

Spring, 2023

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(49) And one of them, *named* Caiaphas,^f being the high priest that same year, said to them, You know nothing at all,
 (50) Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation should not perish.
 (51) And this he did not speak of himself: but being high priest that year, he prophesied that Jesus should die for that nation;
 (52) And not for that nation only, but that also He should gather together in one the children of God who were scattered abroad.
 (53) Then from that day forth they took counsel together in order to put Him to death.
 (54) Jesus therefore no more walked openly among the Jews; but went from there to a country near to the wilderness, into a city called Ephraim, and there continued with His disciples.
 (55) And the Jews' Passover^g was near at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.
 (56) Then they looked for Jesus, and spoke among themselves, as they stood in the temple, What do you think, that He will not come to the feast?

(57) Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where He was, he should reveal *it*, that they might take Him.

Chapter 12

(1) Then six days before the Passover Jesus came to Bethany, where Lazarus was who had been dead, whom He raised from the dead.^a
 (2) There they made Him a supper; and Martha served: but Lazarus was one of those who sat at the table with Him.
 (3) Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the aroma of the ointment.
 (4) Then one of His disciples, Judas Iscariot, Simon's son, who would betray Him, said
 (5) Why was this ointment not sold for three hundred pence, and given to the poor?
 (6) He said this, not because he cared for the poor; but because he was a thief, and had the {money} bag, and carried what was put in it.
 (7) Then Jesus said, **Let her alone: she has done this for the day of My burial.**

11:49f – Caiaphas – high priest – see note on Lk. 3:2 – Jn. 18:13; Acts 4:6
 11:55g – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1 See [Appendix K: What Day of the Week Was Jesus Crucified?](#) And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com
 12:1a – six days before the Passover {which was the following Thursday}. I.e. He came to Bethany during the day on Friday, Nisan 8 {1/8} [March-April] then had supper {which began the new day – the Sabbath; Saturday} – see [Appendix K: What Day of the Week was Jesus Crucified?](#)

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(8) **Because the poor you always have with you; but Me you do not always have.**

(9) Many people of the Jews therefore knew that He was there: and they did not come for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.

(10) But the chief priests consulted that they might put Lazarus to death also;

(11) Because of him many of the Jews went away, and believed on Jesus.

(12) On the next day^b many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

(13) Took branches of palm trees, and went forth to meet Him, and cried, Hosanna {save us now}^c: Blessed is the King of Israel Who comes in the Name of the Lord.

(14) And Jesus, when He had found a young donkey, sat upon it; as it is written,

(15) **Do not fear, daughter of Sion: look, your King comes, sitting on donkey's colt.^d**

(16) These things His disciples did not understand at the first: but when Jesus was glorified, then they remembered that these things were written of Him, and *that* they had done these things to Him.

(17) The people therefore who were with Him when He called Lazarus out of his grave, and raised him from the dead, bore witness.

(18) Because for this reason the people also met Him, because they had heard that He had done this miracle.

(19) The Pharisees therefore said among themselves, Do you perceive how you do not prevail? Look, the world has gone after Him.

(20) And there were certain Greeks among those who came up to worship at the feast:

(21) The same came therefore to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we want to see Jesus.

(22) Philip came and told Andrew: and again Andrew and Philip told Jesus.

(23) And Jesus answered them, saying, **The hour has come, that the Son of Man should be glorified.**

(24) **Truly, truly, I say to you, Unless a grain of wheat falls into the ground and dies, it lives alone: but if it dies, it brings forth much fruit.**

(25) **He who loves his life shall lose it; but he who hates his life in this world shall keep it to life eternal.**

(26) **If any man would serve Me, let him follow Me; and where I am, there My servant shall also be: if any man serves Me, My Father will honor him.**

12:12b – the next day which began Saturday evening and continued to Sunday evening {Palm Sunday} – Mat. 21:2f; Mk. 11:2f; Lk. 19:37 – Ex. 12:3

See Palm Sunday in OT and NT at www.TheWordNotes.com

See also Appendix K: What Day of the Week Was Jesus Crucified?

12:13c - Hosanna - Save us now! – {Palm Sunday} - Mat. 21:2f; Mk. 11:2f – see above note on 12:12

12:15d - Zech. 9:9

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(27) Now My soul is troubled; and what shall I say? Father, save Me from this hour: but for this {very} cause I came to this hour.

(28) Father, glorify Your Name. Then there came a voice from heaven, saying, I have both glorified it, and will glorify it again.

(29) The people therefore, who stood by, and heard it, said that it thundered: others said, An angel spoke to Him.

(30) Jesus answered and said, This voice did not come for My sake, but for yours.

(31) Now is the judgment of this world: now shall the prince of this world be cast out.

(32) And I, if I am lifted up from the earth, will draw all men to Myself.

(33) This He said, signifying by what manner of death He would die.

(34) The people answered Him, We have heard out of the law that Christ lives forever: and how do You say, The Son of Man must be lifted up? Who is this Son of Man?

(35) Then Jesus said to them, For yet a little while the light is with you. Walk while you have the light, lest darkness comes upon you: because he who walks in darkness does not know where he goes.

(36) While you have Light, believe in the Light, that you may be the children of Light. These things Jesus spoke, and departed, and hid Himself from them.

(37) But though He had done so many miracles before them, yet they did not believe on Him:

(38) That the saying of Isaiah the prophet might be fulfilled, which he spoke,

Lord, who has believed our report? and to whom has the arm of the Lord been revealed?^e

(39) Therefore they could not believe, because Isaiah also said,

(40) **He has blinded their eyes, and hardened their hearts; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.**^f

(41) These things Isaiah said, when he saw His glory, and spoke of Him.

(42) Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess Him, lest they should be put out of the synagogue:

(43) Because they loved the praise of men more than the praise of God.

(44) Jesus cried and said, He who believes on Me, does not believe on Me, but on Him Who sent Me.

(45) And he who sees Me sees Him Who sent Me.

(46) I have come a light into the world, that whoever believes on Me should not stay in darkness.

12:38e - Is. 53:1
12:40f - Is. 44:18

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(47) And if any man hears My words, and does not believe, I do not judge him: because I did not come to judge the world, but to save the world.

(48) He who rejects Me, and does not receive My words, has One Who judges him: the word which I have spoken, the same shall judge him in the last day.

(49) Because I have not spoken of Myself; but the Father Who sent me, He gave Me a commandment, what I should say, and what I should speak.

(50) And I know that His commandment is everlasting life: therefore whatever I speak, even as the Father said to Me, so I speak.

Chapter 13

(1) Now before the Feast of the Passover,^a when Jesus knew that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

(2) And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him;

(3) Jesus knowing that the Father had given all things into His hands, and that He had come from God, and went to God;

(4) He arose from supper, and laid aside His outer clothes; and took a towel, and wrapped Himself.

(5) After that He poured water into a bowl, and began to wash the disciples' feet, and to wipe *them* with the towel with which He was wrapped.

(6) Then He came to Simon Peter: and Peter said to Him, Lord, do You wash my feet?

(7) Jesus answered and said to him, **What I do you do not know now; but you shall know later.**

(8) Peter said to Him, You shall never wash my feet. Jesus answered him, **If I do not wash you, you have no part with Me.**

(9) Simon Peter said to Him, Lord, not my feet only, but also *my* hands and *my* head.

(10) Jesus said to him, **He who has bathed does not need to wash except for *his* feet, but is clean altogether: and you are clean, but not all.**

(11) Because He knew who would betray Him; therefore He said, **You are not all clean.**

(12) So after He had washed their feet, and had taken His clothes, and had sat down again, He said to them, **Do you know what I have done to you?**

(13) **You call Me Master and Lord: and you say correctly; because I am.**

(14) **If I then, *your* Lord and Master, have washed your feet; you also ought to wash one another's feet.**

13:1a – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1. See Appendix K: What Day of the Week Was Jesus Crucified? And Appendix L: The Modern Jewish Calendar and Holy Days and The Jewish Calendar at www.TheWordNotes.com

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(15) Because I have given you an example, that you should do as I have done to you.
(16) Truly, truly, I say to you, The servant is not greater than his lord; neither he who is sent greater than he who sent him.
(17) If you know these things, happy are you if you do them.
(18) I do not speak of you all: I know whom I have chosen: but that the scripture may be fulfilled,
He who eats bread with Me has lifted up his heel against Me.^b
(19) Now I tell you before it happens, that, when it comes to pass, you may believe that I am *He*.
(20) Truly, truly, I say to you, He who receives whomever I send receives Me; and he who receives Me receives Him Who sent Me.
(21) When Jesus had so spoken, He was troubled in spirit, and testified, and said, Truly, truly, I say to you, that one of you shall betray Me.
(22) Then the disciples looked at one another, questioning of whom He spoke.
(23) Now there was leaning on Jesus' breast one of His disciples, whom Jesus loved.^c
(24) Simon Peter therefore motioned to him, that he should ask who it should be of whom He spoke.

(25) He then lying on Jesus' breast said to Him, Lord, who is it?
(26) Jesus answered, **He it is, to whom I shall give a sop {piece of bread}, when I have dipped it.** And when He had dipped the sop, He gave *it* to Judas Iscariot, *the son of Simon*.
(27) And after the sop {piece of bread} Satan entered into him. Then Jesus said to him, **What you do, do quickly.**
(28) Now no man at the table knew for what intent He spoke this to him.
(29) Because some of *them* thought, because Judas had the {money} bag, that Jesus had said to him, Buy *those things* that we have need of for the feast; or, that he should give something to the poor.
(30) He then having received the sop {piece of bread} went immediately out: and it was night.
(31) **Therefore, when he had gone out, Jesus said, Now the Son of Man is glorified, and God is glorified in Him.**
(32) **If God is glorified in Him, God shall also glorify Him in Himself, and shall soon glorify Him.**
(33) **Little children, yet a little while I am with you. You shall seek Me: and as I said to the Jews, Where I go, you cannot come; so now I say to you.**
(34) **A new commandment I give to you, That you love one another; as I have loved you, that you also love one another.**

13:18b - Ps. 41:9
13:23c – disciple whom Jesus loved – John – see John 21:20, 24

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(35) By this all *men* shall know that you are My disciples, if you have love for one another.

(36) Simon Peter said to Him, Lord, where are You going? Jesus answered him, *Where I go, you cannot follow Me now; but you shall follow Me later.*

(37) Peter said to Him, Lord, why can I not follow You now? I will lay down my life for Your sake.

(38) Jesus answered him, *Will you lay down your life for My sake? Truly, Truly, I say to you, The cock shall not crow, until you have denied Me three times.*^d

Chapter 14

(1) Do not let your heart be troubled: you believe in God, believe also in Me.

(2) In My Father's house are many mansions {rooms}:^a if *it were* not so, I would have told you. I go to prepare a place for you.

(3) And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, *there* you may be also.

(4) And where I go you know, and the way you know.

(5) Thomas said to Him, Lord, we do not know where You are going; and how can we know the way?

(6) Jesus said to him, I am the Way, the Truth, and the Life: no man can come to the Father, except by Me.

(7) If you had known Me, you would have known My Father also: and from now on you know Him, and have seen Him.

(8) Philip said to Him, Lord, show us the Father, and that is sufficient for us.

(9) Jesus said to him, *Have I been so long time with you, and yet you have not known Me, Philip? he who has seen Me has seen the Father; and how can you say then, Show us the Father?*

(10) Do you not believe that I am in the Father, and the Father in Me? the words that I speak to you I speak not of Myself: but the Father Who lives in Me, He does the works.

(11) Believe Me that I *am* in the Father, and the Father in Me: or else believe Me for the very works' sake.

(12) Truly, truly, I say to you, He who believes on Me, the works that I do he shall do also; and greater *works* than these he shall do; because I go to My Father.

(13) And whatever you shall ask in My Name, that I will do, that the Father may be glorified in the Son.

(14) If you shall ask anything in My Name, I will do *it*.

(15) If you love Me, keep My commandments.

(16) And I will ask the Father, and He shall give you another Comforter, that He may stay with you forever;

13:38d – Mat. 26:34; Mk. 14:30; Lk. 22:34; Is. 26:19-21

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(17) *Even* the Spirit of truth; Whom the world cannot receive, because it does not see Him, neither knows Him: but you know Him; because He lives with you, and shall be in you.

(18) I will not leave you comfortless: I will come to you.

(19) Yet in a little while, and the world will see Me no more; but you see Me: because I live, you shall live also.

(20) At that day you shall know that I *am* in My Father, and you in Me, and I in you.

(21) He who has My commandments, and keeps them, he it is who loves Me: and he who loves Me shall be loved by My Father, and I will love him, and will reveal Myself to him.

(22) Judas, not Iscariot, said to Him, Lord, how is it that You will reveal Yourself to us, and not to the world?

(23) Jesus answered and said to him, If a man loves Me, he will keep My words: and My Father will love him, and We will come to him, and make Our home with him.

(24) He who does not love Me does not keep My sayings: and the word which you hear is not Mine, but the Father's Who sent Me.

(25) These things I have spoken to you, while still present with you.

(26) But the Comforter, *Who* is the Holy Spirit, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatever I have said to you.

(27) Peace I leave with you, My peace I give to you: not as the world gives do I give to you. Do not let your heart be troubled, neither let it be afraid.

(28) You have heard how I said to you, I am going away, and will return to you. If you loved Me, you would rejoice, because I said, I go to the Father: because My Father is greater than I.

(29) And now I have told you before it happens, that, when it does happen, you might believe.

(30) Hereafter I will not talk much with you: because the prince of this world comes, and has nothing in Me.

(31) But that the world may know that I love the Father; and as the Father gave Me commandment, even so I do. Arise, let us go from here.

Chapter 15

(1) I am the true vine, and My Father is the gardener.

(2) Every branch in Me that does not bear fruit He takes away: and every *branch* that bears fruit, He purges it, that it may bring forth more fruit.

(3) Now you are clean through the word which I have spoken to you.

(4) Live in Me, and I in you. As the branch cannot bear fruit of itself, except it stays in the vine; neither can you, except you stay in Me.

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(5) I am the vine, you *are* the branches: He who stays in Me, and I in him, the same brings forth much fruit: because without Me you can do nothing.

(6) If a man does not stay in Me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

(7) If you stay in Me, and My words stay in you, you shall ask what you want, and it shall be done to you.

(8) In this is My Father glorified, that you bear much fruit; so you shall be My disciples.

(9) As the Father has loved Me, so I have loved you: continue in My love.

(10) If you keep My commandments, you shall stay in My love; even as I have kept My Father's commandments, and stay in His love.

(11) These things have I spoken to you, that My joy might remain in you, and *that* your joy might be full.

(12) This is My commandment, That you love one another, as I have loved you.

(13) Greater love has no man than this, that a man lay down his life for his friends.

(14) You are My friends, if you do whatever I command you.

(15) From now on I do not call you servants; because the servant does not know what his lord does: but I have called you friends; because all things that I have heard of My Father I have made known to you.

(16) You have not chosen Me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and *that* your fruit should remain: that whatever you shall ask of the Father in My Name, He may give it to you.

(17) These things I command you, that you love one another.

(18) If the world hates you, you know that it hated Me before *it hated* you.

(19) If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

(20) Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also.

(21) But all these things they will do to you for My Name's sake, because they do not know Him Who sent Me.

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(22) If I had not come and spoken to them, they would not have had sin: but now they have no covering for their sin.

(23) He who hates Me hates My Father also.

(24) If I had not done among them the works which no other man did, they would not have had sin: but now they have both seen and hated both Me and My Father.

(25) But *this comes to pass*, that the word might be fulfilled that is written in their law,

They hated Me without a cause. ^a

(26) But when the Comforter has come, Whom I will send to you from the Father, even the Spirit of Truth, Who proceeds from the Father, He shall testify of Me:

(27) And you also shall bear witness, because you have been with Me from the beginning.

Chapter 16

(1) These things have I spoken to you, that you should not be offended.

(2) They shall put you out of the synagogues: yes, the time comes, that whoever kills you will think that he does God service.

(3) And these things they will do to you, because they have not known the Father, nor Me.

(4) But these things I have told you, that when the time shall come, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

(5) But now I go My way to Him Who sent Me; and none of you asks Me, Where are You going?

(6) But because I have said these things to you, sorrow has filled your heart.

(7) Nevertheless I tell you the truth; It is to your advantage that I go away: because if I do not go away, the Comforter will not come to you; but if I depart, I will send Him to you.

(8) And when He has come, He will reprove the world of sin, and of righteousness, and of judgment:

(9) Of sin, because they do not believe on Me;

(10) Of righteousness, because I go to My Father, and you see Me no more;

(11) Of judgment, because the prince of this world is judged.

(12) I have yet many things to say to you, but you cannot bear them now.

(13) However when He, the Spirit of Truth, has come, He will guide you into all truth: because He shall not speak of Himself; but whatever He shall hear, *that* He shall speak: and He will show you things to come.

15:25a - Ps. 35:19

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(14) He shall glorify Me: because He shall receive of Mine, and shall show *it* to you.

(15) All things that the Father has are Mine: therefore I said, that He shall take of Mine, and shall show *it* to you.

(16) A little while, and you shall not see Me: and again, a little while, and you shall see Me, because I go to the Father.

(17) Then *some* of His disciples said among themselves, What is this that He says to us, A little while, and you shall not see Me: and again, a little while, and you shall see Me: and, Because I go to the Father?

(18) They said therefore, What is this that He says, A little while? we do not know what He says.

(19) Now Jesus knew that they wanted to ask Him, and said to them, *Do you inquire among yourselves of what I said, A little while, and you shall not see Me: and again, a little while, and you shall see Me?*

(20) Truly, truly, I say to you, That you shall weep and cry aloud, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy.

(21) A woman when she is in child birth has sorrow, because her hour has come: but as soon as she has delivered the child, she no longer remembers the anguish, because of the joy that a man is born into the world.

(22) And therefore you now have sorrow: but I will see you again, and your heart shall rejoice, and no man can take your joy from you.

(23) And in that day you shall ask Me nothing. Truly, truly, I say to you, Whatever you shall ask the Father in My Name, He will give *it* to you.

(24) Before now you have asked nothing in My Name: ask, and you shall receive, that your joy may be full.

(25) These things I have spoken to you in proverbs: but the time comes, when I shall no more speak to you in proverbs, but I shall show you plainly of the Father.

(26) At that day you shall ask in My Name: and I will not say to you, that I will pray to the Father for you:

(27) Because the Father Himself loves you, because you have loved Me, and have believed that I came out from God.

(28) I came forth from the Father, and have come into the world: again, I leave the world, and go to the Father.

(29) His disciples said to Him, Now You speak plainly, and do not speak in a proverb.

(30) Now we are sure that You know all things, and do not need that any man should ask You: by this we believe that You came forth from God.

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(31) Jesus answered them, **Do you now believe?**
(32) **Look, the hour is coming, yes, it has already come, that you shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me.**
(33) **These things I have spoken to you, that in Me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.**

Chapter 17

(1) **These words Jesus spoke, and lifted up His eyes to heaven, and said, Father, the hour has come; glorify Your Son, that Your Son also may glorify You:**
(2) **As You have given Him power over all flesh, that He should give eternal life to as many as You have given Him.**
(3) **And this is eternal life, that they might know You the only true God, and Jesus Christ, Whom You have sent.**
(4) **I have glorified You on the earth: I have finished the work which You gave Me to do.**
(5) **And now, O Father, glorify Me with Your own self with the glory which I had with You before the world was.**
(6) **I have revealed Your Name to the men whom You gave Me out of the world: they were Yours, and You gave them to Me; and they have kept Your word.**

(7) **Now they have known that all things whatever You have given Me are of You.**
(8) **Because I have given to them the words which You gave Me; and they have received *them*, and have known surely that I came out from You, and they have believed that You sent Me.**
(9) **I pray for them: I do not pray for the world, but for those whom You have given Me; because they are Yours.**
(10) **And all Mine are Yours, and Yours are Mine; and I am glorified in them.**
(11) **And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given Me, that they may be one, as *We are*.**
(12) **While I was with them in the world, I kept them in Your Name: those who You gave Me I have kept, and none of them is lost, except the son of perdition; that the scripture might be fulfilled.**
(13) **And now I come to You; and these things I speak in the world, that they might have My joy fulfilled in themselves.**
(14) **I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.**
(15) **I do not pray that You should take them out of the world, but that You should keep them from the evil {one}.**

18:6a – I Am – Ex. 3:14

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(16) They are not of the world, even as I am not of the world.

(17) Sanctify {make holy} them through Your truth: Your word is truth.

(18) As You have sent Me into the world, even so I have also sent them into the world.

(19) And for their sakes I sanctify Myself, that they also might be sanctified through the truth.

(20) Neither do I pray for these alone, but for those also who shall believe on Me through their word;

(21) That they all may be one; as You, Father, are in Me, and I in You, that they also may be one in Us: that the world may believe that You have sent Me.

(22) And the glory which You gave to Me I have given to them; that they may be one, even as We are One:

(23) I in them, and You in Me, that they may be made perfect in one; and that the world may know that You have sent Me, and have loved them, as You have loved Me.

(24) Father, I will that they also, whom You have given Me, be with Me where I am; that they may see My glory, which You have given Me: because You loved Me before the foundation of the world.

(25) O righteous Father, the world has not known You: but I have known You, and these have known that You have sent Me.

(26) And I have declared to them Your Name, and will declare *it*: that the love with which You have loved Me may be in them, and I in them.

Chapter 18

(1) When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where there was a garden, into which He and His disciples entered.

(2) And Judas also, who betrayed Him, knew the place: because Jesus often times went there with His disciples.

(3) Judas then, having received a band of men and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.

(4) Jesus therefore, knowing all things that would come upon Him, went forth, and said to them, *Whom do you seek?*

(5) They answered Him, Jesus of Nazareth. Jesus said to them, *I Am He*. And Judas also, who betrayed Him, stood with them.

(6) As soon then as He had said to them, *I Am He*,^a they went backward, and fell to the ground.

(7) Then He asked them again, *Whom do you seek?* And they said, Jesus of Nazareth.

(8) Jesus answered, *I have told you that I Am He: if therefore you seek Me, let these go their way:*

18:6a – I Am – Ex. 3:14

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(9) That the saying might be fulfilled, which He spoke, Of those whom You gave Me I have lost none.

(10) Then Simon Peter having a sword drew it, and struck the high priest's servant, and cut off his right ear.^b The servant's name was Malchus.

(11) Then Jesus said to Peter, Put up your sword into the sheath: shall I not drink the cup which My Father has given Me?

(12) Then the band and the captain and officers of the Jews took Jesus, and bound Him,

(13) And led Him away to Annas first; because he was father-in-law to Caiaphas, who was the high priest that same year.^c

(14) Now Caiaphas was he, who gave counsel to the Jews, that it was expedient that one man should die for the people.^d

(15) And Simon Peter followed Jesus, and so *did* another disciple: that disciple was known to the high priest, and went in with Jesus into the palace of the high priest.^e

(16) But Peter stood outside the door. Then that other disciple went out, who was known to the high priest, and spoke to her who kept the door, and brought in Peter.

(17) Then the young woman who kept the door said to Peter, Are you not also *one* of this Man's disciples? He said, I am not.

(18) And the servants and officers stood there, who had made a fire of coals; because it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

(19) The high priest then asked Jesus of His disciples, and of His teaching.

(20) Jesus answered him, I spoke openly to the world; I continually taught in the synagogue, and in the temple, where the Jews always resort; and I have said nothing in secret.

(21) Why do you ask Me? ask those who heard Me, what I have said to them: see, they know what I said.

(22) And when He had said this, one of the officers who stood by struck Jesus with the palm of his hand, saying, Do You answer the high priest^f in this way?

(23) Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why do you strike Me?

(24) Now Annas had sent Him bound to Caiaphas the high priest.

(25) And Simon Peter stood and warmed himself. Therefore they said to him, Are you not also *one* of His disciples? He denied *it*, and said, I am not.

(26) One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, said, Did I not see you in the garden with Him?

18:10b – Mat. 6:51; Luke 22:51 – Jesus touched his ear and healed it – Mark 14:47

18:13c – Annas – father in law to Caiaphas the high priest – Lk. 3:2; Acts 4:6

18:14d – Jn. 11:50

18:15e – John was known to Caiaphas so he was allowed to follow and so was able to see and hear what took place.

18:22f – Luke 3:2; John 18:13; Acts 4:6

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(27) Peter then denied again: and immediately the cock crowed.

(28) Then they led Jesus from Caiaphas to the hall of judgment: and it was early; and they themselves did not go into the judgment hall, lest they should be defiled; but that they might eat the Passover.

(29) Pilate then went out to them, and said, What accusation do you bring against this man?

(30) They answered and said to him, If He were not a criminal, we would not have delivered Him up to you.

(31) Then Pilate said to them, You take Him, and judge Him according to your law. The Jews therefore said to him, It is not lawful for us to put any man to death:

(32) That the saying of Jesus might be fulfilled, which He spoke, signifying what death he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said to Him, Are You the King of the Jews?

(34) Jesus answered him, **Do you say this of yourself, or did others tell it to you about Me?**

(35) Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You to me: what have You done?

(36) Jesus answered, **My kingdom is not of this world: if My kingdom were of this world, then My servants would fight, that I should not be delivered to the Jews: but now My kingdom is not from here.**

(37) Pilate therefore said to Him, Are You a king then? Jesus answered, **You say that I am a king. To this end I was born, and for this cause I came into the world, that I should bear witness to the truth. Every one that is of the truth hears My voice.**

(38) Pilate said to Him, What is truth? And when he had said this, he went out again to the Jews, and said to them, I find no fault in Him *at all*.

(39) But you have a custom, that I should release to you one at the Passover: therefore do you want that I release to you the King of the Jews?

(40) Then they all cried again, saying, Not this man, but Barabbas {Son of the Father}.^s Now Barabbas {Son of the Father} was a robber.

Chapter 19

(1) Then Pilate therefore took Jesus, and scourged *Him*.

(2) And the soldiers braided a crown of thorns, and put *it* on His head, and they put on Him a purple robe,

18:40g - Barabbas {βαρ-αββαυ} - Son of the Father - two presented; one a sacrifice for sin, the other set free – Lev. 16:5-22 - Mat. 27:16; Mk. 15:7; Lk. 23:18

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(3) And said, Hail, King of the Jews! and they struck Him with their hands.
 (4) Pilate therefore went forth again, and said to them, Look, I bring Him forth to you, that you may know that I find no fault in Him.
 (5) Then Jesus came forth, wearing the crown of thorns, and the purple robe. And *Pilate* said to them, Look, the Man!
 (6) Therefore when the chief priests and officers saw Him, they cried out, saying, Crucify *Him*, crucify *Him*. Pilate said to them, You take Him, and crucify *Him*: because I find no fault in Him.
 (7) The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God.
 (8) When Pilate therefore heard that saying, he was the more afraid;
 (9) And went again into the judgment hall, and said to Jesus, Where are You from? But Jesus gave him no answer.
 (10) Then Pilate said to Him, Do You not speak to me? Do you not know that I have power to crucify You, and have power to release You?
 (11) Jesus answered, **You could have no power at all against Me, except it were given you from above: therefore he who delivered Me to you has the greater sin.**

(12) And from that time forth Pilate sought to release Him: but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whoever makes Himself a king speaks against Caesar.
 (13) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement {mosaic},^a but in the Hebrew, Gabbatha.
 (14) And it was the preparation of the Passover, and about the sixth hour at night {midnight}:^b and he said to the Jews, See your King!
 (15) But they cried out, Away with *Him*, away with *Him*, crucify Him. Pilate said to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
 (16) Therefore he then delivered Him to them to be crucified. And they took Jesus, and led *Him* away.
 (17) **And He carrying His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:**
 (18) **Where they crucified Him, and two others with Him, one on either side, and Jesus in the middle.**^c

19:13a – Pavement - lithostroton {λιθοστρωτον} – mosaic
 19:14b – 6th hour (of the night) – midnight – it was the Preparation of the Passover
 – See Mark 15:42; Mat. 27:57 - 6 is man's number - see “Use of Numbers in Scripture” at www.TheWordNotes.com
 19:18c – two thieves – Mat. 27:38; Mk. 15:27; Lk. 23:33

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(19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.^d

(20) This title then was read by many of the Jews: because the place where Jesus was crucified was near to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

(21) Then the chief priests of the Jews said to Pilate, Do not write, The King of the Jews; but that He said, I am King of the Jews.

(22) Pilate answered, What I have written I have written.

(23) Then the soldiers, when they had crucified Jesus, took His clothing, and made four parts, to every soldier a part; and also *His* coat: now the coat was without seam, woven from the top throughout.

(24) They said therefore among themselves, Let us not tear it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which says,

They parted My clothing among them, and for My coat they cast lots.^e

These things therefore the soldiers did.

(25) Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

(26) When Jesus therefore saw His mother, and the disciple standing by, whom He loved,^f He said to His mother, **Woman, see your son!**

(27) Then He said to the disciple, **See your mother!** And from that hour that disciple took her to his own *home*.

(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said,

I thirst.^g

(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to His mouth.

(30) When Jesus therefore had received the vinegar, He said, **It is finished:^h** and He bowed His head, and gave up the spirit {Nisan 14; Mar.-Apr.} {1/14/4071 A.H./C-29 A.D.}.

19:19d – King of the Jews – Mat. 27:37; Mk. 15:27; Lk. 23:38

19:24e - Ps. 22:18

19:26f – John – John 21:20, 24

19:28g – Ps. 22:15

19:30h – It is finished – Rev. 16:17; 21:6 – see [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

{43} John

(31) The Jews therefore, because it was the preparation,ⁱ that the bodies should not remain upon the cross on the sabbath {Saturday}, (because that sabbath day {Saturday} was a high holy day,) requested of Pilate that their legs might be broken, and *that* they might be taken away.

(32) Then the soldiers came, and broke the legs of the first, and of the other who were crucified with Him.

(33) But when they came to Jesus, and saw that He was dead already, they did not break His legs:

(34) But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.^j

(35) And he who saw *it* bore witness, and his witness is true: and he knows that what he says is true, that you might believe.

(36) Because these things were done, that the scripture should be fulfilled,

A bone of Him shall not be broken.^k

(37) And again another scripture says,
They shall look on Him Whom they pierced.^l

(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly because of fear of the Jews, requested Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He therefore came, and took the body of Jesus.

(39) And there came also Nicodemus,^m who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pound *weight*.

(40) Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

(41) Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no man had yet laid.ⁿ

(42) Therefore they laid Jesus there because of the Jews' preparation *day*;^o because the tomb was near at hand.

19:31i – preparation – see Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

19:34j – blood and water – the fact that the blood had already congealed and separated from the water was absolute proof to the soldiers that Jesus was dead

19:36k - Ps. 22:17

19:37l - Zech. 12:10

19:39m – Nicodemus – John 3:1f; Mat. 27:57-60; Lk. 23:50-51

19:41n - Joseph of Aramathaea's personal tomb - see Matthew 27:60

19:42o - day of preparation – evening had come - see Mat. 27:57; Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

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Chapter 20

(1) The first *day* of the week {Sunday} {Nisan 17; Mar.-Apr.} {1/17/4071 A.H./C-29 A.D.}.^a Mary Magdalene^b came early, when it was still dark, to the tomb, and saw the stone taken away from the tomb.

(2) Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved,^c and said to them, They have taken away the Lord out of the tomb, and we do not know where they have laid Him.

(3) Peter therefore went forth, and that other disciple, and came to the tomb.

(4) So they both ran together: and the other disciple out ran Peter, and came to the tomb first.

(5) And he stooping down, *and looking in*, saw the linen cloths lying; yet he did not go in.

(6) Then Simon Peter came following him, and went into the tomb, and saw the linen cloths lying there,

(7) And the napkin,^d that was about His head, not lying with the linen cloths, but wrapped together in a place by itself.

(8) Then that other disciple also went in, who came first to the tomb, and he saw, and believed.

(9) Because as yet they did not know the scripture, that He must rise again from the dead.

(10) Then the disciples returned to their own home.

(11) But Mary stood outside at the tomb weeping: and as she wept, she stooped down, *and looked* into the tomb,

(12) And seeing two angels^e in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

(13) And they said to her, **Woman, why do you weep?** She said to them, Because they have taken away my Lord, and I do not know where they have laid Him.

(14) And when she had said this, she turned herself around, and saw Jesus standing, and did not know that it was Jesus.

20:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 – First Fruits Offering – Easter – see [Appendix K: What Day of the Week Was Jesus Crucified?](#) See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

20:1b - Mary Magdalene – Lk. 8:2-3; 24:10

20:2c - disciple whom Jesus loved - the apostle John who is writing this gospel refers to himself as the disciple whom Jesus loved

20:7d – napkin – face cloth used in burial – Jn. 11:44 – napkin is folded {He’s coming back!}

20:12e - two angels - two is the required number of witnesses - see: [Use of Numbers in Scripture](#) at www.TheWordNotes.com

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(15) Jesus said to her, **Woman, why do you weep? Whom do you seek?** She, supposing Him to be the gardener, said to Him, Sir, if You have carried Him from here, tell me where You have laid Him, and I will take Him away.

(16) Jesus said to her, **Mary.** She turned herself, and said to him, Rabboni;^f which is to say, Master.

(17) Jesus said to her, **Do not touch {cling to} Me;^g because I have not yet ascended to My Father: but go to My brothers, and say to them, I ascend to My Father, and your Father; and to My God, and your God.**

(18) Mary Magdalene came and told the disciples that she had seen the Lord, and **that He had spoken these things to her.**

(19) Then the same day at evening, being the first *day* of the week {Sunday}, while the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, **Peace *be* to you.**

(20) And when He had said this, He showed to them *His* hands and His side. Then the disciples were glad, when they saw the Lord.

(21) Then Jesus said to them again, **Peace *be* to you: as *My* Father has sent Me, even so I send you.**

(22) And when He had said this, He breathed on *them*, and said to them, **Receive the Holy Spirit:**

(23) **Whoever's sins you forgive, they are forgiven to them; and whoever's sins you retain, they are retained.^h**

(24) But Thomas, one of the twelve, called Didymus {the twin},ⁱ was not with them when Jesus came.

(25) The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.

(26) And after eight days again His disciples were inside, and Thomas with them: *then* Jesus came, the doors being shut, and stood in the midst, and said, **Peace *be* to you.**

(27) Then He said to Thomas, **Reach here your finger, and see My hands; and reach here your hand, and thrust *it* into My side: and do not be faithless, but believing.**

(28) And Thomas answered and said to Him, My Lord and my God.

(29) Jesus said to him, **Thomas, because you have seen Me, you have believed: blessed *are* those who have not seen, and *yet* have believed.**

20:16f - Rabboni {ραββουσι} - my Master – Hebrew {רבוני}

- [Master as in teacher, not slave owner]

20:17g - Do not touch - aptou {απτου}- literally - do not cling to Me - do not keep holding on to Me [I can't stay here, I must go - is implied]

20:23h – whoever's sins you forgive will have been forgiven – see note on Mat. 18:18

20:24i – Thomas Didymus – see note on John 11:16

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(30) And many other signs Jesus truly did in the presence of His disciples, which are not written in this book:

(31) But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His Name.

Chapter 21

(1) After these things Jesus showed Himself again to the disciples at the sea of Tiberias {Sea of Galilee};^a and in this way He showed *Himself*.

(2) There were together Simon Peter, and Thomas called Didymus {the twin},^b and Nathanael of Cana in Galilee, and the *sons of Zebedee*, and two other of His disciples.

(3) Simon Peter said to them, I am going fishing. They said to him, We will also go with you. They went forth, and entered into a ship immediately; and that night they caught nothing.

(4) But when the morning had now come, Jesus stood on the shore: but the disciples did not know that it was Jesus.

(5) Then Jesus said to them, **Children, have you any meat?** They answered Him, No.

(6) And He said to them, **Cast the net on the right side of the ship, and you shall find {a catch}**. They therefore cast the net, and now they were not able to draw it in because of the multitude of fish.

(7) Therefore that disciple whom Jesus loved said to Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he wrapped *his fisher's coat around him*, (because he was naked,) and jumped into the sea.

(8) And the other disciples came in a little ship; (because they were not far from land, but as it were about two hundred cubits {about 300 ft.; 91.4 m.}^c dragging the net with the fish.

(9) As soon then as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

(10) Jesus said to them, **Bring of the fish which you have now caught**.

(11) Simon Peter went up, and drew the net to land full of large fish, one hundred fifty-three:^d and although there were so many, the net was still not broken.

(12) Jesus said to them, **Come and dine**. And none of the disciples dared ask Him, Who are You? knowing that it was the Lord.

21:1a – Sea of Tiberias – the Sea of Galilee

21:2b – Didymus {διδυμος} – the twin

21:8c – 200 cubits – about 300 feet or 91.4 meters

21:11d – 153 fish – see the number 153 in “Use of Numbers In Scripture” at www.TheWordNotes.com

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(13) Jesus then came, and took bread, and gave it to them, and fish likewise.

(14) This is now the third time that Jesus showed Himself to His disciples, after He had risen from the dead.

(15) So when they had dined, Jesus said to Simon Peter, **Simon, son of Jonas, do you love^e Me more than these?** He said to Him, Yes, Lord; You know that I love^f You. He said to him, **Feed My lambs.**

(16) He said to him again the second time, **Simon, son of Jonas, do you love^e Me?** He said to Him, Yes, Lord; You know that I love^f You. He said to him, **Feed My sheep.**

(17) He said to him the third time, **Simon, son of Jonas, do you love^e Me?** Peter was grieved because He said to him the third time, Do you love^e Me? And he said to him, Lord, You know all things; You know that I love^f You. Jesus said to him, **Feed My sheep.**

(18) **Truly, truly, I say to you, When you were young, you clothed yourself, and walked wherever you wanted: but when you are old, you shall stretch forth your hands, and another shall lead you, and carry you where you do not want to go.**

(19) This He spoke, signifying by what death he should glorify God. And when He had spoken this, He said to him, **Follow Me.**

(20) Then Peter, turning about, seeing the disciple whom Jesus loved^g following; who also leaned on His breast at supper, and said, Lord, who is he who betrays You?

(21) Peter seeing him said to Jesus, Lord, and what *shall* this man *do*?

(22) Jesus said to him, **If I will that he stays until I come, what is that to you? You follow Me.**

(23) Then this saying went abroad among the brothers, that that disciple would not die: but Jesus did not say to him, He shall not die; but, If I will that he stays until I come, what is *that* to you?

(24) This is the disciple who testifies of these things, and wrote these things: and we know that his testimony is true.

(25) And there are also many other things which Jesus did, which, if every one of them should be written, I suppose that even the world itself could not contain the books that should be written. Amen {let it be}.

21:15-16e - love - agape {αγαπας} – God-like love – love of action – usually translated in King James as ‘charity’

21:15-17f - love - philo {φιλω} – brotherly love

21:20g – disciple whom Jesus loved is the one writing the Gospel of John – see John 21:24. John 13:23; John 19:26g

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(49) And one of them, *named* Caiaphas,^f being the high priest that same year, said to them, You know nothing at all,

(50) Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation should not perish.

(51) And this he did not speak of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

(52) And not for that nation only, but that also He should gather together in one the children of God who were scattered abroad.

(53) Then from that day forth they took counsel together in order to put Him to death.

(54) Jesus therefore no more walked openly among the Jews; but went from there to a country near to the wilderness, into a city called Ephraim, and there continued with His disciples.

(55) And the Jews' Passover^g was near at hand: and many went out of the country up to Jerusalem before the Passover, to purify themselves.

(56) Then they looked for Jesus, and spoke among themselves, as they stood in the temple, What do you think, that He will not come to the feast?

(57) Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where He was, he should reveal *it*, that they might take Him.

Chapter 12

(1) Then six days before the Passover Jesus came to Bethany, where Lazarus was who had been dead, whom He raised from the dead.^a

(2) There they made Him a supper; and Martha served: but Lazarus was one of those who sat at the table with Him.

(3) Then Mary took a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped His feet with her hair: and the house was filled with the aroma of the ointment.

(4) Then one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said

(5) Why was this ointment not sold for three hundred pence, and given to the poor?

(6) He said this, not because he cared for the poor; but because he was a thief, and had the {money} bag, and carried what was put in it.

(7) Then Jesus said, **Let her alone: she has done this for the day of My burial.**

11:49f – Caiaphas – high priest – see note on Lk. 3:2 – Jn. 18:13; Acts 4:6

11:55g – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1 See [Appendix K: What Day of the Week Was Jesus Crucified?](#)

And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

12:1a – six days before the Passover {which was the following Thursday}. I.e. He came to Bethany during the day on Friday, Nisan 8 {1/8} [March-April] then had supper {which began the new day – the Sabbath; Saturday} – see [Appendix K: What Day of the Week was Jesus Crucified?](#)

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(8) **Because the poor you always have with you; but Me you do not always have.**

(9) Many people of the Jews therefore knew that He was there: and they did not come for Jesus' sake only, but that they might see Lazarus also, whom He had raised from the dead.

(10) But the chief priests consulted that they might put Lazarus to death also;

(11) Because of him many of the Jews went away, and believed on Jesus.

(12) On the next day^b many people who had come to the feast, when they heard that Jesus was coming to Jerusalem,

(13) Took branches of palm trees, and went forth to meet Him, and cried, Hosanna {save us now}^c:^c Blessed is the King of Israel Who comes in the Name of the Lord.

(14) And Jesus, when He had found a young donkey, sat upon it; as it is written,

(15) **Do not fear, daughter of Sion: look, your King comes, sitting on donkey's colt.^d**

(16) These things His disciples did not understand at the first: but when Jesus was glorified, then they remembered that these things were written of Him, and *that* they had done these things to Him.

(17) The people therefore who were with Him when He called Lazarus out of his grave, and raised him from the dead, bore witness.

(18) Because for this reason the people also met Him, because they had heard that He had done this miracle.

(19) The Pharisees therefore said among themselves, Do you perceive how you do not prevail? Look, the world has gone after Him.

(20) And there were certain Greeks among those who came up to worship at the feast:

(21) The same came therefore to Philip, who was of Bethsaida of Galilee, and asked him, saying, Sir, we want to see Jesus.

(22) Philip came and told Andrew: and again Andrew and Philip told Jesus.

(23) And Jesus answered them, saying, **The hour has come, that the Son of Man should be glorified.**

(24) **Truly, truly, I say to you, Unless a grain of wheat falls into the ground and dies, it lives alone: but if it dies, it brings forth much fruit.**

(25) **He who loves his life shall lose it; but he who hates his life in this world shall keep it to life eternal.**

(26) **If any man would serve Me, let him follow Me; and where I am, there My servant shall also be: if any man serves Me, My Father will honor him.**

12:12b – the next day which began Saturday evening and continued to Sunday evening {Palm Sunday} – Mat. 21:2f; Mk. 11:2f; Lk. 19:37 – Ex. 12:3

See [Palm Sunday in OT and NT at www.TheWordNotes.com](http://www.TheWordNotes.com)

See also [Appendix K: What Day of the Week Was Jesus Crucified?](#)

12:13c - Hosanna - Save us now! – {Palm Sunday} - Mat. 21:2f; Mk. 11:2f – see above note on 12:12

12:15d - Zech. 9:9

{43} John

(27) Now My soul is troubled; and what shall I say? Father, save Me from this hour: but for this {very} cause I came to this hour.

(28) Father, glorify Your Name. Then there came a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

(29) The people therefore, who stood by, and heard *it*, said that it thundered: others said, An angel spoke to Him.

(30) Jesus answered and said, **This voice did not come for My sake, but for yours.**

(31) Now is the judgment of this world: now shall the prince of this world be cast out.

(32) And I, if I am lifted up from the earth, will draw all *men* to Myself.

(33) This He said, signifying by what manner of death He would die.

(34) The people answered Him, We have heard out of the law that Christ lives forever: and how do You say, The Son of Man must be lifted up? Who is this Son of Man?

(35) Then Jesus said to them, **For yet a little while the light is with you. Walk while you have the light, lest darkness comes upon you: because he who walks in darkness does not know where he goes.**

(36) While you have Light, believe in the Light, that you may be the children of Light. These things Jesus spoke, and departed, and hid Himself from them.

(37) But though He had done so many miracles before them, yet they did not believe on Him:

(38) That the saying of Isaiah the prophet might be fulfilled, which he spoke,

Lord, who has believed our report? and to whom has the arm of the Lord been revealed?^e

(39) Therefore they could not believe, because Isaiah also said,

(40) **He has blinded their eyes, and hardened their hearts; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.^f**

(41) These things Isaiah said, when he saw His glory, and spoke of Him.

(42) Nevertheless among the chief rulers also many believed on Him; but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue:

(43) Because they loved the praise of men more than the praise of God.

(44) Jesus cried and said, **He who believes on Me, does not believe on Me, but on Him Who sent Me.**

(45) **And he who sees Me sees Him Who sent Me.**

(46) **I have come a light into the world, that whoever believes on Me should not stay in darkness.**

12:38e - Is. 53:1
12:40f - Is. 44:18

{43} John

(47) And if any man hears My words, and does not believe, I do not judge him: because I did not come to judge the world, but to save the world.

(48) He who rejects Me, and does not receive My words, has One Who judges him: the word which I have spoken, the same shall judge him in the last day.

(49) Because I have not spoken of Myself; but the Father Who sent me, He gave Me a commandment, what I should say, and what I should speak.

(50) And I know that His commandment is everlasting life: therefore whatever I speak, even as the Father said to Me, so I speak.

Chapter 13

(1) Now before the Feast of the Passover,^a when Jesus knew that His hour had come that He should depart out of this world to the Father, having loved His own who were in the world, He loved them to the end.

(2) And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray Him;

(3) Jesus knowing that the Father had given all things into His hands, and that He had come from God, and went to God;

(4) He arose from supper, and laid aside His outer clothes; and took a towel, and wrapped Himself.

(5) After that He poured water into a bowl, and began to wash the disciples' feet, and to wipe *them* with the towel with which He was wrapped.

(6) Then He came to Simon Peter: and Peter said to Him, Lord, do You wash my feet?

(7) Jesus answered and said to him, **What I do you do not know now; but you shall know later.**

(8) Peter said to Him, You shall never wash my feet. Jesus answered him, **If I do not wash you, you have no part with Me.**

(9) Simon Peter said to Him, Lord, not my feet only, but also *my* hands and *my* head.

(10) Jesus said to him, **He who has bathed does not need to wash except for *his* feet, but is clean altogether: and you are clean, but not all.**

(11) Because He knew who would betray Him; therefore He said, **You are not all clean.**

(12) So after He had washed their feet, and had taken His clothes, and had sat down again, He said to them, **Do you know what I have done to you?**

(13) **You call Me Master and Lord: and you say correctly; because I am.**

(14) **If I then, *your* Lord and Master, have washed your feet; you also ought to wash one another's feet.**

13:1a – Passover – Nisan 14 {1/14} [March-April] – Lev. 23:5; Jn. 2:23; 6:4; 11:55; 12:1; 13:1. See [Appendix K: What Day of the Week Was Jesus Crucified?](#) And [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

{43} John

(15) Because I have given you an example, that you should do as I have done to you.

(16) Truly, truly, I say to you, The servant is not greater than his lord; neither he who is sent greater than he who sent him.

(17) If you know these things, happy are you if you do them.

(18) I do not speak of you all: I know whom I have chosen: but that the scripture may be fulfilled,

**He who eats bread with Me
has lifted up his heel against
Me.^b**

(19) Now I tell you before it happens, that, when it comes to pass, you may believe that I am *He*.

(20) Truly, truly, I say to you, He who receives whomever I send receives Me; and he who receives Me receives Him Who sent Me.

(21) When Jesus had so spoken, He was troubled in spirit, and testified, and said, Truly, truly, I say to you, that one of you shall betray Me.

(22) Then the disciples looked at one another, questioning of whom He spoke.

(23) Now there was leaning on Jesus' breast one of His disciples, whom Jesus loved.^c

(24) Simon Peter therefore motioned to him, that he should ask who it should be of whom He spoke.

(25) He then lying on Jesus' breast said to Him, Lord, who is it?

(26) Jesus answered, **He it is, to whom I shall give a sop {piece of bread}, when I have dipped it.** And when He had dipped the sop, He gave *it* to Judas Iscariot, *the son* of Simon.

(27) And after the sop {piece of bread} Satan entered into him. Then Jesus said to him, **What you do, do quickly.**

(28) Now no man at the table knew for what intent He spoke this to him.

(29) Because some of *them* thought, because Judas had the {money} bag, that Jesus had said to him, Buy *those things* that we have need of for the feast; or, that he should give something to the poor.

(30) He then having received the sop {piece of bread} went immediately out: and it was night.

(31) Therefore, when he had gone out, Jesus said, **Now the Son of Man is glorified, and God is glorified in Him.**

(32) **If God is glorified in Him, God shall also glorify Him in Himself, and shall soon glorify Him.**

(33) **Little children, yet a little while I am with you. You shall seek Me: and as I said to the Jews, Where I go, you cannot come; so now I say to you.**

(34) **A new commandment I give to you, That you love one another; as I have loved you, that you also love one another.**

13:18b - Ps. 41:9

13:23c – disciple whom Jesus loved – John – see John 21:20, 24

{43} John

(35) By this all *men* shall know that you are My disciples, if you have love for one another.

(36) Simon Peter said to Him, Lord, where are You going? Jesus answered him, **Where I go, you cannot follow Me now; but you shall follow Me later.**

(37) Peter said to Him, Lord, why can I not follow You now? I will lay down my life for Your sake.

(38) Jesus answered him, **Will you lay down your life for My sake? Truly, Truly, I say to you, The cock shall not crow, until you have denied Me three times.**^d

Chapter 14

(1) Do not let your heart be troubled: you believe in God, believe also in Me.

(2) In My Father's house are many mansions {rooms}:^a if *it were* not so, I would have told you. I go to prepare a place for you.

(3) And if I go and prepare a place for you, I will come again, and receive you to Myself; that where I am, *there* you may be also.

(4) And where I go you know, and the way you know.

(5) Thomas said to Him, Lord, we do not know where You are going; and how can we know the way?

(6) Jesus said to him, **I am the Way, the Truth, and the Life: no man can come to the Father, except by Me.**

(7) If you had known Me, you would have known My Father also: and from now on you know Him, and have seen Him.

(8) Philip said to Him, Lord, show us the Father, and that is sufficient for us.

(9) Jesus said to him, **Have I been so long time with you, and yet you have not known Me, Philip? he who has seen Me has seen the Father; and how can you say *then*, Show us the Father?**

(10) Do you not believe that I am in the Father, and the Father in Me? the words that I speak to you I speak not of Myself: but the Father Who lives in Me, He does the works.

(11) Believe Me that I *am* in the Father, and the Father in Me: or else believe Me for the very works' sake.

(12) Truly, truly, I say to you, He who believes on Me, the works that I do he shall do also; and greater *works* than these he shall do; because I go to My Father.

(13) And whatever you shall ask in My Name, that I will do, that the Father may be glorified in the Son.

(14) If you shall ask anything in My Name, I will do *it*.

(15) If you love Me, keep My commandments.

(16) And I will ask the Father, and He shall give you another Comforter, that He may stay with you forever;

13:38d – Mat. 26:34; Mk. 14:30; Lk. 22:34; Is. 26:19-21

{43} John

(17) *Even* the Spirit of truth; Whom the world cannot receive, because it does not see Him, neither knows Him: but you know Him; because He lives with you, and shall be in you.

(18) I will not leave you comfortless: I will come to you.

(19) Yet in a little while, and the world will see Me no more; but you see Me: because I live, you shall live also.

(20) At that day you shall know that I *am* in My Father, and you in Me, and I in you.

(21) He who has My commandments, and keeps them, he it is who loves Me: and he who loves Me shall be loved by My Father, and I will love him, and will reveal Myself to him.

(22) Judas, not Iscariot, said to Him, Lord, how is it that You will reveal Yourself to us, and not to the world?

(23) Jesus answered and said to him, If a man loves Me, he will keep My words: and My Father will love him, and We will come to him, and make Our home with him.

(24) He who does not love Me does not keep My sayings: and the word which you hear is not Mine, but the Father's Who sent Me.

(25) These things I have spoken to you, while still present with you.

(26) But the Comforter, *Who* is the Holy Spirit, Whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatever I have said to you.

(27) Peace I leave with you, My peace I give to you: not as the world gives do I give to you. Do not let your heart be troubled, neither let it be afraid.

(28) You have heard how I said to you, I am going away, and will return to you. If you loved Me, you would rejoice, because I said, I go to the Father: because My Father is greater than I.

(29) And now I have told you before it happens, that, when it does happen, you might believe.

(30) Hereafter I will not talk much with you: because the prince of this world comes, and has nothing in Me.

(31) But that the world may know that I love the Father; and as the Father gave Me commandment, even so I do. Arise, let us go from here.

Chapter 15

(1) I am the true vine, and My Father is the gardener.

(2) Every branch in Me that does not bear fruit He takes away: and every *branch* that bears fruit, He purges it, that it may bring forth more fruit.

(3) Now you are clean through the word which I have spoken to you.

(4) Live in Me, and I in you. As the branch cannot bear fruit of itself, except it stays in the vine; neither can you, except you stay in Me.

{43} John

(5) I am the vine, you *are* the branches: He who stays in Me, and I in him, the same brings forth much fruit: because without Me you can do nothing.

(6) If a man does not stay in Me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

(7) If you stay in Me, and My words stay in you, you shall ask what you want, and it shall be done to you.

(8) In this is My Father glorified, that you bear much fruit; so you shall be My disciples.

(9) As the Father has loved Me, so I have loved you: continue in My love.

(10) If you keep My commandments, you shall stay in My love; even as I have kept My Father's commandments, and stay in His love.

(11) These things have I spoken to you, that My joy might remain in you, and *that* your joy might be full.

(12) This is My commandment, That you love one another, as I have loved you.

(13) Greater love has no man than this, that a man lay down his life for his friends.

(14) You are My friends, if you do whatever I command you.

(15) From now on I do not call you servants; because the servant does not know what his lord does: but I have called you friends; because all things that I have heard of My Father I have made known to you.

(16) You have not chosen Me, but I have chosen you, and ordained you, that you should go and bring forth fruit, and *that* your fruit should remain: that whatever you shall ask of the Father in My Name, He may give it to you.

(17) These things I command you, that you love one another.

(18) If the world hates you, you know that it hated Me before *it hated* you.

(19) If you were of the world, the world would love his own: but because you are not of the world, but I have chosen you out of the world, therefore the world hates you.

(20) Remember the word that I said to you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also.

(21) But all these things they will do to you for My Name's sake, because they do not know Him Who sent Me.

{43} John

(22) If I had not come and spoken to them, they would not have had sin: but now they have no covering for their sin.

(23) He who hates Me hates My Father also.

(24) If I had not done among them the works which no other man did, they would not have had sin: but now they have both seen and hated both Me and My Father.

(25) But *this comes to pass*, that the word might be fulfilled that is written in their law,

They hated Me without a cause. ^a

(26) But when the Comforter has come, Whom I will send to you from the Father, *even* the Spirit of Truth, Who proceeds from the Father, He shall testify of Me:

(27) And you also shall bear witness, because you have been with Me from the beginning.

Chapter 16

(1) These things have I spoken to you, that you should not be offended.

(2) They shall put you out of the synagogues: yes, the time comes, that whoever kills you will think that he does God service.

(3) And these things they will do to you, because they have not known the Father, nor Me.

(4) But these things I have told you, that when the time shall come, you may remember that I told you of them. And these things I did not say to you at the beginning, because I was with you.

(5) But now I go My way to Him Who sent Me; and none of you asks Me, Where are You going?

(6) But because I have said these things to you, sorrow has filled your heart.

(7) Nevertheless I tell you the truth; It is to your advantage that I go away: because if I do not go away, the Comforter will not come to you; but if I depart, I will send Him to you.

(8) And when He has come, He will reprove the world of sin, and of righteousness, and of judgment:

(9) Of sin, because they do not believe on Me;

(10) Of righteousness, because I go to My Father, and you see Me no more;

(11) Of judgment, because the prince of this world is judged.

(12) I have yet many things to say to you, but you cannot bear them now.

(13) However when He, the Spirit of Truth, has come, He will guide you into all truth: because He shall not speak of Himself; but whatever He shall hear, *that* He shall speak: and He will show you things to come.

15:25a - Ps. 35:19

{43} John

(14) He shall glorify Me: because He shall receive of Mine, and shall show *it* to you.

(15) All things that the Father has are Mine: therefore I said, that He shall take of Mine, and shall show *it* to you.

(16) A little while, and you shall not see Me: and again, a little while, and you shall see Me, because I go to the Father.

(17) Then *some* of His disciples said among themselves, What is this that He says to us, A little while, and you shall not see Me: and again, a little while, and you shall see Me: and, Because I go to the Father?

(18) They said therefore, What is this that He says, A little while? we do not know what He says.

(19) Now Jesus knew that they wanted to ask Him, and said to them, **Do you inquire among yourselves of what I said, A little while, and you shall not see Me: and again, a little while, and you shall see Me?**

(20) Truly, truly, I say to you, That you shall weep and cry aloud, but the world shall rejoice: and you shall be sorrowful, but your sorrow shall be turned into joy.

(21) A woman when she is in child birth has sorrow, because her hour has come: but as soon as she has delivered the child, she no longer remembers the anguish, because of the joy that a man is born into the world.

(22) And therefore you now have sorrow: but I will see you again, and your heart shall rejoice, and no man can take your joy from you.

(23) And in that day you shall ask Me nothing. Truly, truly, I say to you, Whatever you shall ask the Father in My Name, He will give *it* to you.

(24) Before now you have asked nothing in My Name: ask, and you shall receive, that your joy may be full.

(25) These things I have spoken to you in proverbs: but the time comes, when I shall no more speak to you in proverbs, but I shall show you plainly of the Father.

(26) At that day you shall ask in My Name: and I will not say to you, that I will pray to the Father for you:

(27) Because the Father Himself loves you, because you have loved Me, and have believed that I came out from God.

(28) I came forth from the Father, and have come into the world: again, I leave the world, and go to the Father.

(29) His disciples said to Him, Now You speak plainly, and do not speak in a proverb.

(30) Now we are sure that You know all things, and do not need that any man should ask You: by this we believe that You came forth from God.

{43} John

(31) Jesus answered them, **Do you now believe?**

(32) **Look, the hour is coming, yes, it has already come, that you shall be scattered, every man to his own, and shall leave Me alone: and yet I am not alone, because the Father is with Me.**

(33) **These things I have spoken to you, that in Me you might have peace. In the world you shall have tribulation: but be of good cheer; I have overcome the world.**

Chapter 17

(1) **These words Jesus spoke, and lifted up His eyes to heaven, and said, Father, the hour has come; glorify Your Son, that Your Son also may glorify You:**

(2) **As You have given Him power over all flesh, that He should give eternal life to as many as You have given Him.**

(3) **And this is eternal life, that they might know You the only true God, and Jesus Christ, Whom You have sent.**

(4) **I have glorified You on the earth: I have finished the work which You gave Me to do.**

(5) **And now, O Father, glorify Me with Your own self with the glory which I had with You before the world was.**

(6) **I have revealed Your Name to the men whom You gave Me out of the world: they were Yours, and You gave them to Me; and they have kept Your word.**

(7) **Now they have known that all things whatever You have given Me are of You.**

(8) **Because I have given to them the words which You gave Me; and they have received *them*, and have known surely that I came out from You, and they have believed that You sent Me.**

(9) **I pray for them: I do not pray for the world, but for those whom You have given Me; because they are Yours.**

(10) **And all Mine are Yours, and Yours are Mine; and I am glorified in them.**

(11) **And now I am no more in the world, but these are in the world, and I come to You. Holy Father, keep through Your own Name those whom You have given Me, that they may be one, as *We are*.**

(12) **While I was with them in the world, I kept them in Your Name: those who You gave Me I have kept, and none of them is lost, except the son of perdition; that the scripture might be fulfilled.**

(13) **And now I come to You; and these things I speak in the world, that they might have My joy fulfilled in themselves.**

(14) **I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.**

(15) **I do not pray that You should take them out of the world, but that You should keep them from the evil {one}.**

18:6a – I Am – Ex. 3:14

{43} John

(16) They are not of the world, even as I am not of the world.
(17) Sanctify them through Your truth: Your word is truth.
(18) As You have sent Me into the world, even so I have also sent them into the world.
(19) And for their sakes I sanctify Myself, that they also might be sanctified through the truth.
(20) Neither do I pray for these alone, but for those also who shall believe on Me through their word;
(21) That they all may be one; as You, Father, are in Me, and I in You, that they also may be one in Us: that the world may believe that You have sent Me.
(22) And the glory which You gave to Me I have given to them; that they may be one, even as We are One:
(23) I in them, and You in Me, that they may be made perfect in one; and that the world may know that You have sent Me, and have loved them, as You have loved Me.
(24) Father, I will that they also, whom You have given Me, be with Me where I am; that they may see My glory, which You have given Me: because You loved Me before the foundation of the world.
(25) O righteous Father, the world has not known You: but I have known You, and these have known that You have sent Me.

(26) And I have declared to them Your Name, and will declare *it*: that the love with which You have loved Me may be in them, and I in them.

Chapter 18

(1) When Jesus had spoken these words, He went forth with His disciples over the brook Cedron, where there was a garden, into which He and His disciples entered.
(2) And Judas also, who betrayed Him, knew the place: because Jesus often times went there with His disciples.
(3) Judas then, having received a band of *men* and officers from the chief priests and Pharisees, came there with lanterns and torches and weapons.
(4) Jesus therefore, knowing all things that would come upon Him, went forth, and said to them, **Whom do you seek?**
(5) They answered Him, Jesus of Nazareth. Jesus said to them, **I Am He**. And Judas also, who betrayed Him, stood with them.
(6) As soon then as He had said to them, **I Am He**,^a they went backward, and fell to the ground.
(7) Then He asked them again, **Whom do you seek?** And they said, Jesus of Nazareth.
(8) Jesus answered, **I have told you that I Am He: if therefore you seek Me, let these go their way:**

18:6a – I Am – Ex. 3:14

{43} John

(9) That the saying might be fulfilled, which He spoke, Of those whom You gave Me I have lost none.

(10) Then Simon Peter having a sword drew it, and struck the high priest's servant, and cut off his right ear.^b The servant's name was Malchus.

(11) Then Jesus said to Peter, **Put up your sword into the sheath: shall I not drink the cup which My Father has given Me?**

(12) Then the band and the captain and officers of the Jews took Jesus, and bound Him,

(13) And led Him away to Annas first; because he was father in law to Caiaphas, who was the high priest that same year.^c

(14) Now Caiaphas was he, who gave counsel to the Jews, that it was expedient that one man should die for the people.^d

(15) And Simon Peter followed Jesus, and so *did* another disciple: that disciple was known to the high priest, and went in with Jesus into the palace of the high priest.^e

(16) But Peter stood outside the door. Then that other disciple went out, who was known to the high priest, and spoke to her who kept the door, and brought in Peter.

(17) Then the young woman who kept the door said to Peter, Are you not also *one* of this Man's disciples? He said, I am not.

(18) And the servants and officers stood there, who had made a fire of coals; because it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

(19) The high priest then asked Jesus of His disciples, and of His teaching.

(20) Jesus answered him, **I spoke openly to the world; I continually taught in the synagogue, and in the temple, where the Jews always resort; and I have said nothing in secret.**

(21) **Why do you ask Me? ask those who heard Me, what I have said to them: see, they know what I said.**

(22) And when He had said this, one of the officers who stood by struck Jesus with the palm of his hand, saying, Do You answer the high priest^f in this way?

(23) Jesus answered him, **If I have spoken evil, bear witness of the evil: but if well, why do you strike Me?**

(24) Now Annas had sent Him bound to Caiaphas the high priest.

(25) And Simon Peter stood and warmed himself. Therefore they said to him, Are you not also *one* of His disciples? He denied *it*, and said, I am not.

(26) One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, said, Did I not see you in the garden with Him?

18:10b – Mat. 6:51; Luke 22:51 – Jesus touched his ear and healed it – Mark 14:47

18:13c – Annas – father in law to Caiaphas the high priest – Lk. 3:2; Acts 4:6

18:14d – Jn. 11:50

18:15e – John was known to Caiaphas so he was allowed to follow and so was able to see and hear what took place.

18:22f – Luke 3:2; John 18:13; Acts 4:6

{43} John

(27) Peter then denied again: and immediately the cock crowed.

(28) Then they led Jesus from Caiaphas to the hall of judgment: and it was early; and they themselves did not go into the judgment hall, lest they should be defiled; but that they might eat the Passover.

(29) Pilate then went out to them, and said, What accusation do you bring against this man?

(30) They answered and said to him, If He were not a criminal, we would not have delivered Him up to you.

(31) Then Pilate said to them, You take Him, and judge Him according to your law. The Jews therefore said to him, It is not lawful for us to put any man to death:

(32) That the saying of Jesus might be fulfilled, which He spoke, signifying what death he should die.

(33) Then Pilate entered into the judgment hall again, and called Jesus, and said to Him, Are You the King of the Jews?

(34) Jesus answered him, **Do you say this of yourself, or did others tell it to you about Me?**

(35) Pilate answered, Am I a Jew? Your own nation and the chief priests have delivered You to me: what have You done?

(36) Jesus answered, **My kingdom is not of this world: if My kingdom were of this world, then My servants would fight, that I should not be delivered to the Jews: but now My kingdom is not from here.**

(37) Pilate therefore said to Him, Are You a king then? Jesus answered, **You say that I am a king. To this end I was born, and for this cause I came into the world, that I should bear witness to the truth. Every one that is of the truth hears My voice.**

(38) Pilate said to Him, What is truth? And when he had said this, he went out again to the Jews, and said to them, I find no fault in Him *at all*.

(39) But you have a custom, that I should release to you one at the Passover: therefore do you want that I release to you the King of the Jews?

(40) Then they all cried again, saying, Not this man, but Barabbas {Son of the Father}.^s Now Barabbas {Son of the Father} was a robber.

Chapter 19

(1) Then Pilate therefore took Jesus, and scourged *Him*.

(2) And the soldiers braided a crown of thorns, and put *it* on His head, and they put on Him a purple robe,

18:40g - Barabbas {βαρ-αββαυ} - Son of the Father - two presented; one a sacrifice for sin, the other set free – Lev. 16:5-22 - Mat. 27:16; Mk. 15:7; Lk. 23:18

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(3) And said, Hail, King of the Jews! and they struck Him with their hands.

(4) Pilate therefore went forth again, and said to them, Look, I bring Him forth to you, that you may know that I find no fault in Him.

(5) Then Jesus came forth, wearing the crown of thorns, and the purple robe. And *Pilate* said to them, Look, the Man!

(6) Therefore when the chief priests and officers saw Him, they cried out, saying, Crucify *Him*, crucify *Him*. Pilate said to them, You take Him, and crucify *Him*: because I find no fault in Him.

(7) The Jews answered him, We have a law, and by our law He ought to die, because He made Himself the Son of God.

(8) When Pilate therefore heard that saying, he was the more afraid;

(9) And went again into the judgment hall, and said to Jesus, Where are You from? But Jesus gave him no answer.

(10) Then Pilate said to Him, Do You not speak to me? Do you not know that I have power to crucify You, and have power to release You?

(11) Jesus answered, **You could have no power at all against Me, except it were given you from above: therefore he who delivered Me to you has the greater sin.**

(12) And from that time forth Pilate sought to release Him: but the Jews cried out, saying, If you let this man go, you are not Caesar's friend: whoever makes Himself a king speaks against Caesar.

(13) When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement {mosaic},^a but in the Hebrew, Gabbatha.

(14) And it was the preparation of the Passover, and about the sixth hour at night {midnight}:^b and he said to the Jews, See your King!

(15) But they cried out, Away with *Him*, away with *Him*, crucify Him. Pilate said to them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

(16) Therefore he then delivered Him to them to be crucified. And they took Jesus, and led *Him* away.

(17) And He carrying His cross went forth into a place called *the place* of a skull, which is called in the Hebrew Golgotha:

(18) Where they crucified Him, and two others with Him, one on either side, and Jesus in the middle.^c

19:13a – Pavement - lithostroton {λιθοστρωτον} – mosaic

19:14b – 6th hour (of the night) – midnight – it was the Preparation of the Passover
– See Mark 15:42; Mat. 27:57 - 6 is man's number - see “Use of Numbers in Scripture” at www.TheWordNotes.com

19:18c – two thieves – Mat. 27:38; Mk. 15:27; Lk. 23:33

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(19) And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.^d

(20) This title then was read by many of the Jews: because the place where Jesus was crucified was near to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

(21) Then the chief priests of the Jews said to Pilate, Do not write, The King of the Jews; but that He said, I am King of the Jews.

(22) Pilate answered, What I have written I have written.

(23) Then the soldiers, when they had crucified Jesus, took His clothing, and made four parts, to every soldier a part; and also *His* coat: now the coat was without seam, woven from the top throughout.

(24) They said therefore among themselves, Let us not tear it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which says,

They parted My clothing among them, and for My coat they cast lots.^e

These things therefore the soldiers did.

(25) Now there stood by the cross of Jesus His mother, and His mother's sister, Mary the *wife* of Cleophas, and Mary Magdalene.

(26) When Jesus therefore saw His mother, and the disciple standing by, whom He loved,^f He said to His mother, **Woman, see your son!**

(27) Then He said to the disciple, **See your mother!** And from that hour that disciple took her to his own *home*.

(28) After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said,

I thirst.^g

(29) Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to His mouth.

(30) When Jesus therefore had received the vinegar, He said, **It is finished:^h** and He bowed His head, and gave up the spirit {Nisan 14; Mar.-Apr.} {1/14/4071 A.H./C-29 A.D.}.

19:19d – King of the Jews – Mat. 27:37; Mk. 15:27; Lk. 23:38

19:24e - Ps. 22:18

19:26f – John – John 21:20, 24

19:28g – Ps. 22:15

19:30h – It is finished – Rev. 16:17; 21:6 – see [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

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(31) The Jews therefore, because it was the preparation,ⁱ that the bodies should not remain upon the cross on the sabbath {Saturday}, (because that sabbath day {Saturday} was a high holy day,) requested of Pilate that their legs might be broken, and *that* they might be taken away.

(32) Then the soldiers came, and broke the legs of the first, and of the other who were crucified with Him.

(33) But when they came to Jesus, and saw that He was dead already, they did not break His legs:

(34) But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.^j

(35) And he who saw *it* bore witness, and his witness is true: and he knows that what he says is true, that you might believe.

(36) Because these things were done, that the scripture should be fulfilled,

A bone of Him shall not be broken.^k

(37) And again another scripture says,

They shall look on Him Whom they pierced.^l

(38) And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly because of fear of the Jews, requested Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He therefore came, and took the body of Jesus.

(39) And there came also Nicodemus,^m who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about a hundred pound *weight*.

(40) Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

(41) Now in the place where He was crucified there was a garden; and in the garden a new tomb, in which no man had yet laid.ⁿ

(42) Therefore they laid Jesus there because of the Jews' preparation *day*;^o because the tomb was near at hand.

19:31i – preparation – see Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

19:34j – blood and water – the fact that the blood had already congealed and separated from the water was absolute proof to the soldiers that Jesus was dead

19:36k - Ps. 22:17

19:37l - Zech. 12:10

19:39m – Nicodemus – John 3:1f; Mat. 27:57-60; Lk. 23:50-51

19:41n - Joseph of Aramathaea's personal tomb - see Matthew 27:60

19:42o - day of preparation – evening had come - see Mat. 27:57; Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

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Chapter 20

(1) The first *day* of the week {Sunday} {Nisan 17; Mar.-Apr.} {1/17/4071 A.H./C-29 A.D.}.^a Mary Magdalene^b came early, when it was still dark, to the tomb, and saw the stone taken away from the tomb.

(2) Then she ran, and came to Simon Peter, and to the other disciple, whom Jesus loved,^c and said to them, They have taken away the Lord out of the tomb, and we do not know where they have laid Him.

(3) Peter therefore went forth, and that other disciple, and came to the tomb.

(4) So they both ran together: and the other disciple out ran Peter, and came to the tomb first.

(5) And he stooping down, *and looking in*, saw the linen cloths lying; yet he did not go in.

(6) Then Simon Peter came following him, and went into the tomb, and saw the linen cloths lying there,

(7) And the napkin,^d that was about His head, not lying with the linen cloths, but wrapped together in a place by itself.

(8) Then that other disciple also went in, who came first to the tomb, and he saw, and believed.

(9) Because as yet they did not know the scripture, that He must rise again from the dead.

(10) Then the disciples returned to their own home.

(11) But Mary stood outside at the tomb weeping: and as she wept, she stooped down, *and looked* into the tomb,

(12) And seeing two angels^e in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

(13) And they said to her, **Woman, why do you weep?** She said to them, Because they have taken away my Lord, and I do not know where they have laid Him.

(14) And when she had said this, she turned herself around, and saw Jesus standing, and did not know that it was Jesus.

20:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 – First Fruits Offering – Easter – see [Appendix K: What Day of the Week Was Jesus Crucified?](#) See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

20:1b - Mary Magdalene – Lk. 8:2-3; 24:10

20:2c - disciple whom Jesus loved - the apostle John who is writing this gospel refers to himself as the disciple whom Jesus loved

20:7d – napkin – face cloth used in burial – Jn. 11:44 – napkin is folded {He’s coming back!}

20:12e - two angels - two is the required number of witnesses - see: [Use of Numbers in Scripture](#) at www.TheWordNotes.com

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(15) Jesus said to her, **Woman, why do you weep? Whom do you seek?** She, supposing Him to be the gardener, said to Him, Sir, if You have carried Him from here, tell me where You have laid Him, and I will take Him away.

(16) Jesus said to her, **Mary.** She turned herself, and said to him, Rabboni;^f which is to say, Master.

(17) Jesus said to her, **Do not touch {cling to} Me;^g because I have not yet ascended to My Father: but go to My brothers, and say to them, I ascend to My Father, and your Father; and to My God, and your God.**

(18) Mary Magdalene came and told the disciples that she had seen the Lord, and *that* He had spoken these things to her.

(19) Then the same day at evening, being the first *day* of the week {Sunday}, while the doors were shut where the disciples were assembled for fear of the Jews, Jesus came and stood in the midst, and said to them, **Peace be to you.**

(20) And when He had said this, He showed to them *His* hands and His side. Then the disciples were glad, when they saw the Lord.

(21) Then Jesus said to them again, **Peace be to you: as My Father has sent Me, even so I send you.**

(22) And when He had said this, He breathed on *them*, and said to them, **Receive the Holy Spirit:**

(23) **Whoever's sins you forgive, they are forgiven to them; and whoever's sins you retain, they are retained.^h**

(24) But Thomas, one of the twelve, called Didymus {the twin},ⁱ was not with them when Jesus came.

(25) The other disciples therefore said to him, We have seen the Lord. But he said to them, Unless I shall see in His hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into His side, I will not believe.

(26) And after eight days again His disciples were inside, and Thomas with them: *then* Jesus came, the doors being shut, and stood in the midst, and said, **Peace be to you.**

(27) Then He said to Thomas, **Reach here your finger, and see My hands; and reach here your hand, and thrust it into My side: and do not be faithless, but believing.**

(28) And Thomas answered and said to Him, My Lord and my God.

(29) Jesus said to him, **Thomas, because you have seen Me, you have believed: blessed are those who have not seen, and yet have believed.**

20:16f - Rabboni {ραββουσι} - my Master – Hebrew {רבוני}

- [Master as in teacher, not slave owner]

20:17g - Do not touch - aptou {απτου}- literally - do not cling to Me - do not keep holding on to Me [I can't stay here, I must go - is implied]

20:23h – whoever's sins you forgive will have been forgiven – see note on Mat. 18:18

20:24i – Thomas Didymus – see note on John 11:16

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(30) And many other signs Jesus truly did in the presence of His disciples, which are not written in this book:

(31) But these are written, that you might believe that Jesus is the Christ, the Son of God; and that believing you might have life through His Name.

Chapter 21

(1) After these things Jesus showed Himself again to the disciples at the sea of Tiberias {Sea of Galilee};^a and in this way He showed *Himself*.

(2) There were together Simon Peter, and Thomas called Didymus {the twin},^b and Nathanael of Cana in Galilee, and the *sons of Zebedee*, and two other of His disciples.

(3) Simon Peter said to them, I am going fishing. They said to him, We will also go with you. They went forth, and entered into a ship immediately; and that night they caught nothing.

(4) But when the morning had now come, Jesus stood on the shore: but the disciples did not know that it was Jesus.

(5) Then Jesus said to them, **Children, have you any meat?** They answered Him, No.

(6) And He said to them, **Cast the net on the right side of the ship, and you shall find {a catch}**. They therefore cast the net, and now they were not able to draw it in because of the multitude of fish.

(7) Therefore that disciple whom Jesus loved said to Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he wrapped *his fisher's coat around him*, (because he was naked,) and jumped into the sea.

(8) And the other disciples came in a little ship; (because they were not far from land, but as it were about two hundred cubits {about 300 ft.; 91.4 m.}^c dragging the net with the fish.

(9) As soon then as they had come to land, they saw a fire of coals there, and fish laid on it, and bread.

(10) Jesus said to them, **Bring of the fish which you have now caught**.

(11) Simon Peter went up, and drew the net to land full of large fish, one hundred fifty-three:^d and although there were so many, the net was still not broken.

(12) Jesus said to them, **Come and dine**. And none of the disciples dared ask Him, Who are You? knowing that it was the Lord.

21:1a – Sea of Tiberias – the Sea of Galilee

21:2b – Didymus {διδυμος} – the twin

21:8c – 200 cubits – about 300 feet or 91.4 meters

21:11d – 153 fish – see the number 153 in “Use of Numbers In Scripture” at www.TheWordNotes.com

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(13) Jesus then came, and took bread, and gave it to them, and fish likewise.

(14) This is now the third time that Jesus showed Himself to His disciples, after He had risen from the dead.

(15) So when they had dined, Jesus said to Simon Peter, **Simon, son of Jonas, do you love^e Me more than these?** He said to Him, Yes, Lord; You know that I love^f You. He said to him, **Feed My lambs.**

(16) He said to him again the second time, **Simon, son of Jonas, do you love^e Me?** He said to Him, Yes, Lord; You know that I love^f You. He said to him, **Feed My sheep.**

(17) He said to him the third time, **Simon, son of Jonas, do you love^e Me?** Peter was grieved because He said to him the third time, **Do you love^e Me?** And he said to him, Lord, You know all things; You know that I love^f You. Jesus said to him, **Feed My sheep.**

(18) **Truly, truly, I say to you, When you were young, you clothed yourself, and walked wherever you wanted: but when you are old, you shall stretch forth your hands, and another shall lead you, and carry you where you do not want to go.**

(19) This He spoke, signifying by what death he should glorify God. And when He had spoken this, He said to him, **Follow Me.**

(20) Then Peter, turning about, seeing the disciple whom Jesus loved^g following; who also leaned on His breast at supper, and said, Lord, who is he who betrays You?

(21) Peter seeing him said to Jesus, Lord, and what *shall* this man *do*?

(22) Jesus said to him, **If I will that he stays until I come, what is *that* to you? You follow Me.**

(23) Then this saying went abroad among the brothers, that that disciple would not die: but Jesus did not say to him, He shall not die; but, **If I will that he stays until I come, what is *that* to you?**

(24) This is the disciple who testifies of these things, and wrote these things: and we know that his testimony is true.

(25) And there are also many other things which Jesus did, which, if every one of them should be written, I suppose that even the world itself could not contain the books that should be written. Amen {let it be}.

21:15-16e - love - agape {αγαπας} – God-like love – love of action – usually translated in King James as ‘charity’

21:15-17f - love - philo {φιλω} – brotherly love

21:20g – disciple whom Jesus loved is the one writing the Gospel of John – see John 21:24. John 13:23; John 19:26g