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(30) Who shall not receive abundantly more in this present time, and in the world to come life everlasting.

(31) Then He took to Himself the twelve, and said to them, Listen, we are going up to Jerusalem,^h and all things that are written by the prophets concerning the Son of Man shall be accomplished.

(32) Because He shall be delivered to the Gentiles {non-Jews}, and shall be mocked, and spitefully treated, and spit on:

(33) And they shall scourge Him, and put Him to death: and the third day He shall rise again.

(34) And they understood none of these things: and this saying was hidden from them, neither did they know the things which were spoken.

(35) And it came to pass, that as He was coming near to Jericho, a certain blind man sat by the road side begging:

(36) And hearing the multitude pass by, he asked what it meant.

(37) And they told him, that Jesus of Nazareth was passing by.

(38) And he cried, saying, Jesus, You son of David, have mercy on me.

(39) And those who went before rebuked him, that he should hold his peace: but he cried so much the more, You son of David, have mercy on me.

(40) And Jesus stood, and commanded him to be brought to Him: and when he had come near, He asked him,

(41) Saying, What do you want Me to do for you? And he said, Lord, that I may receive my sight.

(42) And Jesus said to him, Receive your sight: your faith has saved you.

(43) And immediately he received his sight, and followed Him, glorifying God: and all the people, when they saw it, gave praise to God.

Chapter 19

(1) And Jesus entered and passed through Jericho.

(2) And, there was a man named Zacchaeus, who was the chief among the tax collectors, and he was rich.

(3) And he sought to see Jesus Who He was; and could not because of the crowd, because he was small of stature.

(4) And he ran before, and climbed up into a sycamore tree to see Him: because He was to pass that way.

(5) And when Jesus came to the place, He looked up, and saw him, and said to him, Zacchaeus, come down quickly; because today I must stay at your house.^a

(6) And he quickly came down, and received Him joyfully.

(7) And when they saw it, they all murmured, saying, That He was gone to be guest with a man who is a sinner.

18:31h – up to Jerusalem – see note on Acts 24:1; 25:1

19:5a – Jesus must stay at Zacchaeus' house because it was part of God's pre-determined plan

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(8) And Zacchaeus stood, and said to the Lord; Indeed, Lord, the half of my goods I give to the poor; and if I have taken anything from any man by false accusation, I restore to *him* fourfold.

(9) And Jesus said to him, Today salvation has come to this house because he also is a son of Abraham.

(10) Because the Son of Man has come to seek and to save that which was lost.

(11) And as they heard these things, He added and spoke a parable, because He was near to Jerusalem, and because they thought that the kingdom of God should immediately appear.

(12) He said therefore, A certain noble man went into a far country to receive for himself a kingdom, and to return.^b

(13) And he called his ten servants, and delivered them ten pounds, and said to them, Take care of this until I return.

(14) But his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

(15) And it came to pass, that when he had returned, having received the kingdom, then he commanded these servants to be called to him, to whom he had given the money, that he might know how much every man had gained by trading.

(16) Then the first came saying, Lord, your pound has gained ten pounds.

(17) And he said to him, Well done, you good servant: because you have been faithful in a very little, you have authority over ten cities.

(18) And the second came, saying, Lord, your pound has gained five pounds.

(19) And he said likewise to him, You shall be also over five cities.

(20) And another came, saying, Lord, see, *here is* your pound, which I have kept laid up in a napkin:

(21) Because I feared you, because you are a hard man: you take up what you have not laid down, and reap what you have not sown.

(22) And he said to him, Out of your own mouth I will judge you, *you* wicked servant. You knew that I was a hard man, taking up what I had not laid down, and reaping what I did not sow:

(23) Why then did you not give my money into the bank, that at my coming I might have received my own with interest?

(24) And he said to those who stood by, Take from him the pound, and give *it* to him who has the ten pounds.

(25) (And they said to him, Lord, he has ten pounds.)

(26) Because I say to you, That to everyone who has shall more be given; and from him who does not have, even what he has shall be taken away from him.

(27) But those of my enemies, who do not want me to reign over them, bring here, and kill *them* before me.

19:12b – parable of ten pounds, 5 pounds, and 1 pound – see [Appendix B: Recorded Parables of Jesus](#)