

{42} Luke

(21) But they cried, saying, Crucify *Him*, crucify *Him*.
 (22) And he said to them the third time, Why, what evil has He done? I have found no cause of death in *Him*: I will therefore chastise *Him*, and let *Him* go.
 (23) And they were insistent with loud voices, demanding that He be crucified. And their voices along with the chief priests prevailed.
 (24) And Pilate gave sentence that it should be as they required.
 (25) And he released to them him who was guilty of insurrection and murder and was cast into prison, as they had desired; but he delivered Jesus to their will.
 (26) And as they led *Him* away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might carry *it* after Jesus.^b
 (27) And there followed after *Him* a great company of people, and of women, who also cried bitterly and loudly after *Him*.
 (28) But Jesus turning to them said, **Daughters of Jerusalem, do not weep for Me, but weep for yourselves, and for your children.**
 (29) **Because, indeed, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never gave birth, and the breasts which never nursed children.**
 (30) **Then they shall begin to say to the mountains, Fall on us; and to the hills, Cover us.**

(31) **Because if they do these things in a green tree, what shall be done in the dry?**
 (32) And there were also two other, criminals, led with *Him* to be put to death.
 (33) And when they had come to the place, which is called Calvary, there they crucified *Him*, and the criminals, one on the right hand, and the other on the left.^c
 (34) Then Jesus said, **Father, forgive them; because they do not know what they are doing.** And they parted His clothing, and cast lots.
 (35) And the people stood watching. And the rulers also with them derided {mocked; made fun of} *Him*, saying, He saved others; let *Him* save Himself, if He is Christ, the Chosen of God.
 (36) And the soldiers also mocked *Him*, coming to *Him*, and offering *Him* vinegar,
 (37) And saying, If You are the king of the Jews, save Yourself.
 (38) And a superscription also was written over *Him* in letters of Greek, and Latin, and Hebrew, **THIS IS THE KING OF THE JEWS.**^d
 (39) And one of the criminals who hung with *Him* taunted *Him* saying If You are Christ, save Yourself and us.
 (40) But the other answering rebuked him, saying, Do you not fear God, since you are under the same condemnation?
 (41) And we indeed justly; because we receive the due reward of our deeds: but this Man has done nothing wrong.

23:26b – Simon of Cyrene {father of Alexander and Rufus} - Mat. 27:32; Mk. 15:21; Rom. 16:13

23:33c – two thieves – Mat. 27:38; Mk. 15:17; Jn. 19:18

23:38d – King of the Jews – Mat. 27:37; Mk. 15:26; Jn. 19:19

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(42) And he said to Jesus, Lord, remember me when You come into Your kingdom.

(43) And Jesus said to him, Truly I say to you, Today you shall be with Me in paradise.

(44) And it was about the sixth hour {noon}, and there was a darkness over all the earth until the ninth hour {3 p.m.}^e

(45) And the sun was darkened, and the curtain of the temple was torn in the middle.^f

(46) And when Jesus had cried with a loud voice, He said, Father, into Your hands I commend My spirit: and having said this, He gave up the spirit {Nisan 14 [Mar.-Apr.]; 1/14/4071 A.H./C-29 A.D.}.^g

(47) Now when the centurion saw what had happened, he glorified God, saying, Certainly this was a righteous Man.

(48) And all the people who came together to that sight, seeing the things which were done, beat their breasts, and returned.

(49) And all His acquaintances, and the women who followed Him from Galilee, stood afar off, watching these things.

(50) And, *there was* a man named Joseph,^h a counselor; *and he was* a good and just man:

(51) (This same {man} had not consented to the counsel and their deed;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.ⁱ

(52) This *man* went to Pilate, and begged the body of Jesus.

(53) And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which no man before had lain.^j

(54) And that day was the preparation,^k and the sabbath {Saturday} was drawing near.

(55) And the women also, who came with Him from Galilee, followed after, and saw the tomb, and how His body was laid.

(56) And they returned, and prepared spices and ointments; and rested the sabbath day {Saturday} according to the commandment.

Chapter 24

(1) Now on the first *day* of the week {Sunday} {Nisan 17 [Mar.-Apr.]; 1/17/4071 A.H./C-29 A.D.}^a very early in the morning, they came to the tomb, bringing the spices which they had prepared, and certain *others* with them.

(2) And they found the stone rolled away from the tomb.

(3) And they entered in, and did not find the body of the Lord Jesus.

23:44e - 6th hour – noon; ninth hour – 3 o'clock in the afternoon

23:45f – curtain in the temple {the curtain that separated the Holy of Holies from the middle section of the temple – Mat. 27:15; Mk. 15:38; Ex. 26:33

23:46g - 483 years since Cyrus' decree to restore Jerusalem –end of Daniel's 69 – 7's of years [1/14/4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#) See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com

23:50h - Joseph - Joseph of Arimathaea - Mat. 27:57-60

23:51i - Joseph of Arimathaea and Nicodemus (John 19:38-39)

23:53j - Joseph of Arimathaea's personal tomb - see Mat. 27:60

23:54k - the preparation – Mat. 27:57; Mark 15:42

- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)

24:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering - Easter - See [Appendix L: The Modern Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at www.TheWordNotes.com