{42} Luke

- (28) And they drew near to the village, where they were going: and He acted as though He would have gone further.
- (29) But they constrained Him, saying, Stay with us: because it is towards evening, and the day is far spent. And He went in to stay with them.
- (30) And it came to pass, as He sat at meal with them, He took bread, and blessed *it*, and broke it, and gave it to them.
- (31) And their eyes were opened, and they recognized Him; and He vanished out of their sight.
- (32) And they said one to another, Did not our hearts burn within us, while He talked with us by the way, and while He opened to us the Scriptures?
- (33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and those who were with them.
- (34) Saying, The Lord has risen indeed, and has appeared to Simon.
- (35) And they told what things had happened on the road, and how He was known by them in breaking of bread.
- (36) And as they spoke, Jesus Himself stood in the midst of them, and said to them, Peace be to you.
- (37) But they were terrified and afraid, and supposed that they had seen a spirit.
- (38) But He said to them, Why are you troubled? and why do thoughts arise in your hearts?
- (39) See My hands and My feet, that it is I Myself: touch Me, and see; because a spirit does not have flesh and bones, as you see I have.

- (40) And when He had so spoken, He showed them His hands and His feet.
- (41) And while they still did not believe for joy, and wondered, He said to them, Have you here any meat?
- (42) And they gave Him a piece of a broiled fish, and of a honeycomb.
- (43) And He took it, and ate it before them.
- (44) And He said to them, These *are* the words which I spoke to you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning Me.
- (45) Then He opened their understanding, that they might understand the Scriptures,
- (46) And said to them, So it is written, and so it was necessary for Christ to suffer, and to rise from the dead the third day:
- (47) And that repentance and forgiveness for sins should be preached in His Name among all nations, beginning at Jerusalem.
- (48) And you are witnesses of these things.
- (49) And, indeed, I send the promise of My Father upon you: but stay in the city of Jerusalem, until you are endued with power from on high.
- (50) And He led them out as far as to Bethany, and He lifted up His hands, and blessed them.
- (51) And it came to pass, while He blessed them, He was taken from them, and carried up into heaven {Thursday, Iyar 26 [Apr.-May] 2/26/4071 A.H./C-29 A.D.}.
- (52) And they worshiped Him, and returned to Jerusalem with great joy:
- (53) And were continually in the temple, praising and blessing God. Amen {let it be}.

24:51e - see Appendix K: What Day of the Week Was Jesus Crucified?

- See <u>Appendix L: The Modern Jewish Calendar and Holy Days</u> and The Jewish Calendar at www.TheWordNotes.com