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(4) When Christ, *Who is* our life, shall appear, then you shall also appear with Him in glory.^a

(5) Put to death therefore the parts of you which are worldly; fornication {sex outside of marriage},^b uncleanness, inordinate affection, evil desire, and covetousness {greedy; lusting for things that belongs to others}, which is idolatry:

(6) For these things' sake the wrath {anger; judgment} of God comes on the children of disobedience:

(7) In which you also walked some time, when you lived in them.

(8) But now you also put off all these; anger, wrath {anger; judgment}, malice, blasphemy, filthy communication out of your mouth.

(9) Do not lie to one another, since you have put off the old man with his deeds;

(10) And have put on the new *man*, who is renewed in knowledge after the image of the One Who created him:

(11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian {uncivilized}, Scythian, slave *nor* free: but Christ *is* all, and in all.

(12) Put on therefore, as the elect of God, holy and beloved, compassions, kindness, humbleness of mind, humility, patience;

(13) Bearing with one another, and forgiving one another, if any man has a quarrel against any: even as Christ forgave you, so also you *do* {*likewise*}.

(14) And above all these things *put on* charity,^c which is the bond of perfectness.

(15) And let the peace of God rule in your hearts, to which also you are called in one body; and be thankful.

(16) Let the word of Christ live in you richly in all wisdom; teaching and admonishing {encouraging} one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

(17) And whatever you do in word or deed, *do* all in the Name of the Lord Jesus, giving thanks to God and the Father by Him.

Session 12: Nov. 21, 2021 Colossians 3:18-4:6
The Gospel and Relationships

(18) Wives, submit yourselves to your own husbands, as it is fit in the Lord.

(19) Husbands, love *your* wives, and do not be bitter against them.

(20) Children, obey *your* parents in all things: because this is well pleasing to the Lord.

(21) Fathers, do not provoke your children to *anger*, lest they be discouraged.

3:4a – when Christ returns {at Armageddon} we will return with Him to live on this present earth for 1000 years – I Thes. 3:13; 4:14 – see Revelation 20.

3:5b - See Mat. 5:32

3:14c – charity – love – agape- see note on I Cor. 13:1

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(22) Servants, obey *your* masters in all things according to the flesh; not with eye service, as men pleasers; but in singleness of heart, fearing God:

(23) And whatever you do, do *it* heartily, as to the Lord, and not to men;

(24) Knowing that you shall receive from the Lord the reward of the inheritance; because you serve the Lord Christ.

(25) But he who does wrong shall receive for the wrong which he has done; and there is no respect of persons.

Chapter 4

(1) Masters, give to *your* servants that which is just and equal; knowing that you also have a Master in heaven.

(2) Continue in prayer, and watch in the same with thanksgiving;

(3) In all things praying also for us, that God would open to us a door to speak, to speak the mystery of Christ, for which I am also in bonds:

(4) That I may make it known, as I ought to speak.

(5) Walk in wisdom towards those on the outside, redeeming the time.

(6) Let your speech *be* always with grace, seasoned with salt, that you may know how you ought to answer every man.

(7) All my state Tychicus shall declare to you, *who is* a beloved brother, and a faithful minister and fellow servant in the Lord:

(8) Whom I have sent to you for this purpose, that he might know your estate, and comfort your hearts;

(9) With Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known to you all things which *are done* here.

(10) Aristarchus my fellow prisoner salutes you, and Mark, Barnabas' sister's son, (from whom you received commandments: if he comes to you, receive him;)

(11) And Jesus, who is called Justus, who are of the circumcision {Jews}. These *are my* only fellow workers for the kingdom of God, who have been a comfort to me.

(12) Epaphras, who is *one* of you, a servant of Christ, salutes you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.

(13) Because I bear him witness, that he has a great zeal for you, and those *who are* in Laodicea, and those in Hierapolis.

(14) Luke, the beloved physician, and Demas, greet you.