

{43} John

(15) Jesus said to her, **Woman, why do you weep? Whom do you seek?** She, supposing Him to be the gardener, said to Him, Sir, if You have carried Him from here, tell me where You have laid Him, and I will take Him away.

(16) Jesus said to her, **Mary.** She turned herself, and said to him, Rabboni;^f which is to say, Master.

(17) Jesus said to her, **Do not touch {cling to} Me;^g because I have not yet ascended to My Father: but go to My brothers, and say to them, I ascend to My Father, and your Father; and to My God, and your God.**

(18) Mary Magdalene came and told the disciples that she had seen the Lord, and *that* He had spoken these things to her.

(19) Then the same day at evening, being the first *day* of the week {Sunday}, while the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, **Peace be to you.**

(20) And when He had said this, He showed to them *His* hands and His side. Then the disciples were glad, when they saw the Lord.

(21) Then Jesus said to them again, **Peace be to you: as My Father has sent Me, even so I send you.**

(22) And when He had said this, He breathed on *them*, and said to them, **Receive the Holy Spirit:**

(23) **Whoever's sins you forgive, they are forgiven to them; and whoever's sins you retain, they are retained.^h**

(24) But Thomas, one of the twelve, called Didymus {the twin},ⁱ was not with them when Jesus came.

(25) The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.

(26) And after eight days again His disciples were inside, and Thomas with them: *then* Jesus came, the doors being shut, and stood in the midst, and said, **Peace be to you.**

(27) Then He said to Thomas, **Reach here your finger, and see My hands; and reach here your hand, and thrust it into My side: and do not be faithless, but believing.**

(28) And Thomas answered and said to Him, My Lord and my God.

(29) Jesus said to him, **Thomas, because you have seen Me, you have believed: blessed are those who have not seen, and yet have believed.**

20:16f - Rabboni {ραββουσι} - my Master – Hebrew {רבוני}

- [Master as in teacher, not slave owner]

20:17g - Do not touch - aptou {απτου}- literally - do not cling to Me - do not keep holding on to Me [I can't stay here, I must go - is implied]

20:23h – whoever's sins you forgive will have been forgiven – see note on Mat. 18:18

20:24i – Thomas Didymus – see note on John 11:16