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- (16) He also *will be* my salvation: because a hypocrite will not come before Him.
- (17) Listen diligently to my speech, and to my declaration with your ears.
- (18) Indeed now, I have ordered *my* cause; I know that I shall be justified.
- (19) Who is he who will plead with me? because now, if I hold my tongue, I shall give up the spirit.
- (20) Only do not do two *things* to me: then I will not hide myself from You.
- (21) Withdraw Your hand far from me: and do not let Your dread make me afraid.
- (22) Then call, and I will answer: or let me speak, and You answer me.
- (23) How many *are* my wicked deeds and sins? cause me to know what evil and sin I have committed.
- (24) Why do You hide Your face, and hold me for Your enemy?
- (25) Will You break a leaf driven back and forth? and will You pursue the dry stubble?
- (26) Because You write bitter things against me, and cause me to possess the sins of my youth.
- (27) You put my feet also in the stocks, and look narrowly to all my paths; You set a print upon the heels of my feet.
- (28) And He, as a rotten thing, consumes, as clothes that are moth eaten.

Chapter 14

- (1) Man *who is* born of a woman *is* of few days, and full of trouble.
- (2) He comes forth like a flower, and is cut down: he flees also as a shadow, and does not continue.
- (3) And You open Your eyes upon such a one, and bring me into judgment with You?
- (4) Who can bring a clean thing out of an unclean? not one.
- (5) Since his days *are* determined, the number of his months *are* with You, You have appointed his bounds that he cannot pass;
- (6) Turn from him, that he may rest, until he has completed his days as a hired hand.
- (7) Because there is hope of a tree, if it is cut down, that it will sprout again, and that its tender branch will not cease.
- (8) Though its root grows old in the earth, and its stock dies in the ground;
- (9) *Yet* through the scent of water it will bud, and bring forth branches like a plant.
- (10) But man dies, and wastes away: yes, man gives up the spirit, and where is he?
- (11) As the waters fail from the sea, and the flood decays and dries up:

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- (12) So man lies down, and does not rise: until the heavens *are* no more, they shall not awaken, nor be raised out of their sleep.
- (13) O that You would hide me in the grave, that You would keep me secret, until Your anger is past, that You would appoint me a set time, and remember me!

 (14) If a man dies, shall he live again? all
- the days of my appointed time I will wait, until my change comes.
- (15) You shall call, and I will answer You: You will have a desire for the work of Your hands.
- (16) Because now You number my steps: do You not watch over my sin?
- (17) My sin *is* sealed up in a bag, and You sew up my sin.
- (18) And surely the falling mountain comes to nothing, and the rock is removed out of its place.
- (19) The waters wear down the stones: You wash away the things which grow *out* of the dust of the earth; and You destroy the hope of man.
- (20) You prevail forever against him, and he passes: You change his countenance {appearance; attitude}, and send him away.
- (21) His sons come to honor, and he does not know *it*; and they are brought low, but he does not perceive *it* of them.
- (22) But his flesh upon him shall have pain, and his soul within him shall mourn.

Chapter 15

- (1) Then Eliphaz the Temanite answered, and said,
- (2) Should a wise man speak vain knowledge, and fill his belly with the east wind?
- (3) Should he reason with unprofitable talk? or with speeches with which he can do no good?
- (4) Yes, you caste off fear, and restrain prayer before God.
- (5) Because your mouth declares your sin, and you choose the tongue of the crafty.
- (6) Your own mouth condemns you, and not I: yes, your own lips testify against you.
- (7) *Are* you the first man *who* was born? or were you made before the hills?
- (8) Have you heard the secret of God? and do you keep wisdom to yourself?
- (9) What do you know, that we do not know? *what* do you understand, which *is* not in us?
- (10) With us *are* both the gray headed and very aged men, much older than your father.
- (11) *Are* the consolations of God small with you? is there any secret thing with you?
- (12) Why does your heart carry you away? and what do your eyes wink at,
- (13) That you turn your spirit against God, and let *such* words go out of your mouth?