conformed to this world: but be transformed by the renewing of your mind, that you may prove what <i>is the</i> good, and acceptable, and perfect, will of God.

**{40} Matthew 4:4 [Day 24 - 1]**

King James Version	King James Paraphrase
(4) But he answered and said, <b>It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.</b>	(4) But He answered and said, <b>It is written, Man shall not live by bread alone, but by every word that proceeds out of the mouth of God<sup>a</sup></b>
4:4a - Deut. 8:3	

**{44} Acts 20:32 [Day 24 - 2]**

King James Version	King James Paraphrase
(32) And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.	(32) And now, brothers, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all those who are sanctified.

**{43} John 8:31-32 [Day 24 - 3]**

King James Version	King James Paraphrase
(31) Then said Jesus to those Jews which believed on him, <b>If ye continue in my word, then are ye my disciples indeed;</b> (32) <b>And ye shall know the truth, and the truth shall make you free.</b>	(31) Then Jesus said to those Jews who believed on Him, <b>If you continue in My word, then you are My disciples indeed;</b> (32) <b>And you shall know the truth, and the truth shall make you free.</b>

**{59} James 1:12 [Day 26 - 1]**

King James Version	King James Paraphrase
(12) Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.	(12) Blessed is the man who endures temptation: because when he is tried, he shall receive the crown <sup>b</sup> of life, which the Lord has promised to those who love Him.
1:12a - crown - stephanous [στέφανος] crown - crown of victory [not diadem which is a kingly crown]	

**{55} II Timothy 2:22 [Day 27 - 1]**

King James Version	King James Paraphrase
(22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.	(22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with those who call on the Lord out of a pure heart.

**{46} I Corinthians 10:13 [Day 27 - 2]**

King James Version	King James Paraphrase
(13) There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear <i>it</i> .	(13) There has no temptation overtaken you but such as is common to man: but God is faithful, Who will not allow you to be tempted above what you are able <i>to bear</i> ; but will with the temptation also make a way to escape, that you may be able to bear <i>it</i> <sup>d</sup> .
10:13d – James 1:13-14 – God Himself tempts no one	

**{21} Ecclesiastes 3:1 [Day 28 - 1]**

King James Version	King James Paraphrase
(1) To every <i>thing there is</i> a season, and a time to every purpose under the heaven:	(1) To every <i>thing there is</i> a season, and a time to every purpose under the heaven:

**{50} Philippians 1:6 [Day 28 - 2]**

King James Version	King James Paraphrase
(6) Being confident of this very thing, that he which hath begun a good work in you will perform <i>it</i> until the day of Jesus Christ:	(6) Being confident of this very thing, that He Who has begun a good work in you will perform <i>it</i> until the day of Jesus Christ <sup>a</sup> :
1:6a - the day of Jesus Christ - the day of the rapture - See I Cor. 1:8; 15:26	