

Fall, 2021

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{50} Philippians

Chapter 1

(1) Paul and Timothy,^a the servants of Jesus Christ, to all the saints in Christ Jesus who are at Philippi, with the bishops {pastors} and deacons:

(2) Grace *be* to you, and peace,^b from God our Father, and *from* the Lord Jesus Christ.

(3) I thank my God every time I remember you,

(4) Always in my every prayer for you all making request with joy,

(5) Because of your fellowship in the gospel from the first day until now;

(6) Being confident of this very thing, that He Who has begun a good work in you will perform *it* until the day of Jesus Christ:^c

(7) Even as it is appropriate for me to think this of you all, because I have you in my heart; since both in my bonds, and in the defense and confirmation of the gospel, you all share in my grace.

(8) Because God is my witness, how greatly I long after you all with the compassion of Jesus Christ.

(9) And this I pray, that your love may abound yet more and more in knowledge and *in* all judgment;

(10) That you may approve things that are excellent; that you may be sincere and without offense until the day of Christ;^d

(11) Being filled with the fruits of righteousness, which are by Jesus Christ, to the glory and praise of God.

Session 2: Sept. 12, 2021 Philippians 1:12-26
Joy of Adversity

(12) But I desire that you should understand, brothers, that the things *which happened* to me have turned out rather to the furtherance of the gospel;

(13) So that my bonds in Christ are clearly seen in all the palace, and in all other *places*;

(14) And many of the brothers in the Lord, growing confident because of my bonds, are much more bold to speak the word without fear.

(15) Some indeed preach Christ even out of envy and strife; and some also of good will:

(16) The one preach Christ from contention, not sincerely, supposing to add affliction to my bonds:

(17) But the other out of love, knowing that I am set for the defense of the gospel.

(18) What then? notwithstanding, every way, whether in pretense, or in truth, Christ is preached; and in that I rejoice, yes, and will rejoice.

(19) Because I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,

1:1a – Timothy – Acts 16:1

1:2b – Grace and Peace – grace always precedes peace – Rom. 1:7; I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Tit. 1:4; Philemon 1:3; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved

1:6c - the day of Jesus Christ - the day of the rapture – See note on I Cor. 1:8; 15:26

1:10d – the day of Christ – the day of the rapture

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(20) According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, so now also Christ shall be magnified in my body, whether *it be* by life, or by death.

(21) Because to me to live *is* Christ, and to die *is* gain.

(22) But if I live in the flesh, this *is* the fruit of my labor: yet what I shall choose I do not know

(23) Because I am in a strait between two, having a desire to depart, and to be with Christ; which is far better:

(24) Nevertheless to remain in the flesh *is* more needful for you.

(25) And having this confidence, I know that I shall remain and continue with you all for your furtherance and joy of faith;

(26) That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

(27) Only let your conversation be as it becomes the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel;

(28) And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.

(29) Because to you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake;

(30) Having the same conflict which you saw in me, and now hear *to be* in me.

Session 3: Sept. 19, 2021 Philippians 2:1-15 Joy Through Humility

Chapter 2

(1) If *there is* therefore any encouragement in Christ, if there is any comfort of love, if there is any fellowship of the Spirit, if there is any compassion and mercies,

(2) Fulfill my joy, that you be like minded, having the same love, *being of* one accord, of one mind.

(3) *Let* nothing *be done* through strife or selfish ambition; but in humility let each consider others better than themselves.

(4) Let everyone not look out just for his own interests, but let everyone also look out for the interests of others.

(5) Let this mind be in you, which was also in Christ Jesus:

(6) Who, being in the form of God, did not think it robbery to be equal with God:

(7) But made Himself of no reputation, and took upon Himself the form of a servant, and was made in the likeness of men:

(8) And being found in fashion as a man, He humbled Himself, and became obedient to death, even the death of the cross.

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(9) Therefore God also has highly exalted Him, and given Him a Name which is above every name:

(10) That at the Name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

(11) And *that* every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

(12) Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

(13) Because it is God Who works in you both to will and to do of *His* good pleasure.

(14) Do all things without murmurings and disputes:

(15) That you may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as lights in the world;

(16) Holding forth the word of life; that I may rejoice in the day of Christ,^a that I have not run in vain, neither labored in vain.

(17) Yes, and if I am offered upon the sacrifice and service of your faith, I have joy, and rejoice with you all.

(18) For this same reason you also rejoice, and rejoice with me.

(19) But I trust in the Lord Jesus to send Timothy shortly to you, that I also may be of good comfort, when I know your state.

(20) Because I have no man like minded, who will naturally care for your state.

(21) Because all seek their own, not the things which are Jesus Christ's.

(22) But you know his proof, that, as a son with the father, he has served with me in the gospel.

(23) Therefore I hope to send him presently, so soon as I shall see how it will go with me.

(24) But I trust in the Lord that I also myself shall come shortly.

(25) Yet I supposed it necessary to send to you Epaphroditus,^b my brother, and companion in labor, and fellow soldier, but your messenger, and he who ministered to my wants.

(26) Because he longed after you all, and was full of heaviness, because you had heard that he had been sick.

(27) Because indeed he was sick near to death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

(28) I sent him therefore the more carefully, that, when you see him again, you may rejoice, and that I may be the less sorrowful.

2:16a – the day of Christ – the Rapture – see note on Phil. 1:10

2:25b – Epaphroditus – Philip. 4:18

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(29) Receive him therefore in the Lord with all gladness; and hold such in reputation:

(30) Because for the work of Christ he was near to death, not regarding his life, to supply your lack of service towards me.

Chapter 3

(1) Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

(2) Beware of dogs, beware of evil workers, beware of the mutilators.

(3) Because we are the circumcision, who worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

(4) Though I might also have confidence in the flesh. If any other man thinks that he has reason to trust in the flesh, I have more:

(5) Circumcised the eighth day, of the stock of Israel, *of* the tribe of Benjamin, a Hebrew of the Hebrews; as concerning the law, a Pharisee;

(6) Concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

(7) But what things were gain to me, those I counted loss for Christ.

(8) Yes doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for Whom I have suffered the loss of all things, and count them *but* dung, that I may win Christ,

(9) And be found in Him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

(10) That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable to His death;

(11) If by any means I might attain to the resurrection of the dead.

(12) Not as though I had already attained it, nor am already perfect: but I follow after it, that I may take hold of that for which also I have been taken hold of for Christ Jesus.

(13) Brothers, I do not count myself to have attained it: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth to those things which are before,

(14) I press toward the mark for the prize of the high calling of God in Christ Jesus.

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(15) Let us therefore, as many as are perfect {spiritually mature}, be so minded: and if in anything you are otherwise minded, God shall reveal even this to you.

(16) Nevertheless, where we have already attained, let us walk by the same rule, let us be like minded.

(17) Brothers, be my followers together, and mark those who walk so as you have us for an example.

(18) (Because many walk, of whom I have told you often, and now tell you even weeping, *that they are* the enemies of the cross of Christ:

(19) Whose end *is* destruction, whose god *is* their stomach, and *whose* glory *is* in their shame, who mind earthly things.)

(20) Because our conversation is in heaven; from where we also look for the Savior, the Lord Jesus Christ:

(21) Who shall change our vile body, that it may be fashioned like His glorious body, according to the working with which He is able even to subdue all things to Himself.

Session 5: Oct. 3, 2021 Philippians 4:1-9
Joy Through Peace

Chapter 4

(1) Therefore, my brothers dearly beloved and longed for, my joy and crown, so stand fast in the Lord, *my* dearly beloved.

(2) I urge {ask; encourage} Euodias, and Syntyche, that they be of the same mind in the Lord.

(3) And I ask you also, true yoke fellow, help those women who labored with me in the gospel, with Clement also, and *with* others of my fellow laborers, whose names *are* in the Book of Life.

(4) Rejoice in the Lord always: *and* again I say, Rejoice.

(5) Let your moderation be known to all men. The Lord *is* at hand.

(6) Do not be anxious about anything; but in everything by prayer and requests with thanksgiving let your requests be made known to God.

(7) And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.

(8) Finally, brothers, whatever things are true, whatever things *are* honest, whatever things *are* just, whatever things *are* pure, whatever things *are* lovely, whatever things *are* of good report; if *there is* any virtue, and if *there is* any praise, think on these things.

(9) Those things, which you have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Session 6: Oct. 10, 2021 Philippians 4:10-20
Joy and Contentment

(10) But I rejoiced in the Lord greatly, that now at the last your care for me has flourished again; in which you were also careful, but you lacked opportunity.

(11) Not that I speak in respect of want: because I have learned, in whatever state I am, to be content.

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(12) I know both how to be brought low, and I know how to be lifted up: everywhere and in all things I am instructed both to be full and to be hungry, both to have plenty and to suffer need.

(13) I can do all things through Christ Who strengthens me.

(14) Nevertheless you have done well, that you did communicate with my affliction.

(15) Now you Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but you only.

(16) Because even in Thessalonica you sent once and again to my needs.

(17) Not because I desire a gift: but I desire fruit that may abound to your account.

(18) But I have all, and abound: I am full, having received of Epaphroditus^a the things *which were sent* from you, an aroma of a sweet smell, a sacrifice acceptable, well pleasing to God. (19) But my God shall supply all your needs according to His riches in glory by Christ Jesus.

(20) Now to God and our Father *be glory* for ever and ever. Amen {let it be}.

(21) Salute every saint in Christ Jesus. The brothers who are with me greet you.

(22) All the saints salute you, chiefly those who are of Caesar's household.

(23) The grace of our Lord Jesus Christ *be* with you all. Amen {Let it be}.

4:18a – Philip. 2:25

{51} Colossians

Chapter 1

(1) Paul, an apostle of Jesus Christ by the will of God, and Timothy^a *our* brother,
 (2) To the saints and faithful brothers in Christ who are at Colosse: Grace to you, and peace,^b from God our Father and the Lord Jesus Christ.
 (3) We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
 (4) Since we heard of your faith in Christ Jesus, and of the love *which you have* towards all the saints.
 (5) Because the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel;
 (6) Which has come to you, as *it is* in all the world; and brings forth fruit, as *it does* also in you, since the day you heard *of it*, and knew the grace of God in truth:
 (7) As you also learned of Epaphras our dear fellow servant, who is for you a faithful minister of Christ;
 (8) Who also declared to us your love in the Spirit.
 (9) For this reason we also, since the day we heard *it*, do not cease to pray for you, and to desire that you might be filled with the knowledge of His will in all wisdom and spiritual understanding;

(10) That you might walk worthy of the Lord pleasing to all, being fruitful in every good work, and increasing in the knowledge of God;
 (11) Strengthened with all might, according to His glorious power, to all patience and long suffering with joyfulness;
 (12) Giving thanks to the Father, Who has made us worthy to share in the inheritance of the saints in light:
 (13) Who has delivered us from the power of darkness, and has translated *us* into the kingdom of His dear Son:
 (14) In Whom we have redemption through His blood, *even* the forgiveness of sins:
 (15) Who is the image of the invisible God, the Firstborn of every creature:
 (16) Because all things were created by Him, that are in heaven, and that are in earth, visible and invisible, whether *they are* thrones, or dominions {rule, kingdoms}, or principalities, or powers: all things were created by Him, and for Him:
 (17) And He was before all things, and by Him all things consist.

1:1a – Timothy – Acts 16:1

1:2b – Grace and Peace – grace always precedes peace – Rom. 1:7; I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Philip. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Tit. 1:4; Philemon 1:3; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved

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(18) And He is the head of the body, the church: Who is the beginning, the firstborn from the dead; that He might have first place in all *things*.

(19) Because it pleased *the Father* that in Him should all fullness live;

(20) And, having made peace through the blood of His cross, by Him to reconcile all things to Himself; by Him, *I say*, whether *they are* things in earth, or things in heaven.

(21) And you, who were sometime alienated and enemies in *your* mind by wicked works, yet now He has reconciled

(22) In the body of His flesh through death, to present you holy and without blame and above reproach in His sight:

(23) If you continue in the faith grounded and settled, and not *be* moved away from the hope of the gospel, which you have heard, *and* which was preached to every creature that is under heaven; of which I Paul am made a minister;

Session 8: Oct. 24, 2021 Colossians 1:24-2:3 The Gospel's Goal

(24) Who now rejoice in my sufferings for you, and fill up that which is lacking of the afflictions of Christ in my flesh for His body's sake, which is the church:

(25) Of which I am made a minister, according to the stewardship of God which is given to me for you, to fulfill the word of God;

(26) *Even* the mystery which has been hidden from ages and from generations, but now is revealed to His saints:

(27) To whom God would make known what *are* the riches of the glory of this mystery among the Gentiles {non-Jews}; which is Christ in you, the hope of glory:

(28) Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect {spiritually mature} in Christ Jesus:

(29) For this reason I also labor, striving according to His working, Who mightily works in me.

Chapter 2

(1) Because I want you to know what great conflict I have for you, and *for* those at Laodicea, and *for* as many as who have not seen my face in the flesh;

(2) That their hearts might be comforted, being knit together in love, and to all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;

(3) In Whom are hidden all the treasures of wisdom and knowledge.

Session 9: Oct. 31, 2021 Colossians 2:4-15 The Gospel's Forgiveness

(4) And this I say, lest any man should deceive you with enticing words.

(5) Because though I am absent in the flesh, yet am I with you in the spirit, rejoicing and seeing your order, and the steadfastness of your faith in Christ.

(6) As you have therefore received Christ Jesus the Lord, so walk in Him:

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(7) Rooted and built up in Him, and established in the faith, as you have been taught, abounding in it with thanksgiving.

(8) Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

(9) Because in Him lives all the fullness of the Godhead bodily.

(10) And you are complete in Him, Who is the head of all principality and power:

(11) In Whom also you are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:

(12) Buried with Him in baptism, in which also you have risen with Him through the faith of the operation of God, Who has raised Him from the dead.

(13) And you, being dead in your sins and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all sins;

(14) Blotting out the handwriting of laws that was against us, which was contrary to us, and took it out of the way, nailing it to His cross;

(15) *And* having spoiled principalities and powers, He made a show of them openly, triumphing over them in it.

Session 10: Nov. 7, 2021 Colossians 2:16-23
The Gospel's Freedom

(16) Let no man therefore judge you in food, or in drink, or in respect to a holy day, or of the new moons, or of the sabbath *days* {Saturdays}:

(17) Which are a shadow of things to come; but the body is of Christ.

(18) Let no man deceive you of your reward in a voluntary humility and worshiping of angels, intruding into those things which he has not seen,^a vainly puffed up by his fleshly mind,

(19) And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increases with the increase of God.

(20) Since you are dead with Christ from the rudiments of the world, why, as though living in the world, are you subject to laws,

(21) (Touch not; taste not; handle not;

(22) Which all are to perish with the using;) after the commandments and teachings of men?

(23) Those things indeed have a show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

Session 11: Nov. 14, 2021 Colossians 3:1-17
The Gospel Lived

Chapter 3

(1) If you then have risen with Christ, seek those things which are above, where Christ sits at the right hand of God.

(2) Set your affection on things above, not on things on the earth.

(3) Because you are dead, and your life is hidden with Christ in God.

2:18a – things which he has not seen – many modern translations following the corrupted Greek Text translate as “things which he has seen” - see [Appendix I: Examples of Missing Words and Verses of Scripture in Modern Translations](#)

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(4) When Christ, *Who is our life*, shall appear, then you shall also appear with Him in glory.^a

(5) Put to death therefore the parts of you which are worldly; fornication {sex outside of marriage},^b uncleanness, inordinate affection, evil desire, and covetousness {greedy; lusting for things that belongs to others}, which is idolatry:

(6) For these things' sake the wrath {anger; judgment} of God comes on the children of disobedience:

(7) In which you also walked some time, when you lived in them.

(8) But now you also put off all these; anger, wrath {anger; judgment}, malice, blasphemy, filthy communication out of your mouth.

(9) Do not lie to one another, since you have put off the old man with his deeds;

(10) And have put on the new *man*, who is renewed in knowledge after the image of the One Who created him:

(11) Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian {uncivilized}, Scythian, slave *nor* free: but Christ *is* all, and in all.

(12) Put on therefore, as the elect of God, holy and beloved, compassions, kindness, humbleness of mind, humility, patience;

(13) Bearing with one another, and forgiving one another, if any man has a quarrel against any: even as Christ forgave you, so also you *do* {*likewise*}.

(14) And above all these things *put on* charity,^c which is the bond of perfectness.

(15) And let the peace of God rule in your hearts, to which also you are called in one body; and be thankful.

(16) Let the word of Christ live in you richly in all wisdom; teaching and admonishing {encouraging} one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

(17) And whatever you do in word or deed, *do* all in the Name of the Lord Jesus, giving thanks to God and the Father by Him.

Session 12: Nov. 21, 2021 Colossians 3:18-4:6
The Gospel and Relationships

(18) Wives, submit yourselves to your own husbands, as it is fit in the Lord.

(19) Husbands, love *your* wives, and do not be bitter against them.

(20) Children, obey *your* parents in all things: because this is well pleasing to the Lord.

(21) Fathers, do not provoke your children *to anger*, lest they be discouraged.

3:4a – when Christ returns {at Armageddon} we will return with Him to live on this present earth for 1000 years – I Thes. 3:13; 4:14 – see Revelation 20.

3:5b - See Mat. 5:32

3:14c – charity – love – agape- see note on I Cor. 13:1

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(22) Servants, obey *your* masters in all things according to the flesh; not with eye service, as men pleasers; but in singleness of heart, fearing God:

(23) And whatever you do, do *it* heartily, as to the Lord, and not to men;

(24) Knowing that you shall receive from the Lord the reward of the inheritance; because you serve the Lord Christ.

(25) But he who does wrong shall receive for the wrong which he has done; and there is no respect of persons.

Chapter 4

(1) Masters, give to *your* servants that which is just and equal; knowing that you also have a Master in heaven.

(2) Continue in prayer, and watch in the same with thanksgiving;

(3) In all things praying also for us, that God would open to us a door to speak, to speak the mystery of Christ, for which I am also in bonds:

(4) That I may make it known, as I ought to speak.

(5) Walk in wisdom towards those on the outside, redeeming the time.

(6) Let your speech *be* always with grace, seasoned with salt, that you may know how you ought to answer every man.

(7) All my state Tychicus shall declare to you, *who is* a beloved brother, and a faithful minister and fellow servant in the Lord:

(8) Whom I have sent to you for this purpose, that he might know your estate, and comfort your hearts;

(9) With Onesimus, a faithful and beloved brother, who is *one* of you. They shall make known to you all things which *are done* here.

(10) Aristarchus my fellow prisoner salutes you, and Mark, Barnabas' sister's son, (from whom you received commandments: if he comes to you, receive him;)

(11) And Jesus, who is called Justus, who are of the circumcision {Jews}. These *are my* only fellow workers for the kingdom of God, who have been a comfort to me.

(12) Epaphras, who is *one* of you, a servant of Christ, salutes you, always laboring fervently for you in prayers, that you may stand perfect and complete in all the will of God.

(13) Because I bear him witness, that he has a great zeal for you, and those *who are* in Laodicea, and those in Hierapolis.

(14) Luke, the beloved physician, and Demas, greet you.

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(15) Salute the brothers who are in Laodicea, and Nymphas, and the church which is in his house.

(16) And when this letter is read among you, have it be read also in the church of the Laodiceans; and that you likewise read the *letter* from Laodicea.

(17) And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

(18) The salutation by my own hand, Paul. Remember my bonds. Grace *be* with you. Amen {let it be}.

{57} Philemon

Chapter 1

(1) Paul, a prisoner of Jesus Christ, and Timothy *our* brother, to Philemon our dearly beloved, and fellow laborer,

(2) And to *our* beloved Apphia, and Archippus our fellow soldier, and to the church in your house:

(3) Grace to you, and peace,^a from God our Father and the Lord Jesus Christ.

(4) I thank my God, making mention of you always in my prayers,

(5) Hearing of your love and faith, which you have towards the Lord Jesus, and towards all saints;

(6) That the communication of your faith may become effective by the acknowledging of every good thing which is in you in Christ Jesus.

(7) Because we have great joy and comfort in your love, because the hearts of the saints are refreshed by you, brother.

(8) Therefore, though I might be very bold in Christ to require you to do what is right,

(9) Yet for love's sake I rather urge *you*, as an elderly Paul, and now also a prisoner of Jesus Christ.

(10) I urge you for my son Onesimus, whom I have fathered in my bonds:

(11) Who was in time past unprofitable to you, but now is profitable to you and to me:

(12) Whom I have sent back to you: therefore receive him, who is, my own heart:

(13) Whom I would have kept with me, that in your place he might have ministered to me in the bonds of the gospel:

(14) But without your consent I would do nothing; that your good deed should not be of necessity, but willingly.

(15) Because perhaps he departed from you for a season in order that you should receive him forever;

(16) Not now as a servant, but above a servant, a beloved brother, especially to me, but how much more to you, both in the flesh, and in the Lord?

(17) If you count me therefore a partner, receive him as myself.

(18) If he has wronged you, or owes *you* anything, put that on my account;

(19) I Paul have written *it* with my own hand, I will repay *it*: although I do not say to you how you owe to me even your own self besides.

(20) Yes, brother, let me have joy because of you in the Lord: refresh my heart in the Lord.

(21) Having confidence in your obedience I wrote to you, knowing that you will also do more than I say.

1:3a – Grace and Peace – grace always precedes peace – Rom. 1:7; I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Titus 1:4; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3 – grace means receiving something as a free gift that is totally undeserved

{57} Philemon

(22) But prepare for me also a lodging: because I trust that through your prayers I shall be given to you.

(23) Salute Epaphras^a, my fellow prisoner in Christ Jesus;

(24) Marcus,^c Aristarchus,^d Demas,^e Lucas, my fellow laborers.

(25) The grace of our Lord Jesus Christ *be* with your spirit. Amen {Let it be}.

1:23b – Epaphras – Col. 1:7; 4:12

1:24c – Marcus – I Peter 5:13

1:24d – Aristarchus – Acts 20:4; 27:2; Col. 4:10

1:24e – Demas – II Tim. 4:10