## **{50}** Philippians Let us therefore, as many as are (3) And I ask you also, true voke fellow. (15)help those women who labored with me in perfect {spiritually mature}, be SO the gospel, with Clement also, and with minded: and if in anything you are otherwise minded, God shall reveal even others of my fellow laborers, whose this to you. names *are* in the Book of Life. (16) Nevertheless, where we have already (4) Rejoice in the Lord always: and again attained, let us walk by the same rule, let I say, Rejoice. us be like minded. (5) Let your moderation be known to all (17) Brothers, be my followers together, men. The Lord *is* at hand. and mark those who walk so as you have (6) Do not be anxious about anything: us for an example. but in everything by prayer and requests (18) (Because many walk, of whom I have with thanksgiving let your requests be told you often, and now tell you even made known to God. (7) And the peace of God, which passes weeping, that they are the enemies of the cross of Christ: all understanding, shall keep your hearts (19) Whose end *is* destruction, whose god and minds through Christ Jesus. is their stomach, and whose glory is in (8) Finally, brothers, whatever things are their shame, who mind earthly things.) whatever things are honest, true. Because our conversation is in whatever things *are* just, whatever things (20)heaven; from where we also look for the are pure, whatever things are lovely, Savior, the Lord Jesus Christ: whatever things *are* of good report; if (21) Who shall change our vile body, that there is any virtue, and if there is any it may be fashioned like His glorious praise, think on these things. body, according to the working with (9) Those things, which you have both which He is able even to subdue all things learned, and received, and heard, and to Himself. seen in me, do: and the God of peace shall be with you. Session 5: Oct. 3, 2021 Philippians 4:1-9 Session 6: Oct. 10, 2021 Philippians 4:10-Joy Through Peace **Chapter 4** 20 Joy and Contentment (1) Therefore, my brothers dearly beloved (10) But I rejoiced in the Lord greatly, and longed for, my joy and crown, so that now at the last your care for me has stand fast in the Lord, my dearly beloved. flourished again; in which you were also careful, but you lacked opportunity. (2) I urge {ask; encourage} Euodias, and Syntyche, that they be of the same mind (11) Not that I speak in respect of want: in the Lord. because I have learned, in whatever state I am, to be content.

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<ul> <li>and I know how to be lifted up: everywhere and in all things I am instructed both to be full and to be hungry, both to have plenty and to suffer need.</li> <li>(13) I can do all things through Christ Who strengthens me.</li> <li>(14) Nevertheless you have done well, that you did communicate with my affliction.</li> <li>(15) Now you Philippians know also, that in the beginning of the gospel, when I</li> <li>desire fruit that may abound to your account.</li> <li>(18) But I have all, and abound: I am full, having received of Epaphroditus<sup>a</sup> the things <i>which were sent</i> from you, an aroma of a sweet smell, a sacrifice acceptable, well pleasing to God. (19) But my God shall supply all your needs according to His riches in glory by Christ Jesus.</li> <li>(20) Now to God and our Father <i>be</i> glory for ever and ever. Amen {let it be}.</li> </ul>	{50} Philippians	
communicated with me as concerning giving and receiving, but you only.The brothers who are with me greet you. (22) All the saints salute you, chiefly those who are of Caesar's household.	<ul> <li>and I know how to be lifted up: everywhere and in all things I am instructed both to be full and to be hungry, both to have plenty and to suffer need.</li> <li>(13) I can do all things through Christ Who strengthens me.</li> <li>(14) Nevertheless you have done well, that you did communicate with my affliction.</li> <li>(15) Now you Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but you only.</li> <li>(16) Because even in Thessalonica you</li> </ul>	<ul> <li>(18) But I have all, and abound: I am full, having received of Epaphroditus<sup>a</sup> the things which were sent from you, an aroma of a sweet smell, a sacrifice acceptable, well pleasing to God. (19) But my God shall supply all your needs according to His riches in glory by Christ Jesus.</li> <li>(20) Now to God and our Father <i>be</i> glory for ever and ever. Amen {let it be}.</li> <li>(21) Salute every saint in Christ Jesus.</li> <li>The brothers who are with me greet you.</li> <li>(22) All the saints salute you, chiefly those who are of Caesar's household.</li> <li>(23) The grace of our Lord Jesus Christ</li> </ul>

4:18a – Philip. 2:25

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