## {18} Job

- (19) He shall neither have son nor nephew among his people, nor any remaining in his houses.
- (20) Those who come after *him* shall be astonished at his day, as those who went before were afraid.
- (21) Surely such *are* the houses of the wicked, and this *is* the place *of one who does not* know God.

## Chapter 19

- (1) Then Job answered and said,
- (2) How long will you harass my soul, and break me in pieces with words?
- (3) These ten times you have reproached me: you are not ashamed *that* you make yourselves strange to me.
- (4) And if indeed I have erred, my error remains with myself.
- (5) If indeed you will magnify *yourselves* against me, and plead against me my reproach:
- (6) Know now that God has overthrown me, and has encircled me with His net.
- (7) I cry out because of wrong, but I am not heard: I cry aloud, but *there is* no judgment.
- (8) He has fenced up my way that I cannot pass, and He has set darkness in my paths.
- (9) He has stripped me of my glory, and taken the crown *from* my head.
- (10) He has destroyed me on every side, and I am gone: and my hope He has removed like a tree.

- (11) He has also kindled His anger against me, and He counts me to Himself as *one of* His enemies.
- (12) His troops come together, and raise up their way against me, and encamp all around my tent.
- (13) He has put my brothers far from me, and my acquaintances are truly estranged from me.
- (14) My kinsfolk have failed, and my familiar friends have forgotten me.
- (15) Those who live in my house, and my maids, count me for a stranger: I am an alien in their sight.
- (16) I called my servant, and he gave *me* no answer; I called to him with my mouth.
- (17) My breath is strange to my wife, though I called for the children's *sake* of my own body.
- (18) Yes, young children despised me; I arose, and they spoke against me.
- (19) All my closest friends despised me: and those whom I loved have turned against me.
- (20) My bone clings to my skin and to my flesh, and I have escaped with the skin of my teeth.
- (21) Have pity upon me, have pity upon me, my friends; because the hand of God has touched me.
- (22) Why do you persecute me as God, and are not satisfied with my flesh?
- (23) Oh that my words were now written! oh that they were printed in a book!

## {18} Job

- (24) That they were engraved with an iron pen and lead in the rock forever!
- (25) Because I know *that* my Redeemer lives, and *that* He shall stand at the latter *day* upon the earth:
- (26) And *though* after my skin *worms* destroy this *body*, yet in my flesh I shall see God:
- (27) Whom I shall see for myself, and my eyes shall see, and not another; *though* my inward parts be consumed within me.
- (28) But you should say, Why do we persecute him, since the root of the matter is found in me?
- (29) Be afraid of the sword: because wrath {anger; judgment} brings the punishments of the sword, that you may know *there is* a judgment.

## Chapter 20

- (1) Then Zophar the Naamathite answered, and said,
- (2) Therefore my thoughts cause me to answer, and for *this* I make haste.
- (3) I have heard the check of my reproach, and the spirit of my understanding causes me to answer.
- (4) Do you not know this of old, since man was placed upon earth,
- (5) That the triumphing of the wicked *is* short, and the joy of the hypocrite *but* for a moment?
- (6) Though his excellency mounts up to the heavens, and his head reaches to the clouds;

- (7) *Yet* he will perish forever like his own dung: those who have seen him will say, Where *is* he?
- (8) He will fly away as a dream, and will not be found: yes, he will be chased away as a vision of the night.
- (9) The eye also *which* saw him will *see him* no more; neither will his place see him anymore.
- (10) His children will seek to please the poor, and his hands will restore their goods.
- (11) His bones are full *of the sin* of his youth, which will lie down with him in the dust.
- (12) Though wickedness is sweet in his mouth, *though* he hides it under his tongue;
- (13) Though he spares it, and does not forsake it; but keeps it still within his mouth:
- (14) *Yet* his food in his belly is turned, *it is* the gall {bitterness; poison} of asps {snakes} within him.
- (15) He has swallowed down riches, and he will vomit them up again: God will cast them out of his stomach.
- (16) He will suck the poison of asps {snakes}: the viper's tongue will kill him.
- (17) He will not see the rivers, the floods, the brooks of honey and butter.