{25} Lamentations

- (3) Surely He has turned against me; He turned His hand *against me* all the day.
- (4) My flesh and my skin He has made old; He has broken my bones.
- (5) He has built against me, and encircled *me* with bitterness and hard labor.
- (6) He has set me in dark places, as *those* who are dead of old.
- (7) He has hedged me about, that I cannot get out: He has made my chain heavy.
- (8) Also when I cry and shout, He shuts out my prayer.
- (9) He has enclosed my ways with cut stone, He has made my paths crooked.
- (10) He was to me as a bear lying in wait, and as a lion in secret places.
- (11) He has turned aside my ways, and pulled me in pieces: He has made me desolate.
- (12) He has bent His bow, and set me as a mark for the arrow.
- (13) He has caused the arrows of His quiver {arrow container} to enter into my heart.
- (14) I was a derision to all my people; *and* their song all the day.
- (15) He has filled me with bitterness, He has made me drunken with bitter wood.
- (16) He has also broken my teeth with gravel stones, He has covered me with ashes.
- (17) And You have removed my soul far off from peace: I have forgotten prosperity.
- (18) And I said, My strength and my hope is perished from the LORD {Jehovah}:

- (19) Remembering my affliction and my misery, the bitter wood and the gall.
- (20) My soul still remembers *them*, and is humbled in me.
- (21) This I recall to my mind, therefore I have hope.
- (22) It is because of the LORD's {Jehovah's} mercies that we are not consumed, because His compassions do not fail.
- (23) *They are* new every morning: great is Your faithfulness.
- (24) My soul says, The LORD {Jehovah} is my portion; therefore I will hope in Him.
- (25) The LORD {Jehovah} is good to those who wait for Him, to the soul *that* seeks Him.
- (26) It is good that a man should both hope and quietly wait for the salvation of the LORD {Jehovah}.
- (27) *It is* good for a man that he carry the burden in his youth.
- (28) He sits alone and keeps silence, because he has carried *it* himself.
- (29) He puts his mouth in the dust; if perhaps there may be hope.
- (30) He gives *his* cheek to him who strikes him: he is filled full with reproach.
- (31) Because the Lord will not cast off forever:
- (32) But though He cause grief, yet He will have compassion according to the multitude of His mercies.
- (33) Because He does not afflict willingly nor grieve the children of men.