

{42} Luke

(31) And Jesus answering said to them, **Those who are whole do not need a physician: but those who are sick**

(32) **I did not come to call the righteous, but sinners to repentance.**<sup>h</sup>

(33) And they said to Him, Why do the disciples of John fast often, and make prayers, and likewise *the disciples* of the Pharisees; but Yours eat and drink?

(34) And He said to them, **Can you make the wedding guests fast, while the bridegroom is with them?**

(35) **But the days will come, when the bridegroom will be taken away from them, and then they will fast in those days.**

(36) And He spoke also a parable to them; **No man puts a piece of a new cloth upon an old; because, the new makes a tear, and the piece that was *taken* out of the new does not agree with the old.**<sup>i</sup>

(37) **And no man puts new wine into old wine bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.**<sup>j</sup>

(38) **But new wine must be put into new wine bottles; and both are preserved.**

(39) **No man also having drunk old *wine* right away desires new: because he says, The old is better.**

**Chapter 6**

(1) And it came to pass on the second sabbath {Saturday} after the first, that He went through the corn fields; and His disciples plucked the ears of corn, and ate, rubbing *them* in *their* hands.

(2) And certain of the Pharisees said to them, Why do you do that which is not lawful to do on the sabbath days {Saturdays}.

(3) And Jesus answering them said, **Have you not read so much as this, what David did, when he himself was hungry, and those who were with him;**

(4) **How he went into the house {tabernacle} of God, and took and ate the holy bread, and gave also to those who were with him; which it is not lawful to eat except for the priests alone?**<sup>a</sup>

(5) And He said to them, **The Son of man is Lord also of the sabbath {Saturday}.**

(6) And it came to pass also on another sabbath {Saturday}, that He entered into the synagogue and taught: and there was a man whose right hand was withered.<sup>b</sup>

(7) And the scribes and Pharisees watched Him, whether He would heal on the sabbath day {Saturday}; that they might find an accusation against Him.

5:32h – see note on Mat. 9:13; Luke 18:10-14

5:36i – Mat. 9:16 – see Appendix B: Recorded Parables of Jesus

5:37j – Mat. 9:17

6:4a - I Sam. 21:1-6

6:6b – withered hand – Mat. 12:9; Mark 3:11 – see Appendix A: Recorded Miracles in the Bible

{42} Luke

(8) But He knew their thoughts, and said to the man who had the withered hand, **Rise up, and stand forth in the midst.** And he arose and stood forth.

(9) Then Jesus said to them, **I will ask you one thing; Is it lawful on the sabbath days {Saturdays} to do good, or to do evil? to save life, or to destroy it?**

(10) And looking all around upon them all, He said to the man, **Stretch forth your hand.** And he did so: and his hand was restored whole as the other.

(11) And they were filled with rage; and discussed with one another what they might do to Jesus.

(12) And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God.

(13) And when it was day, He called to *Himself* His disciples: and of them He chose twelve, whom also He named apostles {ambassadors};<sup>c</sup>

(14) Simon, (whom He also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

(15) Matthew and Thomas, James the *son* of Alphaeus, and Simon called Zelotes,

(16) And Judas *the brother* of James, and Judas Iscariot, who also was the traitor.

(17) And He came down with them, and stood in the plain, and the company of His disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast {Mediterranean Sea} of Tyre and Sidon, who came to hear Him, and to be healed of their diseases;

(18) And those who were harassed with unclean spirits: and they were healed.

(19) And the whole multitude sought to touch Him: because virtue {goodness; healing power} went out of Him, and healed *them* all.

(20) And He lifted up His eyes on His disciples, and said, **Blessed are you poor: because yours is the kingdom of God.** <sup>d</sup>

(21) **Blessed are you who hunger now: because you shall be filled. Blessed are you who weep now: because you shall laugh.**

(22) **Blessed are you, when men shall hate you, and when they shall separate you from their company, and shall say bad things about you, and cast out your name as evil, because of the Son of Man's sake.**

(23) **Rejoice in that day, and leap for joy: because, indeed, your reward is great in heaven: because their forefathers did the same to the prophets.**

(24) **But woe to you who are rich! Because you have received your reward.**

(25) **Woe to you who are full because you shall hunger. Woe to you who laugh now! Because you shall mourn and weep.**

(26) **Woe to you, when all men shall speak well of you! Because so did their forefathers to the false prophets.**

(27) **But I say to you who hear, Love your enemies, do good to those who hate you,**

(28) **Bless those who curse you, and pray for those who despitefully use you.**

(29) **And to him who strikes you on the one cheek offer also the other; and to him who takes away your cloak do not forbid to take your coat also.**

(30) **Give to every man who asks of you; and of him who takes away your goods do not ask for them back.**

6:13c – see list of disciples at end of Matthew

- a disciple is someone who studies under a teacher

- an apostle is someone who has studied under a teacher and is sent out as an ambassador to represent the teacher

6:20d – compare to Mat. 5:3