

Session 10: May 9, 2021 Luke 22: 54-62 Denied

(54) Then they took Him, and led *Him*, and brought Him into the high priest's house. And Peter followed at a distance.

(55) And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

(56) But a certain maid saw him as he sat by the fire, and earnestly looked at him, and said, This man was also with Him.

(57) But he denied Him, saying, Woman, I do not know Him.

(58) And after a little while another saw him, and said, You are also of them. And Peter said, Man, I am not.

(59) And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with Him: because he is a Galilean.

(60) And Peter said, Man, I do not know what you are saying. And immediately, while he yet spoke, the cock crowed.

(61) And the Lord turned, and looked at Peter. And Peter remembered the word of the Lord, how He had said to him, **Before the cock crows, you shall deny Me three times.**

(62) And Peter went out, and wept bitterly.

(63) And the men who held Jesus mocked Him, and struck Him.

(64) And when they had blindfolded Him, they struck Him on the face, and asked Him, saying, Prophecy, who is it who struck You?

(65) And many other things they spoke against Him blasphemously.

(66) And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led Him into their council, saying,

(67) Are You the Christ? tell us. And He said to them, **If I tell you, you will not believe:**

(68) **And if I also ask *you*, you will not answer Me, nor let Me go.**

(69) **Hereafter the Son of Man shall sit on the right hand of the power of God.ⁱ**

(70) Then they all said, Are You then the Son of God? And He said to them, **You say that I am.**

(71) And they said, What need do we have for any further witness?^j Because we ourselves have heard of His own mouth.

Chapter 23

(1) And the whole multitude of them arose, and led Him to Pilate.

(2) And they began to accuse Him, saying, We found this *fellow* perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ a King.

(3) And Pilate asked Him, saying, Are You the King of the Jews? And He answered him and said, **You say so.**

(4) Then Pilate said to the chief priests and *to* the people, I find no fault in this man.

(5) And they were the more fierce, saying, He stirs up the people, teaching throughout all Jewry, beginning from Galilee to this place.

(6) When Pilate heard of Galilee, he asked whether the Man was a Galilean.

(7) And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was at Jerusalem at that time.

(8) And when Herod saw Jesus, he was exceedingly glad: because he had wanted to see Him of a long *season*, because he had heard many things about Him; and he hoped to see some miracle done by Him.

(9) Then he questioned with Him in many words; but He did not answer him anything.

(10) And the chief priests and scribes stood and strongly accused Him.

(11) And Herod with his men of war set Him as nothing, and mocked *Him*, and arrayed Him in a gorgeous robe, and sent Him again to Pilate.

(12) And that same day Pilate and Herod became friends: because before they had been at odds with each other.

(13) And Pilate, when he had called together the chief priests and the rulers and the people,

(14) Said to them, You have brought this Man to me, as one who perverts the people: and, indeed, I, having examined *Him* before you, have found no fault in this man concerning those things of which you accuse Him:

(15) No, nor yet Herod: because I sent you to him; and, look, nothing worthy of death has been found in Him.

(16) I will therefore chastise Him, and release *Him*.

(17) (Because of necessity he must release one to them at the feast.)

(18) And they cried out all at once, saying, Away with this *Man*, and release to us Barabbas {Son of the Father}:^a

(19) (Who for a certain insurrection made in the city, and for murder, was cast into prison.)

(20) Pilate therefore, willing to release Jesus, spoke again to them.

22:69i – Mat. 26:64; Mark 14:62

22:71j – they are accusing Jesus of blasphemy – see note on Mat.

9:3 – blasphemy was punishable by death – Lev. 24:11, 16

- If Jesus was not God; they were right; but since He is God; they were wrong. – Mat. 26:66

23:18a - Barabbas {βαρ-αββαυ} - Son of the Father - two presented; one a sacrifice for sin, the other set free
– Lev. 16:5-22 - Mat. :27:16; Mk. 15:7; Jn. 18:40