

Winter, 2020 - 2021

Luke 1-9 (part 1) .doc

Session 1: Dec. 6, 2020 Lk. 1:13-25 Planned

Session 2: Dec. 13, 2020 Lk. 1:26-38 Conceived

Session 3: Dec. 20, 2020 Lk. 2:4-19 Proclaimed

Session 4: Dec. 27, 2020 Lk. 2:25-38 Anticipated

Session 5: Jan. 3, 2021 Lk. 2:41-52 Matured

Session 6: Jan. 10, 2021 Lk. 3:7-18 Prepared

Session 7: Jan. 17, 2021 Lk. 6:27-38 Compassionate

Session 8: Jan. 24, 2021 Lk. 4:16-30 Rejected

Session 9: Jan. 31, 2021 Lk. 5:4-11, 27-32 Followed

Session 10: Feb. 7, 2021 Lk. 5:17-26 Forgives

Session 11: Feb. 14, 2021 Lk. 6:1-11 Reigns

Session 12: Feb. 21, 2021 Lk. 7:40-50 Loved

Session 13: Feb. 28, 2021 Lk. 9:18-27 Unashamed

{42} Luke

King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,</p> <p>(2) Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;</p> <p>(3) It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,</p> <p>(4) That thou mightest know the certainty of those things, wherein thou hast been instructed.</p> <p>(5) There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife <i>was</i> of the daughters of Aaron, and her name <i>was</i> Elisabeth.</p> <p>(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.</p>	<p>Chapter 1</p> <p>(1) Since many have attempted to write an orderly account of those things which we most surely believe,</p> <p>(2) Even as they delivered them to us, who were from the beginning eye witnesses,^a and ministers of the word;</p> <p>(3) It seemed good to me also, having had perfect understanding of all things from the very first, to write to you in {chronological} order this account, most excellent Theophilus {friend of God},^b</p> <p>(4) That you might know the certainty of those things, in which you have been instructed.</p> <p>(5) There was in the days of Herod, the king of Judea, a certain priest named Zachariah {Jehovah has remembered}, of the course of Abijah:^c and his wife <i>was</i> of the daughters of Aaron, and her name <i>was</i> Elisabeth {God of the covenant}.^d</p> <p>(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.</p>
<p>Note: many scholars assume that Luke was a Gentile. According to Romans 3:1-2 the scriptures were entrusted to the Jews. Some early historians say that Luke was one of the seventy that Jesus sent out. This fits with Luke 1 and Acts 1 which show that Luke was not present at Jesus' baptism, but probably joined the disciples shortly thereafter. Internal evidence suggests that not only was Luke a Jew, but even very likely a Levitical priest [as well as a physician] – consider his knowledge of the priestly duties in chapter 1 and his detailed knowledge of the Law in chapter 2. He records medical details of some of Jesus' miracles that none of the other gospel writers record suggesting he was actually present when they were performed. See note on Acts 21:29.</p> <p>1:2a - eyewitnesses - see for self – autoptas {αὐτόπτης} [word we get autopsy from]</p> <p>1:3b – Theophilus {θεοφιλε} – friend of God – See Acts 1:1</p> <p>1:5c – Zechariah {Gr. ζαχαρίας}{Heb.- זְכַרְיָה - {Jehovah has remembered} [Zec. 1:1] - course of Abijah – David divided the descendants of Levi into 24 courses – I Chr. 23:6 – The course of Abijah was the eighth {the Lord's number} course [I Chr. 24:10] – Abijah was descended from Eleazar, Aaron's oldest son. – see “Use of Numbers in Scripture” at www.TheWordNotes.com</p> <p>1:5d – Elisabeth {ελισαβετ} – from Hebrew {אֵלִישֶׁבֶט} – God of the covenant – Elishabeth [Ex. 6:23] was the wife of Aaron and the name was common to the Jews - note that Elisabeth was also a descendant of Aaron, Moses' brother</p>	
<p>42.001 Luke Chapter 1 (Page 2961)</p>	

{42} Luke

King James Version	King James Paraphrase
<p>(7) And they had no child, because that Elisabeth was barren, and they both were <i>now</i> well stricken in years.</p> <p>(8) And it came to pass, that while he executed the priest's office before God in the order of his course,</p> <p>(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.</p> <p>(10) And the whole multitude of the people were praying without at the time of incense.</p> <p>(11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.</p> <p>(12) And when Zacharias saw <i>him</i>, he was troubled, and fear fell upon him.</p> <p>(13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.</p> <p>(14) And thou shalt have joy and gladness; and many shall rejoice at his birth.</p> <p>(15) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.</p> <p>(16) And many of the children of Israel shall he turn to the Lord their God.</p> <p>(17) And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.</p> <p>(18) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.</p>	<p>(7) And they had no child, because Elisabeth was barren, and they both were <i>now</i> well advanced in years.</p> <p>(8) And it came to pass, that while he executed the priest's office before God in the order of his course,</p> <p>(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.</p> <p>(10) And the whole multitude of the people were praying outside at the time of incense.</p> <p>(11) And there appeared to him an angel of the Lord standing on the right side of the altar of incense.</p> <p>(12) And when Zachariah saw <i>him</i>, he was troubled, and fear fell upon him.</p> <p>(13) But the angel said to him, Do not be afraid, Zachariah: because your prayer has been heard; and your wife Elisabeth shall bear you a son, and you shall call his name John {Gracious}.^e</p> <p>(14) And you shall have joy and gladness; and many will rejoice at his birth.</p> <p>(15) Because he will be great in the sight of the Lord, and will drink neither wine nor strong drink; and he will be filled with the Holy Spirit, even from his mother's womb.</p> <p>(16) And he will turn many of the children of Israel to the Lord their God.</p> <p>(17) And he will go before Him in the spirit and power of Elijah,^f to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.</p> <p>(18) And Zachariah said to the angel, How shall I know this? Because I am an old man and my wife well advanced in years.</p>

1:13e - John {Ἰωάννης} from Hebrew {יְהוָה} - Gracious
1:17f - II Ki. 1:8; Mat. 3:4; Mk. 1:6; Mat 11:14; Mat. 17:12; Mk. 9:13

{42} Luke

King James Version

(19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
(20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
(21) And the people waited for Zacharias, and marvelled that he tarried so long in the temple.
(22) And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
(23) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.
(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,
(25) Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men.
(26) And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
(27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.
(28) And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.

King James Paraphrase

(19) And the angel answering said to him, I am Gabriel {man of God},^g who stand in the presence of God; and am sent to speak to you, and to declare to you this good news.
(20) And, indeed, you shall be dumb, and not able to speak, until the day that these things shall be performed, because you did not believe my words, which shall be fulfilled in their season.
(21) And the people waited for Zachariah, and marveled that he stayed so long in the temple.
(22) And when he came out, he could not speak to them: and they perceived that he had seen a vision in the temple: because he motioned to them, and remained speechless.
(23) And it came to pass, that, as soon as the days of his ministry were accomplished, he departed to his own house.
(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,
(25) In this way the Lord has dealt with me in the days in which He looked on *me*, to take away my reproach among men.
Session 2: Dec. 13, 2020 Lk. 1:26-38
Conceived
(26) And in the sixth month^h the angel Gabriel was sent from God to a city of Galilee, named Nazareth,
(27) To a virgin engaged to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.ⁱ
(28) And the angel came in to her, and said, Hail, *you who are* highly favored, the Lord *is* with you: blessed *are* you among women.

1:19g - Gabriel {גַּבְרִיאֵל} - man of God - Dan. 8:16; 9:21

1:26h – the sixth month – there is some question as to which calendar Luke was referring to
- See “[The Magi and The Date of Jesus' Birth](http://www.TheWordNotes.com)” at www.TheWordNotes.com

it is also the sixth month of Elisabeth's pregnancy 1:36 – See Mat. 2:6 and Lk 2:39 notes

1:27i – Mary {μαριαμ} from Hebrew Miriam {מִרְיָם} - rebelliously

{42} Luke

King James Version	King James Paraphrase
<p>(29) And when she saw <i>him</i>, she was troubled at his saying, and cast in her mind what manner of salutation this should be.</p> <p>(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.</p> <p>(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.</p> <p>(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:</p> <p>(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.</p> <p>(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?</p> <p>(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.</p> <p>(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.</p> <p>(37) For with God nothing shall be impossible.</p> <p>(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.</p> <p>(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;</p> <p>(40) And entered into the house of Zacharias, and saluted Elisabeth.</p>	<p>(29) And when she saw <i>him</i>, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.</p> <p>(30) And the angel said to her, Do not be afraid, Mary: because you have found favor with God.</p> <p>(31) And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.</p> <p>(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:</p> <p>(33) And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.</p> <p>(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?</p> <p>(35) And the angel answered and said to her, The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.</p> <p>(36) And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.</p> <p>(37) Because with God nothing shall be impossible.</p> <p>(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.</p> <p>(39) And Mary arose in those days, and went quickly into the hill country, into a city of Judah;</p> <p>(40) And entered into the house of Zachariah, and greeted Elisabeth.</p>

1:31j – Jesus {Ἰησοῦς} {Hebrew - ישוע}- from Hebrew Joshua {יהושע} - Jehovah saves
– see Acts 7:45 Note the gematria [numerical value] of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at www.TheWordNotes.com

{42} Luke

King James Version

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.
(43) And whence *is* this to me, that the mother of my Lord should come to me?
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul doth magnify the Lord,
(47) And my spirit hath rejoiced in God my Saviour.
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
(49) For he that is mighty hath done to me great things; and holy *is* his name.
(50) And his mercy *is* on them that fear him from generation to generation.
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.
(43) And how *is* this to me, that the mother of my Lord should come to me?
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.^k
(45) And blessed *is* she who has believed because those things which were told her from the Lord shall be performed.
(46) And Mary said, My soul magnifies the Lord,
(47) And my spirit has rejoiced in God my Savior.
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.
(50) And His mercy *is* on those who fear Him from generation to generation.
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
(52) He has put down the mighty from *their* seats, and exalted those of low degree.
(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!! See Job 3:16

{42} Luke

King James Version

King James Paraphrase

(54) He hath holpen his servant Israel, in remembrance of *his* mercy;
(55) As he spake to our fathers, to Abraham, and to his seed for ever.
(56) And Mary abode with her about three months, and returned to her own house.
(57) Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
(58) And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.
(59) And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
(60) And his mother answered and said, Not so; but he shall be called John.
(61) And they said unto her, There is none of thy kindred that is called by this name.
(62) And they made signs to his father, how he would have him called.
(63) And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.
(64) And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.
(65) And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

(54) He has helped His servant Israel, in remembering *His* mercy;
(55) As He spoke to our forefathers, to Abraham, and to his descendants forever.
(56) And Mary stayed with her about three months, and returned to her own house.¹
(57) Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
(58) And her neighbors and her cousins heard how the Lord had shown great mercy upon her; and they rejoiced with her.
(59) And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zachariah, after the name of his father.
(60) And his mother answered and said, Not so; but he shall be called John.
(61) And they said to her, There are none of your kin who are called by this name.
(62) And they made signs to his father, how he would have him called.
(63) And he motioned for a writing tablet, and wrote, saying, His name is John. And they all marveled.
(64) And his mouth was opened immediately, and his tongue *loosened*, and he spoke, and praised God.
(65) And fear came on all who lived around them: and all these sayings were spoken abroad throughout all the hill country of Judea.

1:56l – three months – Mary went to see Elisabeth in her sixth month and stayed about three months. So she stayed until or near the time of John's birth.

{42} Luke

King James Version

King James Paraphrase

(66) And all they that heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

(67) And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

(68) Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people,

(69) And hath raised up an horn of salvation for us in the house of his servant David;

(70) As he spake by the mouth of his holy prophets, which have been since the world began:

(71) That we should be saved from our enemies, and from the hand of all that hate us;

(72) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

(73) The oath which he sware to our father Abraham,

(74) That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

(75) In holiness and righteousness before him, all the days of our life.

(76) And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

(66) And all those who heard *them* laid *them* up in their hearts, saying, What manner of child shall this be! And the hand of the Lord was with him.

(67) And his father Zachariah was filled with the Holy Spirit, and prophesied, saying,

(68) Blessed *is* the Lord God of Israel; because He has visited and redeemed His people,

(69) And has raised up a horn {King}^m of salvation for us in the house of His servant David;

(70) As He spoke by the mouth of His holy prophets, who have been since the world began:

(71) That we should be saved from our enemies, and from the hand of all who hate us;

(72) To perform the mercy *promised* to our forefathers, and to remember His holy covenant;

(73) The oath which He swore to our forefather Abraham,

(74) That He would grant to us, that we being delivered out of the hand of our enemies might serve Him without fear,

(75) In holiness and righteousness before Him, all the days of our life.

(76) And you, child {John}, shall be called the prophet of the Highest: because you shall go before the face of the Lord to prepare His ways;

1:69m - horn - king - see Daniel 7

{42} Luke

King James Version	King James Paraphrase
<p>(77) To give knowledge of salvation unto his people by the remission of their sins, (78) Through the tender mercy of our God; whereby the dayspring from on high hath visited us, (79) To give light to them that sit in darkness and <i>in</i> the shadow of death, to guide our feet into the way of peace. (80) And the child grew, and waxed strong in spirit, and was in the deserts till the day of his shewing unto Israel.</p> <p>Chapter 2 (1) And it came to pass in those days, that there went out a decree from Caesar Augustus, that all the world should be taxed. (2) (<i>And this taxing was first made when Cyrenius was governor of Syria.</i>) (3) And all went to be taxed, every one into his own city. (4) And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) (5) To be taxed with Mary his espoused wife, being great with child. (6) And so it was, that, while they were there, the days were accomplished that she should be delivered. (7) And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.</p>	<p>(77) To give knowledge of salvation to His people by the forgiving of their sins, (78) Through the tender mercy of our God; whereby the Day-spring {Creator of days}ⁿ from on high has visited us, (79) To give light to those who sit in darkness and <i>in</i> the shadow of death, to guide our feet into the way of peace. (80) And the child grew, and grew strong in spirit, and was in the deserts until the day of his being revealed to Israel.</p> <p>Chapter 2 (1) And it came to pass in those days, that there went out a decree {command} from Caesar Augustus, that all the world should be taxed. (2) (<i>And this taxing was first made when Cyrenius was governor of Syria.</i>) (3) And all went to be taxed, every one into his own city. (4) And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem {house of bread};^a because (he was of the house and lineage of David:) (5) To be taxed with Mary who was pledged to be his wife, who was great with child. (6) And so it was, that, while they were there, the days were completed that she should be delivered. (7) And she brought forth her firstborn son, and wrapped Him in baby cloths, and laid Him in a manger {feed trough};^b because there was no room for them in the inn {4038 A.H./C-4 B.C.}.^{c*}</p>
<p>1:78n - Day-spring - Creator of days - Creator of Life 2:4a – Bethlehem {βηθλεεμ} from Hebrew {בית לחם} – house of bread 2:7b – manger – a feed bin for livestock 2:7c - 450 years since Cyrus' decree to restore Jerusalem [4038 A.H./C-4 B.C.] {See: Appendix G: World Time Line of Biblical History} 450 years since Cyrus' decree to restore Jerusalem [*4038 A.H./C-4 B.C.] {See: Appendix G: World Time Line of Biblical History}</p>	
<p>42.008 Luke Chapter 1-2 (Page 2968)</p>	

{42} Luke

King James Version

(8) And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.
(9) And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.
(10) And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.
(11) For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
(12) And this *shall be* a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.
(13) And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
(14) Glory to God in the highest, and on earth peace, good will toward men.
(15) And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
(16) And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.
(17) And when they had seen *it*, they made known abroad the saying which was told them concerning this child.
(18) And all they that heard *it* wondered at those things which were told them by the shepherds.
(19) But Mary kept all these things, and pondered *them* in her heart.

King James Paraphrase

(8) And there were in the same country shepherds out in the field, keeping watch over their flock by night.
(9) And, the angel of the Lord stood above them, and the glory of the Lord shone around them: and they were greatly afraid.
(10) And the angel said to them, **Do not be afraid: because, listen, I bring you good news of great joy, which shall be to all people.**
(11) **Because to you is born this day in the city of David a Savior, Who is Christ the Lord.**
(12) **And this *shall be* a sign to you; You shall find the babe wrapped in baby cloths, lying in a manger {feed trough}.**
(13) And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
(14) **Glory to God in the highest, and on earth peace, good will towards men.**
(15) And it came to pass, as the angels went away from them into heaven, the shepherds said one to another, Let us now go even to Bethlehem, and see this thing which has come to pass, which the Lord has made known to us.
(16) And they quickly came, and found Mary, and Joseph, and the babe lying in a manger {feed trough}.
(17) And when they had seen *it*, they made known abroad the saying which was told to them concerning this Child.
(18) And all those who heard *it* wondered at those things which were told them by the shepherds.
(19) But Mary kept all these things, and pondered *them* in her heart.

King James Version	King James Paraphrase
<p>(20) And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.</p> <p>(21) And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present <i>him</i> to the Lord;</p> <p>(23) (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.</p> <p>(25) And, behold, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.</p> <p>(26) And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law,</p> <p>(28) Then took he him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now lettest thou thy servant depart in peace, according to thy word:</p> <p>(30) For mine eyes have seen thy salvation,</p>	<p>(20) And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told to them.</p> <p>(21) And when eight days were completed for the circumcising of the Child, His Name was called JESUS {Jehovah saves}, Who was so named by the angel before He was conceived in the womb.^d</p> <p>(22) And when the days of her purification according to the law of Moses were accomplished {when Jesus was 40 days old},^e they brought Him to Jerusalem, to present <i>Him</i> to the Lord;</p> <p>(23) (As it is written in the law of the Lord, Every male that opens the womb shall be called holy to the Lord;)^f</p> <p>(24) And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.^g</p> <p>(25) And, there was a man in Jerusalem, whose name <i>was</i> Simeon; and the same man <i>was</i> just and devout, waiting for the comforting {redemption} of Israel: and the Holy Spirit was upon him.</p> <p>(26) And it was revealed to him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ.</p> <p>(27) And he came by the Spirit into the temple: and when the parents brought in the Child Jesus, to do for Him according to the custom of the law,</p> <p>(28) Then he took Him up in his arms, and blessed God, and said,</p> <p>(29) Lord, now let Your servant depart in peace, according to Your word:</p> <p>(30) Because my eyes have seen Your salvation,</p>

2:21d - Jesus {Ἰησοῦς}- from Hebrew Joshua {יְהוֹשֻׁעַ} - Jehovah saves -note the gematria [numerical value] of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - See "Use of Numbers in Scripture" at www.TheWordNotes.com - circumcised the eighth day - Lev. 12:3; Mat. 1:31

2:22e - when Jesus is 40 days old - Lev. 12:1-8 - see note on: "The Magi and the Date of Jesus' Birth" at: www.TheWordNotes.com - see note on Lk. 2:39

2:23f - Ex. 13:2

2:24g - Lev. 12:2-4,6

{42} Luke

King James Version	King James Paraphrase
<p>(31) Which thou hast prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles, and the glory of thy people Israel.</p> <p>(33) And Joseph and his mother marvelled at those things which were spoken of him.</p> <p>(34) And Simeon blessed them, and said unto Mary his mother, Behold, this <i>child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about fourscore and four years, which departed not from the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.</p> <p>(40) And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon him.</p>	<p>(31) Which You have prepared before the face of all people;</p> <p>(32) A light to lighten the Gentiles {non-Jews; nations}, and the glory of Your people Israel.^h</p> <p>(33) And Joseph and His mother marveled at those things which were spoken of Him.</p> <p>(34) And Simeon blessed them, and said to Mary His mother, Indeed, this <i>Child</i> is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;</p> <p>(35) (Yes, a sword shall pierce through your own soul also,) that the thoughts of many hearts may be revealed.</p> <p>(36) And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Asher: she was of a great age, and had lived with a husband seven years from her virginity;</p> <p>(37) And she <i>was</i> a widow of about eighty-four years, who did not leave the temple, but served <i>God</i> with fastings and prayers night and day.</p> <p>(38) And she coming in that instant gave thanks likewise to the Lord, and spoke of Him to all those who looked for the redemption in Jerusalem.</p> <p>(39) And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.ⁱ</p> <p>(40) And the Child grew, and grew strong in spirit, filled with wisdom: and the grace of God was upon Him.</p>

2:32h – light to the Gentiles {non-Jews} – Is. 9:2
2:39i – note: when Mary’s purification according to the Law of Moses was completed 40 days after Jesus’ birth (Lev. 12:1-8), the family returned to Nazareth.
See note on Matthew 2:6. The shepherds came the night of Jesus’ birth. The wise men according to tradition came when Jesus was twelve days old. This fits with Luke’s account of Mary and Joseph returning to Nazareth after her days of purification.
See note: “[The Magi and The Date of Jesus’ Birth](http://www.TheWordNotes.com)” at www.TheWordNotes.com

{42} Luke

King James Version	King James Paraphrase
<p>(41) Now his parents went to Jerusalem every year at the feast of the passover.</p> <p>(42) And when he was twelve years old, they went up to Jerusalem after the custom of the feast.</p> <p>(43) And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not <i>of it</i>.</p> <p>(44) But they, supposing him to have been in the company, went a day's journey; and they sought him among <i>their</i> kinsfolk and acquaintance.</p> <p>(45) And when they found him not, they turned back again to Jerusalem, seeking him.</p> <p>(46) And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.</p> <p>(47) And all that heard him were astonished at his understanding and answers.</p> <p>(48) And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.</p> <p>(49) And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?</p> <p>(50) And they understood not the saying which he spake unto them.</p> <p>(51) And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.</p> <p>(52) And Jesus increased in wisdom and stature, and in favour with God and man.</p>	<p>(41) Now His parents went to Jerusalem every year at the feast of the Passover.^j</p> <p>(42) And when He was twelve years old,^k they went up to Jerusalem after the custom of the feast.</p> <p>(43) And when they had fulfilled the days, as they returned, the Child Jesus stayed behind in Jerusalem; and Joseph and His mother did not know <i>it</i>.</p> <p>(44) But they, supposing Him to have been in the company, went a day's journey; and they sought Him among <i>their</i> kinsfolk and acquaintances.</p> <p>(45) And when they did not find Him, they turned back again to Jerusalem, seeking Him.</p> <p>(46) And it came to pass, that after three days they found Him in the temple, sitting in the midst of the doctors {of the law}, both hearing them, and asking them questions.</p> <p>(47) And all who heard Him were astonished at His understanding and answers.</p> <p>(48) And when they saw Him, they were amazed: and His mother said to Him, Son, why have You dealt with us in this way? indeed, Your father and I have sought You sorrowing.</p> <p>(49) And He said to them, How is it that you sought Me? Did you not know that I must be about My Father's business?</p> <p>(50) And they did not understand the saying which He spoke to them.</p> <p>(51) And He went down with them, and came to Nazareth, and was subject to them: but His mother kept all these sayings in her heart.</p> <p>(52) And Jesus increased in wisdom and stature, and in favor with God and man.</p>

2:41j – Lev. 23:14, 17; Ex. 34:22-24 – the Jews were required to appear before the Lord three times a year – Passover, Pentecost, and the Feast of Tabernacles – if they were too poor or lived too far away then they went at the Passover

2:42k – a Jewish boy was considered a man at age 12.

{42} Luke

King James Version	King James Paraphrase
<p>Chapter 3</p> <p>(1) Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,</p> <p>(2) Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.</p> <p>(3) And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</p> <p>(4) As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.</p> <p>(5) Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth;</p> <p>(6) And all flesh shall see the salvation of God.</p> <p>(7) Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come?</p>	<p>Chapter 3</p> <p>(1) Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,</p> <p>(2) Annas and Caiaphas being the high priests,^a the word of God came to John the son of Zachariah in the wilderness.</p> <p>(3) And he came into all the country around the Jordan {River}, preaching the baptism of repentance for the forgiveness of sins;</p> <p>(4) As it is written in the book of the words of Isaiah the prophet, saying,</p> <p style="text-align: center;">The voice of one crying in the wilderness, Prepare the way of the Lord, make His paths straight.</p> <p>(5) Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth;</p> <p>(6) And all flesh shall see the salvation of God.^b</p> <p>(7) Then he said to the multitude that came forth to be baptized by him, O generation of vipers {snakes}, who has warned you to flee from the wrath to come?</p>
<p>3:2a - Annas and Caiaphas high priests - Caiaphas is the son-in-law of Annas - we believe that Annas had been the high priest and then gave the title to his son-in-law, but out of respect both are still referred to as high priests - see John 18:13; Acts 4:6</p> <p>3:4-6b – Is. 40:3-5</p>	

{42} Luke

King James Version

(8) Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

(9) And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

(10) And the people asked him, saying, What shall we do then?

(11) He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

(12) Then came also publicans to be baptized, and said unto him, Master, what shall we do?

(13) And he said unto them, Exact no more than that which is appointed you.

(14) And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

(15) And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

(16) John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

King James Paraphrase

(8) Therefore bring forth fruits worthy of repentance, and do not begin to say within yourselves, We have Abraham as *our* forefather: because I say to you, That God is able of these stones to raise up children to Abraham.

(9) And now also the ax is laid to the root of the trees: every tree therefore which does not bring forth good fruit is cut down, and cast into the fire.

(10) And the people asked him, saying, What shall we do then?

(11) He answered and said to them, He who has two coats, let him give to him who has none; and he who has food, let him do likewise.

(12) Then also tax collectors came to be baptized, and said to him, Master, what shall we do?

(13) And he said to them, Exact no more than that which is appointed you.

(14) And the soldiers likewise asked him, saying, And what shall we do? And he said to them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.

(15) And as the people were in expectation, and all men wondered in their hearts of John, whether he were the Christ, or not;

(16) John answered, saying to *them* all, I indeed baptize you with water; but One mightier than I is coming, the latchet of Whose shoes I am not worthy to unloose: He shall baptize you with the Holy Spirit and with fire:

{42} Luke

King James Version

King James Paraphrase

(17) Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

(18) And many other things in his exhortation preached he unto the people.

(19) But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

(20) Added yet this above all, that he shut up John in prison.

(21) Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

(22) And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

(23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was *the son* of Heli,

(24) Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

(25) Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

(17) Whose {winnowing}^e fan *is* in His hand, and He will thoroughly purge His floor, and will gather the wheat into His barn; but the chaff He will burn with unquenchable fire.

(18) And many other things in his exhortation he preached to the people.

(19) But Herod the tetrarch, being reprov'd {corrected; warned} by him because of Herodias his brother Philip's wife,^d and for all the evils which Herod had done,

(20) Added yet this above all, that he shut up John in prison.

(21) Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

(22) And the Holy Spirit descended in a bodily form like a dove upon Him, and a voice came from heaven, which said, **You are My beloved Son; in You I am well pleased.**^e

(23) And Jesus Himself began to be about thirty years of age being (as was supposed) the son of Joseph,^f who was *the son* of Heli,

(24) Who was *the son* of Matthat, who was *the son* of Levi, who was *the son* of Melchi, who was *the son* of Janna, who was *the son* of Joseph,

(25) Who was *the son* of Mattathias, who was *the son* of Amos, who was *the son* of Naum, who was *the son* of Esli, who was *the son* of Nagge,

3:17c – winnowing fan – see note on Mat. 3:12

3:19d – Mat. 14:3f

3:22e – Mat. 3:17; Mark 1:11

3:23f – (as was supposed) the son of Joseph – Jesus is technically the son of God and Mary so the phrase “as was supposed” is inserted in the text. The genealogy given here is Jesus' descent through Mary rather than Joseph and goes backwards to Adam.

See: [Appendix C: Genealogy of Jesus](#) - see Luke 3:31

{42} Luke

King James Version

(26) Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,
(27) Which was *the son* of Joanna, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,
(28) Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,
(29) Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,
(30) Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,
(31) Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,
(32) Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,
(33) Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

King James Paraphrase

(26) Who was *the son* of Maath, who was *the son* of Mattathias, who was *the son* of Semei, who was *the son* of Joseph, who was *the son* of Judah,
(27) Who was *the son* of Joanna, who was *the son* of Rhesa, who was *the son* of Zorobabel, who was *the son* of Shealtiel, who was *the son* of Neri,
(28) Who was *the son* of Melchi, who was *the son* of Addi, who was *the son* of Cosam, who was *the son* of Elmodam, who was *the son* of Er,
(29) Who was *the son* of Jose, who was *the son* of Eliezer, who was *the son* of Jorim, who was *the son* of Matthat, who was *the son* of Levi,
(30) Who was *the son* of Simeon, who was *the son* of Judah, who was *the son* of Joseph, who was *the son* of Jonan, who was *the son* of Eliakim,
(31) Who was *the son* of Melea, who was *the son* of Menan, who was *the son* of Mattatha, who was *the son* of Nathan,^s who was *the son* of David,
(32) Who was *the son* of Jesse, who was *the son* of Obed, who was *the son* of Boaz, who was *the son* of Salmon, who was *the son* of Naasson,
(33) Who was *the son* of Aminadab, who was *the son* of Aram, who was *the son* of Esrom, who was *the son* of Phares, who was *the son* of Judah,

3:31g – Mary – Jesus’ mother is descended from David through David’s son Nathan; Joseph is descended from David through David’s son Solomon. See [Appendix C: Genealogy of Jesus](#)

{42} Luke

King James Version

(34) Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,
(35) Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,
(36) Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,
(37) Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,
(38) Which was *the son* of Enos, which was *the son* of Seth, which was *the son* of Adam, which was *the son* of God.

Chapter 4

(1) And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
(2) Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
(3) And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
(4) And Jesus answered him, saying, **It is written, That man shall not live by bread alone, but by every word of God.**

King James Paraphrase

(34) Who was *the son* of Jacob, who was *the son* of Isaac, who was *the son* of Abraham, who was *the son* of Terah, who was *the son* of Nahor,
(35) Who was *the son* of Serug, who was *the son* of Reu, who was *the son* of Phalec, who was *the son* of Heber, who was *the son* of Sala,
(36) Who was *the son* of Cainan, who was *the son* of Arphaxad, who was *the son* of Shem, who was *the son* of Noah, who was *the son* of Lamech,
(37) Who was *the son* of Methuselah, who was *the son* of Enoch, who was *the son* of Jared, who was *the son* of Maleleel, who was *the son* of Cainan,
(38) Who was *the son* of Enos, who was *the son* of Seth, who was *the son* of Adam, who was *the son* of God.

Chapter 4

(1) And Jesus being full of the Holy Spirit returned from the Jordan {River}, and was led by the Spirit into the wilderness,
(2) Being tempted forty days by the devil. And in those days He ate nothing: and when they were ended, He was hungry.
(3) And the devil said to Him, If You are the Son of God, command this stone that it be made bread.
(4) And Jesus answered him, saying, **It is written,**
That man shall not live by bread alone, but by every word of God.^a

4:4a – Deut. 8:3; Mat. 4:4

{42} Luke

King James Version	King James Paraphrase
<p>(5) And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.</p> <p>(6) And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.</p> <p>(7) If thou therefore wilt worship me, all shall be thine.</p> <p>(8) And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.</p> <p>(9) And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:</p> <p>(10) For it is written, He shall give his angels charge over thee, to keep thee:</p> <p>(11) And in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.</p> <p>(12) And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.</p> <p>(13) And when the devil had ended all the temptation, he departed from him for a season.</p>	<p>(5) And the devil, taking Him up into a high mountain, showed to Him all the kingdoms of the world in a moment of time.</p> <p>(6) And the devil said to Him, All this power I will give You, and their glory: because that is delivered to me; and I give it to whomever I choose.^b</p> <p>(7) If You therefore will worship me, all shall be Yours.</p> <p>(8) And Jesus answered and said to him, Get behind me, Satan: because it is written, You shall worship the Lord {Jehovah} your God, and Him only shall you serve.^c</p> <p>(9) And he brought Him to Jerusalem, and set Him on a pinnacle of the temple, and said to Him, If You are the Son of God, cast Yourself down from here:</p> <p>(10) Because it is written, He shall give His angels charge over you, to keep you:</p> <p>(11) And in <i>their</i> hands they shall bear you up, lest at any time you dash your foot against a stone.^d</p> <p>(12) And Jesus answering said to him, It is said, You shall not tempt the Lord your God.^e</p> <p>(13) And when the devil had ended all the temptation, he departed from Him for a season.</p>

4:6b – Note: God gave mankind rule over the birds of the air, the fish of the sea, and over all the earth, but mankind surrendered the rule to Satan. Jesus does not question Satan’s rule, but He knows Satan can’t do anything without the Father’s consent

4:8c – Deut. 6:13; Mat. 4:10

4:11d – Ps. 91:11-12; Mat. 4:6

4:12e – Deut. 6:16; Mat. 4:7

{42} Luke

King James Version	King James Paraphrase
<p>(14) And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.</p> <p>(15) And he taught in their synagogues, being glorified of all.</p> <p>(16) And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.</p> <p>(17) And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,</p> <p>(18) <i>The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,</i></p> <p>(19) <i>To preach the acceptable year of the Lord.</i></p> <p>(20) And he closed the book, and he gave <i>it</i> again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.</p> <p>(21) And he began to say unto them, <i>This day is this scripture fulfilled in your ears.</i></p> <p>(22) And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?</p>	<p>(14) And Jesus returned in the power of the Spirit into Galilee: and His fame went out through all the region all around.</p> <p>(15) And He taught in their synagogues, being glorified by all.</p> <p>(16) And He came to Nazareth, where He had been brought up: and, as His custom was, He went into the synagogue on the sabbath day {Saturday}, and stood up to read.</p> <p>(17) And there was delivered to Him the book {scroll} of the prophet Isaiah. And when He had opened the book {scroll}, He found the place where it was written,</p> <p>(18) The Spirit of the Lord is upon Me, because He has anointed Me to preach the good news to the poor; He has sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty those who are bruised,</p> <p>(19) To preach the acceptable year of the Lord.^f</p> <p>(20) And He closed the book {scroll}, and He gave <i>it</i> again to the minister, and sat down. And the eyes of all those who were in the synagogue were fastened on Him.</p> <p>(21) And He began to say to them, Today this Scripture is fulfilled in your hearing.</p> <p>(22) And all bore Him witness, and wondered at the gracious words which proceeded out of His mouth. And they said, Is this not Joseph's son?</p>

4:19f – Is. 61:1-2a – Notice that Jesus did not finish reading the rest of verse 2, because the end of the verse has not yet been fulfilled.

{42} Luke

King James Version

(23) And he said unto them, **Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.**

(24) And he said, **Verily I say unto you, No prophet is accepted in his own country.**

(25) **But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;**

(26) **But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.**

(27) **And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.**

(28) **And all they in the synagogue, when they heard these things, were filled with wrath,**

(29) **And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.**

(30) **But he passing through the midst of them went his way,**

(31) **And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.**

(32) **And they were astonished at his doctrine: for his word was with power.**

(33) **And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,**

King James Paraphrase

(23) And He said to them, **You will surely say to Me this proverb, Physician, heal yourself: all we have heard done in Capernaum, do also here in Your own country.**

(24) And He said, **Truly I say to you, No prophet is accepted in His own country,**

(25) **But I tell you the truth, many widows were in Israel in the days of Elijah, when the heaven was shut up three years and six months, when great famine was throughout all the land;**

(26) **But to none of them was Elijah sent, except to Sarepta, a city of Sidon, to a woman who was a widow.^g**

(27) **And many lepers were in Israel in the time of Elisha the prophet; and none of them were cleansed, except Naaman the Syrian.^h**

(28) **And all those in the synagogue, when they heard these things, were filled with rage,**

(29) **And rose up, and threw Him out of the city, and led Him to the brow of the hill upon which their city was built, that they might cast Him down headlong.**

(30) **But He passing through their midst went His way,**

(31) **And came down to Capernaum, a city of Galilee, and taught them on the sabbath days {Saturdays}.**

(32) **And they were astonished at His teaching: because His word was with power.**

(33) **And in the synagogue there was a man, who had a spirit of an unclean demon, and cried out with a loud voice,**

4:26g – I Ki. 17:9
4:27h – II Ki. 5:14

{42} Luke

King James Version	King James Paraphrase
<p>(34) Saying, Let us alone; what have we to do with thee, <i>thou</i> Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.</p> <p>(35) And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.</p> <p>(36) And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.</p> <p>(37) And the fame of him went out into every place of the country round about.</p> <p>(38) And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.</p> <p>(39) And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.</p> <p>(40) Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.</p> <p>(41) And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking <i>them</i> suffered them not to speak: for they knew that he was Christ.</p>	<p>(34) Saying, Let us alone; what have we to do with You, <i>You</i> Jesus of Nazareth? have You come to destroy us? I know Who You are; the Holy One of God.</p> <p>(35) And Jesus rebuked him, saying, Hold your peace, and come out of him. And when the demon had thrown him in the midst, he came out of him, and did not hurt him.</p> <p>(36) And they were all amazed, and spoke among themselves, saying, What a word is this! Because with authority and power He commands the unclean spirits, and they come out.</p> <p>(37) And His fame went out into every place of the country all around.</p> <p>(38) And He arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever;ⁱ and they called Him for her.</p> <p>(39) And He stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered to them.</p> <p>(40) Now when the sun was setting, all those who had any sick with various diseases brought them to Him; and He laid His hands on every one of them, and healed them.</p> <p>(41) And demons also came out of many, crying out, and saying, You are Christ the Son of God. And He rebuking <i>them</i> did not allow them to speak: because they knew that He was Christ.</p>

4:38i – Simon’s mother-in-law – Mat. 8:14; Mark 1:30 – See [Appendix A: Recorded Miracles in the Bible](#)

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{42} Luke

King James Version	King James Paraphrase
<p>(42) And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.</p> <p>(43) And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.</p> <p>(44) And he preached in the synagogues of Galilee.</p> <p>Chapter 5</p> <p>(1) And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,</p> <p>(2) And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing <i>their</i> nets.</p> <p>(3) And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.</p> <p>(4) Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.</p> <p>(5) And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.</p> <p>(6) And when they had this done, they inclosed a great multitude of fishes: and their net brake.</p>	<p>(42) And when it was day, He departed and went into a desert place: and the people sought Him, and came to Him, and they wanted Him to stay, so that He should not depart from them.</p> <p>(43) But He said to them, I must preach the kingdom of God to other cities also: because this is why I have been sent.</p> <p>(44) And He preached in the synagogues of Galilee.</p> <p>Chapter 5</p> <p>(1) And it came to pass, that, as the people pressed upon Him to hear the word of God, He stood by the lake of Gennesaret {Sea of Galilee},^a</p> <p>(2) And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing <i>their</i> nets.</p> <p>(3) And He entered into one of the ships, which was Simon's, and requested of him that he would thrust out a little from the land. And He sat down, and taught the people out of the ship.</p> <p>(4) Now when He had finished speaking, He said to Simon, Launch out into the deep, and let down your nets for a catch.</p> <p>(5) But Simon answering said to Him, Master, we have toiled all the night, and have taken nothing: nevertheless at Your word I will let down the net.</p> <p>(6) And when they had done this, they enclosed a great multitude of fish: and their net broke.^b</p>

5:1a – lake of Gennesaret – Sea of Galilee

5:6b – draught of fish – see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version

(7) And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

(8) When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

(9) For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

(10) And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, **Fear not; from henceforth thou shalt catch men.**

(11) And when they had brought their ships to land, they forsook all, and followed him.

(12) And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

(13) And he put forth *his* hand, and touched him, saying, **I will: be thou clean.** And immediately the leprosy departed from him.

(14) And he charged him to tell no man: **but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.**

(15) But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

King James Paraphrase

(7) And they motioned to *their* partners, who were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

(8) When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; because I am a sinful man, O Lord.

(9) Because he was astonished, and all who were with him, at the catch of the fish which they had taken:

(10) And so *was* also James, and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, **Do not be afraid; from now on you shall catch men.**

(11) And when they had brought their ships to land, they left all, and followed Him.

(12) And it came to pass, when He was in a certain city, a man full of leprosy: who seeing Jesus fell on *his* face, and begged Him, saying, Lord, if You will, You can make me clean.

(13) And He put forth *His* hand, and touched him, saying, **I will: be clean.** And immediately the leprosy departed from him.

(14) And He charged him to tell no man: **but go, and show yourself to the priest, and offer for your cleansing, according as Moses commanded, for a testimony to them.**^c

(15) But His fame went out so much the more abroad: and great multitudes came together to hear, and to be healed by Him of their diseases and handicaps.

5:14c - Lev. 14 – see also [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version	King James Paraphrase
<p>(16) And he withdrew himself into the wilderness, and prayed.</p> <p>(17) And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was <i>present</i> to heal them.</p> <p>(18) And, behold, men brought in a bed a man which was taken with a palsy: and they sought <i>means</i> to bring him in, and to lay <i>him</i> before him.</p> <p>(19) And when they could not find by what <i>way</i> they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with <i>his</i> couch into the midst before Jesus.</p> <p>(20) And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.</p> <p>(21) And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?</p> <p>(22) But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?</p> <p>(23) Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?</p> <p>(24) But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.</p>	<p>(16) And He withdrew Himself into the wilderness, and prayed.</p> <p>(17) And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, who had come out of every town of Galilee, and Judea, and Jerusalem: and the power of the Lord was <i>present</i> to heal them.</p> <p>(18) And, men brought on a bed a man who was taken with a paralysis and they sought <i>means</i> to bring him in, and to lay <i>him</i> before Him.</p> <p>(19) And when they could not find a <i>way</i> that they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with <i>his</i> couch into the midst before Jesus.^d</p> <p>(20) And when He saw their faith, He said to him, Man, your sins are forgiven you.</p> <p>(21) And the scribes and the Pharisees began to reason, saying, Who is this Who speaks blasphemies {claims to be God}?^e Who can forgive sins, but God alone?</p> <p>(22) But when Jesus perceived their thoughts, He answering said to them, What do you reason in your hearts?^f</p> <p>(23) Which is easier, to say, Your sins are forgiven you; or to say, Rise up and walk?</p> <p>(24) But that you may know that the Son of Man has power upon earth to forgive sins, (He said to the sick of the paralysis,) I say to you, Arise, and take up your bed, and return to your house.</p>

5:19d – Mark 2:4f – see [Appendix A: Recorded Miracles in the Bible](#)

5:21e - blasphemies – since Jesus told the man his sins were forgiven they accused Jesus of

blasphemy – blasphemy is claiming to be God or claiming God’s authority. If Jesus was

not God, He was guilty, but since He is God, they were wrong. – Mat. 9:3

- see Lev. 24:11, 16

5:22f – Jesus perceived their thoughts and answered them – notice it never occurs to them to question how He knew their thoughts

{42} Luke

King James Version	King James Paraphrase
<p>(25) And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.</p> <p>(26) And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.</p> <p>(27) And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me. (28) And he left all, rose up, and followed him.</p> <p>(29) And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.</p> <p>(30) But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?</p> <p>(31) And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.</p> <p>(32) I came not to call the righteous, but sinners to repentance.</p> <p>(33) And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise <i>the disciples</i> of the Pharisees; but thine eat and drink?</p> <p>(34) And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?</p>	<p>(25) And immediately he rose up before them, and picked up the bed upon which he lay, and departed to his own house, glorifying God.</p> <p>(26) And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today.</p> <p>=====</p> <p>(27) And after these things He went forth, and saw a tax collector, named Levi,^g sitting at the receipt of custom: and He said to him, Follow Me.</p> <p>(28) And he left all, rose up, and followed Him.</p> <p>(29) And Levi made for Him a great feast in his own house: and there was a great company of tax collectors and of others who sat down with them.</p> <p>(30) But their scribes and Pharisees murmured against His disciples, saying, Why do you eat and drink with tax collectors and sinners?</p> <p>(31) And Jesus answering said to them, Those who are whole do not need a physician: but those who are sick.</p> <p>(32) I did not come to call the righteous, but sinners to repentance.^h</p> <p>(33) And they said to Him, Why do the disciples of John fast often, and make prayers, and likewise <i>the disciples</i> of the Pharisees; but Yours eat and drink?</p> <p>(34) And He said to them, Can you make the wedding guests fast, while the bridegroom is with them?</p>

5:27g – Levi – also called Matthew – see list of disciples at the end of Matthew
5:32h – see note on Mat. 9:13; Luke 18:10-14

{42} Luke

King James Version	King James Paraphrase
<p>(35) But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.</p> <p>(36) And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was <i>taken</i> out of the new agreeth not with the old.</p> <p>(37) And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.</p> <p>(38) But new wine must be put into new bottles; and both are preserved.</p> <p>(39) No man also having drunk old <i>wine</i> straightway desireth new: for he saith, The old is better.</p> <p>Chapter 6</p> <p>(1) And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing <i>them</i> in <i>their</i> hands.</p> <p>(2) And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?</p> <p>(3) And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;</p>	<p>(35) But the days will come, when the bridegroom will be taken away from them, and then they will fast in those days.</p> <p>(36) And He spoke also a parable to them; No man puts a piece of a new cloth upon an old; because, the new makes a tear, and the piece that was <i>taken</i> out of the new does not agree with the old.ⁱ</p> <p>(37) And no man puts new wine into old wine bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.^j</p> <p>(38) But new wine must be put into new wine bottles; and both are preserved.</p> <p>(39) No man also having drunk old <i>wine</i> right away desires new: because he says, The old is better.</p> <p>Chapter 6</p> <p>(1) And it came to pass on the second sabbath {Saturday} after the first, that He went through the corn fields; and His disciples plucked the ears of corn, and ate, rubbing <i>them</i> in <i>their</i> hands.</p> <p>(2) And certain of the Pharisees said to them, Why do you do that which is not lawful to do on the sabbath days {Saturdays}.</p> <p>(3) And Jesus answering them said, Have you not read so much as this, what David did, when he himself was hungry, and those who were with him;</p>
<p>5:36i – Mat. 9:16 – see <u>Appendix B: Recorded Parables of Jesus</u></p> <p>5:37j – Mat. 9:17</p>	
<p>42.026 Luke Chapter 5-6 (Page 2986)</p>	

{42} Luke

King James Version

King James Paraphrase

(4) How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

(5) And he said unto them, That the Son of man is Lord also of the sabbath.

(6) And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

(7) And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

(8) But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

(9) Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

(10) And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

(11) And they were filled with madness; and communed one with another what they might do to Jesus.

(12) And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

(4) How he went into the house {tabernacle} of God, and took and ate the holy bread, and gave also to those who were with him; which it is not lawful to eat except for the priests alone?^a

(5) And He said to them, The Son of man is Lord also of the sabbath {Saturday}.

(6) And it came to pass also on another sabbath {Saturday}, that He entered into the synagogue and taught: and there was a man whose right hand was withered.^b

(7) And the scribes and Pharisees watched Him, whether He would heal on the sabbath day {Saturday}; that they might find an accusation against Him.

(8) But He knew their thoughts, and said to the man who had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

(9) Then Jesus said to them, I will ask you one thing; Is it lawful on the sabbath days {Saturdays} to do good, or to do evil? to save life, or to destroy it?

(10) And looking all around upon them all, He said to the man, Stretch forth your hand. And he did so: and his hand was restored whole as the other.

(11) And they were filled with rage; and discussed with one another what they might do to Jesus.

(12) And it came to pass in those days, that He went out into a mountain to pray, and continued all night in prayer to God.

6:4a - I Sam. 21:1-6

6:6b - withered hand - Mat. 12:9; Mark 3:11 - see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version	King James Paraphrase
<p>(13) And when it was day, he called <i>unto him</i> his disciples: and of them he chose twelve, whom also he named apostles;</p> <p>(14) Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,</p> <p>(15) Matthew and Thomas, James the <i>son</i> of Alphaeus, and Simon called Zelotes,</p> <p>(16) And Judas <i>the brother</i> of James, and Judas Iscariot, which also was the traitor.</p> <p>(17) And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;</p> <p>(18) And they that were vexed with unclean spirits: and they were healed.</p> <p>(19) And the whole multitude sought to touch him: for there went virtue out of him, and healed <i>them</i> all.</p> <p>(20) And he lifted up his eyes on his disciples, and said, Blessed <i>be ye poor</i>: for yours is the kingdom of God.</p> <p>(21) Blessed <i>are ye</i> that hunger now: for ye shall be filled. Blessed <i>are ye</i> that weep now: for ye shall laugh.</p> <p>(22) Blessed are ye, when men shall hate you, and when they shall separate you <i>from their company</i>, and shall reproach you, and cast out your name as evil, for the Son of man's sake.</p>	<p>(13) And when it was day, He called <i>to Himself</i> His disciples: and of them He chose twelve, whom also He named apostles {ambassadors};^c</p> <p>(14) Simon, (whom He also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,</p> <p>(15) Matthew and Thomas, James the <i>son</i> of Alphaeus, and Simon called Zelotes,</p> <p>(16) And Judas <i>the brother</i> of James, and Judas Iscariot, who also was the traitor.</p> <p>(17) And He came down with them, and stood in the plain, and the company of His disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast {Mediterranean Sea} of Tyre and Sidon, who came to hear Him, and to be healed of their diseases;</p> <p>(18) And those who were harassed with unclean spirits: and they were healed.</p> <p>(19) And the whole multitude sought to touch Him: because virtue {goodness; healing power} went out of Him, and healed <i>them</i> all.</p> <p>(20) And He lifted up His eyes on His disciples, and said, Blessed <i>are you poor</i>: because yours is the kingdom of God.^d</p> <p>(21) Blessed <i>are you</i> who hunger now: because you shall be filled. Blessed <i>are you</i> who weep now: because you shall laugh.</p> <p>(22) Blessed are you, when men shall hate you, and when they shall separate you <i>from their company</i>, and shall say bad things about you, and cast out your name as evil, because of the Son of Man's sake.</p>

6:13c – see list of disciples at end of Matthew
- a disciple is someone who studies under a teacher
- an apostle is someone who has studied under a teacher and is sent out as an ambassador to represent the teacher
6:20d – compare to Mat. 5:3

{42} Luke

King James Version	King James Paraphrase
<p>(23) Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.</p> <p>(24) But woe unto you that are rich! for ye have received your consolation.</p> <p>(25) Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.</p> <p>(26) Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.</p> <p>(27) But I say unto you which hear, Love your enemies, do good to them which hate you,</p> <p>(28) Bless them that curse you, and pray for them which despitefully use you.</p> <p>(29) And unto him that smiteth thee on the <i>one</i> cheek offer also the other; and him that taketh away thy cloke forbid not <i>to take thy</i> coat also.</p> <p>(30) Give to every man that asketh of thee; and of him that taketh away thy goods ask <i>them</i> not again.</p> <p>(31) And as ye would that men should do to you, do ye also to them likewise.</p> <p>(32) For if ye love them which love you, what thank have ye? for sinners also love those that love them.</p> <p>(33) And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.</p> <p>(34) And if ye lend <i>to them</i> of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.</p>	<p>(23) Rejoice in that day, and leap for joy: because, indeed, your reward is great in heaven: because their forefathers did the same to the prophets.</p> <p>(24) But woe to you who are rich! Because you have received your reward.</p> <p>(25) Woe to you who are full because you shall hunger. Woe to you who laugh now! Because you shall mourn and weep.</p> <p>(26) Woe to you, when all men shall speak well of you! Because so did their forefathers to the false prophets.</p> <p>(27) But I say to you who hear, Love your enemies, do good to those who hate you,</p> <p>(28) Bless those who curse you, and pray for those who despitefully use you.</p> <p>(29) And to him who strikes you on the <i>one</i> cheek offer also the other; and to him who takes away your cloak do not forbid <i>to take your</i> coat also.</p> <p>(30) Give to every man who asks of you; and of him who takes away your goods do not ask <i>for them</i> back.</p> <p>(31) And as you would want men to do to you, you also do to them.</p> <p>(32) Because if you love those who love you, what thanks do you have? Because sinners also love those who love them.</p> <p>(33) And if you do good to those who do good to you, what thanks do you have? Because sinners also do the same.</p> <p>(34) And if you lend <i>to those</i> of whom you hope to receive, what thanks do you have? Because sinners also lend to sinners, to receive as much again.</p>

{42} Luke

King James Version

King James Paraphrase

(35) But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

(36) Be ye therefore merciful, as your Father also is merciful.

(37) Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:

(38) Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

(39) And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

(40) The disciple is not above his master: but every one that is perfect shall be as his master.

(41) And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

(42) Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

(35) But love your enemies, and do good, and lend, hoping for nothing in return; and your reward shall be great, and you shall be the children of the Highest: because He is kind to the unthankful and to the evil.

(36) You therefore be merciful, as your Father also is merciful.

(37) Do not judge, and you shall not be judged: do not condemn, and you shall not be condemned: forgive, and you shall be forgiven:^e

(38) Give, and it shall be given to you, good measure, pressed down, and shaken together, and running over, men shall give to you. Because with the same measure that you give out it shall be measured to you again.

(39) And He spoke a parable to them, Can the blind lead the blind? shall they not both fall into the ditch?

(40) The disciple is not above his master: but everyone who is perfect {matured}^f shall be as his master.

(41) And why do you see the splinter that is in your brother's eye, but do not perceive the beam that is in your own eye?

(42) Else how can you say to your brother, Brother, let me pull out the splinter that is in your eye, when you yourself do not see the beam that is in your own eye? You hypocrite, cast out first the beam out of your own eye, and then you shall see clearly to pull out the splinter that is in your brother's eye.

6:37e - Mat. 7:1f

6:40f - perfect - has reached maturity

{42} Luke

King James Version	King James Paraphrase
<p>(43) For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.</p> <p>(44) For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.</p> <p>(45) A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.</p> <p>(46) And why call ye me, Lord, Lord, and do not the things which I say?</p> <p>(47) Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:</p> <p>(48) He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.</p> <p>(49) But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.</p> <p>Chapter 7</p> <p>(1) Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.</p> <p>(2) And a certain centurion's servant, who was dear unto him, was sick, and ready to die.</p>	<p>(43) Because a good tree does not bring forth corrupt fruit; neither does a corrupt tree bring forth good fruit.</p> <p>(44) Because every tree is known by his own fruit. Because men do not gather figs of thorn bushes, nor do they gather grapes from a bramble bush.</p> <p>(45) A good man out of the good treasure of his heart brings forth that which is good; and an evil man out of the evil treasure of his heart brings forth that which is evil: because of the abundance of the heart his mouth speaks.</p> <p>(46) And why do you call Me, Lord, Lord, and do not do the things which I say?</p> <p>(47) Whoever comes to me, and hears My sayings, and does them, I will show you to whom he is like:</p> <p>(48) He is like a man who built a house, and dug deep, and laid the foundation on a rock: and when the flood arose, the stream beat greatly upon that house, and could not shake it: because it was founded upon a rock.^g</p> <p>(49) But he who hears, and does not do, is like a man who built a house upon the earth without a foundation; against which the waters greatly beat, and immediately it fell; and the ruin of that house was great.</p> <p>Chapter 7</p> <p>(1) Now when He had ended all His sayings in the audience of the people, He entered into Capernaum.</p> <p>(2) And a certain centurion's servant, who was dear to him, was sick, and ready to die.^a</p>

6:48g – a wise man builds on the rock – see [Appendix B: Recorded Parables of Jesus](#)
7:2a – centurion’s servant – see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version

(3) And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
(4) And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
(5) For he loveth our nation, and he hath built us a synagogue.
(6) Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
(7) Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
(8) For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
(9) When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, **I say unto you, I have not found so great faith, no, not in Israel.**
(10) And they that were sent, returning to the house, found the servant whole that had been sick.
(11) And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

King James Paraphrase

(3) And when he heard of Jesus, he sent to Him the elders of the Jews, urging Him to come and heal his servant.
(4) And when they came to Jesus, they sought Him instantly, saying, That he was worthy for whom He should do this:
(5) Because he loves our nation, and he has built us a synagogue.
(6) Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to Him, saying to Him, Lord, do not trouble yourself: because I am not worthy that you should enter under my roof:
(7) Therefore neither did I think myself worthy to come to You: but say in a word, and my servant shall be healed.
(8) Because I also am a man set under authority, having under me soldiers, and I say to one, Go, and he goes; and to another, Come, and he comes; and to my servant, Do this, and he does *it*.
(9) When Jesus heard these things, He marveled at him, and turned Himself around, and said to the people who followed Him, **I say to you, I have not found so great faith, no, not in Israel.**
(10) And those who were sent, returning to the house, found the servant who had been sick whole.
(11) And it came to pass the day after, that He went into a city called Nain; and many of His disciples went with Him, and many people.

{42} Luke

King James Version	King James Paraphrase
<p>(12) Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.</p> <p>(13) And when the Lord saw her, he had compassion on her, and said unto her, Weep not.</p> <p>(14) And he came and touched the bier: and they that bare <i>him</i> stood still. And he said, Young man, I say unto thee, Arise.</p> <p>(15) And he that was dead sat up, and began to speak. And he delivered him to his mother.</p> <p>(16) And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.</p> <p>(17) And this rumour of him went forth throughout all Judaea, and throughout all the region round about.</p> <p>(18) And the disciples of John shewed him of all these things.</p> <p>(19) And John calling <i>unto him</i> two of his disciples sent <i>them</i> to Jesus, saying, Art thou he that should come? or look we for another?</p> <p>(20) When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?</p>	<p>(12) Now when He came near to the gate of the city, there was a dead man carried out, the only son of his mother, and she was a widow: and many people of the city were with her.</p> <p>(13) And when the Lord saw her, He had compassion on her, and said to her, Do not weep.</p> <p>(14) And He came and touched the leader of the procession: and those who carried <i>him</i> stood still. And He said, Young man, I say to you, Arise.^b</p> <p>(15) And he who was dead sat up, and began to speak. And He delivered him to his mother.</p> <p>(16) And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God has visited His people.</p> <p>(17) And this rumor of Him went forth throughout all Judea, and throughout all the region around about.</p> <p>(18) And the disciples of John showed him of all these things.</p> <p>(19) And John calling <i>to himself</i> two of his disciples sent <i>them</i> to Jesus, saying, Are You He Who should come or should we look for another?</p> <p>(20) When the men had come to Him, they said, John Baptist has sent us to You, saying, Are You He Who should come or should we look for another?</p>

7:14b – raising widow’s son – see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version

King James Paraphrase

(21) And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

(22) Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

(23) And blessed is *he*, whosoever shall not be offended in me.

(24) And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

(25) But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

(26) But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

(27) This is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

(28) For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

(21) And in that same hour He cured many of *their* diseases and handicaps, and of evil spirits; and to many *who were* blind He gave sight.

(22) Then Jesus answering said to them, Go your way, and tell John the things you have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.^c

(23) And blessed is *he*, whoever shall not be offended in Me.

(24) And when the messengers of John had departed, He began to speak to the people concerning John, What did you go out into the wilderness to see? A reed shaken with the wind?

(25) But what did you go out to see? A man clothed in soft clothing? Indeed, those who are clothed gorgeously, and live delicately, are in kings' courts.

(26) But what did you go out to see? A prophet? Yes, I say to you, and much more than a prophet.

(27) This is *he*, of whom it is written,

Look, I send My messenger before Your face, who shall prepare Your way before You.^d

(28) Because I say to you, Among those who are born of women there is not a greater prophet than John the Baptist: but he who is least in the kingdom of God is greater than he.

7:22c – tell John – Mat. 11:4f

7:27d - Mal. 3:1

{42} Luke

King James Version

(29) And all the people that heard *him*, and the publicans, justified God, being baptized with the baptism of John.

(30) But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

(31) And the Lord said, **Whereunto then shall I liken the men of this generation? and to what are they like?**

(32) **They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.**

(33) **For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.**

(34) **The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!**

(35) **But wisdom is justified of all her children.**

(36) And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

(37) And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

(38) And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

King James Paraphrase

(29) And all the people who heard *Him*, and the tax collectors, obeyed God, being baptized with the baptism of John.

(30) But the Pharisees and lawyers rejected the counsel of God against themselves, not being baptized by him.

(31) And the Lord said, **How then shall I compare the men of this generation? and to what are they like?**

(32) **They are like children sitting in the marketplace,^e and calling one to another, and saying, We have piped for you, and you have not danced; we have mourned for you, and you have not wept.**

(33) **Because John the Baptist came neither eating bread nor drinking wine; and you say, He has a demon.**

(34) **The Son of Man has come eating and drinking; and you say, Look a gluttonous man, and a drunk, a friend of tax collectors and sinners!**

(35) **But wisdom is justified of all her children.**

(36) And one of the Pharisees desired Him that He would eat with him. And He went into the Pharisee's house, and sat down to a meal.

(37) And, a woman in the city, who was a sinner, when she knew that *Jesus* sat at meal in the Pharisee's house, brought an alabaster box of ointment,^f

(38) And stood at His feet behind *Him* weeping, and began to wash His feet with tears, and wiped *them* with the hairs of her head, and kissed His feet, and anointed *them* with the ointment.

7:32e – Mat. 11:16f

7:37f – Mat. 26:7f

{42} Luke

King James Version	King James Paraphrase
<p>(39) Now when the Pharisee which had bidden him saw <i>it</i>, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman <i>this is</i> that toucheth him: for she is a sinner.</p> <p>(40) And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.</p> <p>(41) There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.</p> <p>(42) And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?</p> <p>(43) Simon answered and said, I suppose that <i>he</i>, to whom he forgave most. And he said unto him, Thou hast rightly judged.</p> <p>(44) And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped <i>them</i> with the hairs of her head.</p> <p>(45) Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.</p> <p>(46) My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.</p> <p>(47) Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, <i>the same</i> loveth little.</p>	<p>(39) Now when the Pharisee who had invited Him saw <i>it</i>, he spoke within himself, saying, This man, if He were a prophet, would have known who and what manner of woman <i>this is</i> who touches Him: because she is a sinner.</p> <p>(40) And Jesus answering said to him, Simon, I have somewhat to say to you. And he said, Master, speak on.</p> <p>(41) There was a certain creditor who had two debtors: the one owed five hundred pence, and the other fifty.</p> <p>(42) And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?</p> <p>(43) Simon answered and said, I suppose that <i>he</i>, to whom he forgave most. And He said to him, You have rightly judged.</p> <p>(44) And he turned to the woman, and said to Simon, Do you see this woman? I entered into your house, you gave Me no water for My feet: but she has washed My feet with tears, and wiped <i>them</i> with the hairs of her head.</p> <p>(45) You gave Me no kiss: but this woman since the time I came in has not ceased to kiss My feet.</p> <p>(46) You did not anoint My head with oil: but this woman has anointed My feet with ointment.</p> <p>(47) Therefore I say to you, Her sins, which are many, are forgiven; because she loved much: but to whom little is forgiven, <i>the same</i> loves little.</p>

{42} Luke

King James Version

(48) And he said unto her, **Thy sins are forgiven.**

(49) And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

(50) And he said to the woman, **Thy faith hath saved thee; go in peace.**

Chapter 8

(1) And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve *were* with him,

(2) And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

(3) And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

(4) And when much people were gathered together, and were come to him out of every city, he spake by a parable:

(5) **A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.**

(6) **And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.**

(7) **And some fell among thorns; and the thorns sprang up with it, and choked it.**

King James Paraphrase

(48) And He said to her, **Your sins are forgiven.**

(49) And those who sat at meal with Him began to say within themselves, Who is this who forgives sins also?

(50) And He said to the woman, **Your faith has saved you; go in peace.**

Chapter 8

(1) And it came to pass afterward, that He went throughout every city and village, preaching and showing the glad news of the kingdom of God: and the twelve *were* with Him,

(2) And certain women, who had been healed of evil spirits, diseases and handicaps, Mary called Magdalene,^a out of whom seven demons went,

(3) And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, who ministered to Him of their substance.

(4) And when many people were gathered together, and had come to Him out of every city, He spoke by a parable:

(5) **A sower went out to sow his seed:^b and as he sowed, some fell by the road side; and it was trodden down, and the birds of the air devoured it.**

(6) **And some fell upon a rock; and as soon as it had sprung up, it withered away, because it lacked moisture.**

(7) **And some fell among thorns; and the thorns sprang up with it, and choked it.**

8:2-3a – Mary Magdalene and Joanna – Luke 24:10

8:5b – parable of the sower – Mat. 13:3f; Mk. 4:2f – see [Appendix B: Recorded Parables of Jesus](#)

{42} Luke

King James Version

King James Paraphrase

(8) And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

(9) And his disciples asked him, saying, What might this parable be?

(10) And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

(11) Now the parable is this: The seed is the word of God.

(12) Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

(13) They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

(14) And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

(15) But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

(16) No man, when he hath lighted a candle, covereth it with a vessel, or putteth it under a bed; but setteth it on a candlestick, that they which enter in may see the light.

(8) And others fell on good ground, and sprang up, and bore fruit a hundredfold.^c And when He had said these things, He cried, He who has ears to hear, let him hear.

(9) And His disciples asked Him, saying, What does this parable mean?

(10) And He said, To you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

(11) Now the parable is this: The seed is the word of God.

(12) Those by the road side are those who hear; then the devil comes, and takes away the word out of their hearts, lest they should believe and be saved.

(13) Those on the rock are those, who, when they hear, receive the word with joy; but these have no root, who for a while believe, and in time of temptation fall away.

(14) And that which fell among thorns are those, who, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.

(15) But that on the good ground are those, who in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

(16) No man, when he has lighted a candle, covers it with a vessel,^d or puts it under a bed; but sets it on a candlestick, that those who enter in may see the light.

8:8c – hundred fold – note: grain always bears fruit in even numbers – see Mat. 13:8

- see Interesting Number Facts in Nature at www.TheWordNotes.com

- see Appendix B: Recorded Parables of Jesus

8:16d – candle under a bushel – Mat. 5:14-16; Mk. 4:21; Lk. 11:33-34 – see Appendix B: Recorded Parables of Jesus

{42} Luke

King James Version	King James Paraphrase
<p>(17) For nothing is secret, that shall not be made manifest; neither <i>any thing</i> hid, that shall not be known and come abroad.</p> <p>(18) Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.</p> <p>(19) Then came to him <i>his</i> mother and his brethren, and could not come at him for the press.</p> <p>(20) And it was told him <i>by certain</i> which said, Thy mother and thy brethren stand without, desiring to see thee.</p> <p>(21) And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.</p> <p>(22) Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.</p> <p>(23) But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled <i>with water</i>, and were in jeopardy.</p> <p>(24) And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.</p> <p>(25) And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.</p>	<p>(17) Because nothing is secret, that shall not be revealed; neither <i>anything</i> hid, that shall not be known and come abroad.</p> <p>(18) Take heed therefore how you hear: because whoever has, to him shall be given; and whoever does not have, from him shall be taken even that which he seems to have.</p> <p>(19) Then <i>His</i> mother and His brothers came to Him,^e and could not come near Him because of the crowd of people.</p> <p>(20) And it was told to Him <i>by certain ones</i> who said, Your mother and your brothers stand outside, desiring to see You.</p> <p>(21) And He answered and said to them, My mother and My brothers are these who hear the word of God, and do it.</p> <p>(22) Now it came to pass on a certain day, that He went into a ship with His disciples: and He said to them, Let us go over to the other side of the lake {Sea of Galilee}. And they launched forth.</p> <p>(23) But as they sailed He fell asleep: and there came down a storm of wind on the lake; and they were filled <i>with water</i>, and were in jeopardy.</p> <p>(24) And they came to Him, and awoke Him, saying, Master, master, we are perishing. Then He arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.^f</p> <p>(25) And He said to them, Where is your faith? And they were afraid and wondered, saying to one another, What manner of man is this! Because He commands even the winds and water, and they obey Him.</p>

8:19e – mother and brothers of Jesus – Mat. 12:46f
8:24f – tempest stilled – Mat. 8:26; Mk. 4:39 – see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version

(26) And they arrived at the country of the Gadarenes, which is over against Galilee.
(27) And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.
(28) When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.
(29) (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)
(30) And Jesus asked him, saying, **What is thy name?** And he said, Legion: because many devils were entered into him.
(31) And they besought him that he would not command them to go out into the deep.
(32) And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.
(33) Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

King James Paraphrase

(26) And they arrived at the country of the Gadarenes, which is opposite Galilee.
(27) And when He went forth to land, there met Him out of the city a certain man, who had demons for a long time, and wore no clothes, neither lived in *any* house, but in the tombs.
(28) When he saw Jesus, he cried out, and fell down before Him, and with a loud voice said, What have I to do with You, Jesus, *You* Son of God most High? I urge {ask; beg} You, do not torment me.
(29) (Because he had commanded the unclean spirit to come out of the man. Because often times it had caught him: and he was kept bound with chains and in fetters; and he broke the bands, and was driven by the demon into the wilderness.)
(30) And Jesus asked him, saying, **What is your name?** And he said, Legion:^g because many demons had entered into him.
(31) And they urged {asked; begged} Him that He would not command them to go out into the deep.
(32) And there was there an herd of many swine feeding on the mountain: and they urged {asked; begged} Him that He would allow them to enter into them. And He allowed them.
(33) Then the demons went out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake {Sea of Galilee}, and were drowned.^h

8:30g – Legion – Mat. 8:28; Mk. 5:1f – See note on Mk 5:9 – see Appendix A: Recorded Miracles in the Bible

8:33h – demons prefer water – see note on Mat. 8:32

{42} Luke

King James Version

King James Paraphrase

(34) When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

(35) Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

(36) They also which saw *it* told them by what means he that was possessed of the devils was healed.

(37) Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

(38) Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

(39) **Return to thine own house, and shew how great things God hath done unto thee.** And he went his way, and published throughout the whole city how great things Jesus had done unto him.

(40) And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

(41) And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

(42) For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

(34) When those who fed *them* saw what had happened, they fled, and went and told *it* in the city and in the country.

(35) Then they went out to see what had happened; and came to Jesus, and found the man, out of whom the demons had departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

(36) Those who also saw *it* told them by what means he who was possessed of the demons was healed.

(37) Then the whole multitude of the country of the Gadarenes around urged {asked; begged} Him to depart from them; because they were taken with great fear: and He went up into the ship, and returned back again.

(38) Now the man out of whom the demons had departed urged {asked; begged} Him that he might remain with him: but Jesus sent him away, saying,

(39) **Return to your own house, and show what great things God has done for you.** And he went his way, and published {told} throughout the whole city what great things Jesus had done for him.

(40) And it came to pass, that, when Jesus had returned, the people *gladly* received Him: because they were all waiting for Him.

(41) And, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and urged {asked; begged} Him that He would come into his house:

(42) Because he had only one daughter, about twelve years of age, and she lay dying. But as He went the people thronged Him.

{42} Luke

King James Version	King James Paraphrase
<p>(43) And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,</p> <p>(44) Came behind <i>him</i>, and touched the border of his garment: and immediately her issue of blood stanchèd.</p> <p>(45) And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press <i>thee</i>, and sayest thou, Who touched me?</p> <p>(46) And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.</p> <p>(47) And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.</p> <p>(48) And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.</p> <p>(49) While he yet spake, there cometh one from the ruler of the synagogue's <i>house</i>, saying to him, Thy daughter is dead; trouble not the Master.</p> <p>(50) But when Jesus heard <i>it</i>, he answered him, saying, Fear not: believe only, and she shall be made whole.</p>	<p>(43) And a woman having an issue of blood twelve years,ⁱ who had spent all her living upon physicians, neither could be healed by any,</p> <p>(44) Came behind <i>Him</i>, and touched the hem of His clothing: and immediately her issue of blood stopped.</p> <p>(45) And Jesus said, Who touched Me? When all denied, Peter and those who were with Him said, Master, the multitude throngs You and press against <i>You</i>, and You ask, Who touched Me?</p> <p>(46) And Jesus said, Somebody has touched Me: because I perceive that virtue {goodness; healing power} has gone out of Me.</p> <p>(47) And when the woman saw that she was not hid, she came trembling, and falling down before Him, she declared to Him before all the people the reason she had touched Him, and how she was healed immediately.</p> <p>(48) And He said to her, Daughter, be of good comfort: your faith has made you whole; go in peace.</p> <p>(49) While He yet spoke, there came one from the ruler of the synagogue's <i>house</i>, saying to him, Your daughter is dead; do not trouble the Master.</p> <p>(50) But when Jesus heard <i>it</i>, He answered him, saying, Do not be afraid: believe only, and she shall be made whole.</p>

8:43i – issue of blood – Mat. 9:20; Mk. 5:25 – see [Appendix A: Recorded Miracles in the Bible](#)

{42} Luke

King James Version

(51) And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

(52) And all wept, and bewailed her: but he said, **Weep not; she is not dead, but sleepeth.**

(53) And they laughed him to scorn, knowing that she was dead.

(54) And he put them all out, and took her by the hand, and called, saying, **Maid, arise.**

(55) And her spirit came again, and she arose straightway: and he commanded to give her meat.

(56) And her parents were astonished: but he charged them that they should tell no man what was done.

Chapter 9

(1) Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

(2) And he sent them to preach the kingdom of God, and to heal the sick.

(3) And he said unto them, **Take nothing for your journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.**

(4) **And whatsoever house ye enter into, there abide, and thence depart.**

(5) **And whosoever will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them.**

King James Paraphrase

(51) And when He came into the house, He allowed no man to go in, except Peter, and James, and John, and the father and the mother of the maiden.

(52) And all wept, and loudly cried because of her: but He said, **Do not weep; she is not dead, but sleeps.**

(53) And they laughed Him to scorn, knowing that she was dead.

(54) And He put them all out, and took her by the hand, and called, saying, **Maid, arise.^j**

(55) And her spirit came again, and she arose straightway: and He commanded to give her food.

(56) And her parents were astonished: but He charged them that they should tell no man what was done.

Chapter 9

(1) Then He called His twelve disciples together, and gave them power and authority over all demons, and to cure diseases.^a

(2) And He sent them to preach the kingdom of God, and to heal the sick.

(3) And He said to them, **Take nothing for your journey, neither clubs, nor money, neither bread, neither change; neither have two coats apiece.**

(4) **And whatever house you enter into, there stay, and from there depart.**

(5) **And whoever will not receive you, when you go out of that city, shake off the very dust from your feet for a testimony against them.**

8:54j – raising Jairus’ daughter – Mat. 8:28; Mk. 5:1 - see Appendix A: Recorded Miracles in the Bible

9:1a – Mat. 10:1f

{42} Luke

King James Version	King James Paraphrase
<p>(6) And they departed, and went through the towns, preaching the gospel, and healing every where.</p> <p>(7) Now Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;</p> <p>(8) And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.</p> <p>(9) And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.</p> <p>(10) And the apostles, when they were returned, told him all that they had done. And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.</p> <p>(11) And the people, when they knew <i>it</i>, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.</p> <p>(12) And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.</p> <p>(13) But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.</p>	<p>(6) And they departed, and went through the towns, preaching the gospel, and healing everywhere.</p> <p>(7) Now Herod the tetrarch heard of all that was done by Him: and he was perplexed, because it was said by some, that John had risen from the dead;</p> <p>(8) And of some, that Elijah had appeared; and of others, that one of the old prophets was risen again.</p> <p>(9) And Herod said, John I have beheaded: but Who is this, of Whom I hear such things? And he desired to see Him.</p> <p>(10) And the apostles, when they were returned, told Him all that they had done. And He took them, and went aside privately into a desert place belonging to the city called Bethsaida {house of hunter}.^b</p> <p>(11) And the people, when they knew <i>it</i>, followed Him: and He received them, and spoke to them of the kingdom of God, and healed those who had need of healing.</p> <p>(12) And when the day began to wear away, then the twelve came, and said to Him, Send the multitude away, that they may go into the towns and country around, and lodge, and get food: because we are here in a desert place.</p> <p>(13) But He said to them, You give them something to eat. And they said, We have nothing except five loaves and two fish; unless we go and buy food for all these people.</p>

9:10b - Feeding of the 5000 - See Mat. 14:13; Mark 6:30; John 6:1 - the only recorded miracle of Jesus that appears in all four gospels - See [Appendix A: Recorded Miracles in the Bible](#) - Bethsaida - house of hunter - Mat. 11:21; Mk. 6:45

{42} Luke

King James Version	King James Paraphrase
<p>(14) For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.</p> <p>(15) And they did so, and made them all sit down.</p> <p>(16) Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.</p> <p>(17) And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.</p> <p>(18) And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?</p> <p>(19) They answering said, John the Baptist; but some <i>say</i>, Elias; and others <i>say</i>, that one of the old prophets is risen again.</p> <p>(20) He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.</p> <p>(21) And he straitly charged them, and commanded <i>them</i> to tell no man that thing;</p> <p>(22) Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.</p> <p>(23) And he said to <i>them</i> all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.</p> <p>(24) For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.</p>	<p>(14) Because they were about five thousand men. And He said to His disciples, Make them sit down by fifties in a company.</p> <p>(15) And they did so, and made them all sit down.</p> <p>(16) Then He took the five loaves and the two fish, and looking up to heaven, He blessed them, and broke, and gave to the disciples to set before the multitude.</p> <p>(17) And they ate, and were all filled: and there was taken up of fragments that remained to them twelve baskets.^c</p> <p>(18) And it came to pass, as He was alone praying, His disciples were with Him: and He asked them, saying, Whom do the people say that I am?^d</p> <p>(19) They answering said, John the Baptist; but some <i>say</i>, Elijah; and others <i>say</i>, that one of the old prophets is risen again.</p> <p>(20) He said to them, But Whom do you say that I am? Peter answering said, The Christ of God.^e</p> <p>(21) And He strictly charged them, and commanded <i>them</i> to tell no man this thing;</p> <p>(22) Saying, The Son of man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day.</p> <p>(23) And He said to <i>them</i> all, If any man will come after Me, let him deny himself, and take up his cross daily, and follow Me.</p> <p>(24) Because whoever will save his life shall lose it: but whoever will lose his life for My sake, the same shall save it.</p>

9:17c – twelve hand baskets – see Mat. 14:20; Mat. 15:37
 9:18d – Mat. 16:13f; Mark 8:27f
 9:20e – Mat. 16:16

{42} Luke

King James Version	King James Paraphrase
<p>(25) For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?</p> <p>(26) For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and <i>in his</i> Father's, and of the holy angels.</p> <p>(27) But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.</p> <p>(28) And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.</p> <p>(29) And as he prayed, the fashion of his countenance was altered, and his raiment <i>was</i> white <i>and</i> glistening.</p> <p>(30) And, behold, there talked with him two men, which were Moses and Elias:</p> <p>(31) Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.</p> <p>(32) But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.</p> <p>(33) And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.</p> <p>(34) While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.</p>	<p>(25) Because what is a man advantaged, if he gains the whole world, and loses himself, or is cast away?</p> <p>(26) Because whoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed, when He shall come in His own glory, and <i>in His</i> Father's, and of the holy angels.</p> <p>(27) But I tell you of a truth, there are some standing here, who shall not taste of death, until they see the kingdom of God.^f</p> <p>(28) And it came to pass about eight days after these sayings, He took Peter and John and James, and went up into a mountain to pray.</p> <p>(29) And as He prayed, His appearance was changed, and His clothing <i>was</i> white <i>and</i> shining.^g</p> <p>(30) And, there talked with Him two men, who were Moses and Elijah:</p> <p>(31) Who appeared in glory, and spoke of His death which He should accomplish at Jerusalem.</p> <p>(32) But Peter and those who were with Him were heavy with sleep: and when they were awake, they saw His glory, and the two men who stood with Him.</p> <p>(33) And it came to pass, as they departed from Him, Peter said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for You, and one for Moses, and one for Elijah: not knowing what he said.</p> <p>(34) While he spoke, there came a cloud, and overshadowed them: and they were afraid as they entered into the cloud.</p>

9:27f – not taste death – Mat. 16:28; Mk. 9:1
9:29g – transfiguration - Mat. 17:1-8; Mark 9:2-8

{42} Luke

King James Version

(35) And there came a voice out of the cloud, saying, This is my beloved Son: hear him.
(36) And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.
(37) And it came to pass, that on the next day, when they were come down from the hill, much people met him.
(38) And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
(39) And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.
(40) And I besought thy disciples to cast him out; and they could not.
(41) And Jesus answering said, **O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.**
(42) And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
(43) And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,
(44) **Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.**

King James Paraphrase

(35) And there came a voice out of the cloud, saying, **This is My beloved Son: listen to Him.**
(36) And when the voice was past, Jesus was found alone. And they kept *it* close, and told no man in those days any of those things which they had seen.^h
(37) And it came to pass, that on the next day, when they had come down from the hill, many people met Him.
(38) And, a man of the company cried out, saying, Master, I beg You, look upon my son: because he is my only child.
(39) And, a spirit takes him, and he suddenly cries out; and it tears him so that he foams at the mouth again, and bruising him hardly departs from him.
(40) And I begged Your disciples to cast him out; and they could not.
(41) And Jesus answering said, **O faithless and perverse generation, how long shall I be with you, and suffer you? Bring your son here.**
(42) And as he was yet coming, the demon threw him down, and tore *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
(43) And they were all amazed at the mighty power of God. But while everyone wondered at all these things which Jesus did, He said to His disciples,
(44) **Let these sayings sink down into your ears: because the Son of Man shall be delivered into the hands of men.**

9:36h – they told no man – because Jesus had commanded them not to Mat. 17:9

{42} Luke

King James Version

(45) But they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.
(46) Then there arose a reasoning among them, which of them should be greatest.
(47) And Jesus, perceiving the thought of their heart, took a child, and set him by him,
(48) And said unto them, **Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.**
(49) And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us.
(50) And Jesus said unto him, **Forbid him not: for he that is not against us is for us.**
(51) And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
(52) And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.
(53) And they did not receive him, because his face was as though he would go to Jerusalem.
(54) And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

King James Paraphrase

(45) But they did not understand this saying, and it was hidden from them, that they did not perceive it: and they were afraid to ask Him of that saying.
(46) Then there arose a discussion among them, which of them should be greatest.
(47) And Jesus, perceiving the thoughts of their hearts, took a child, and set him beside Him,
(48) And said to them, **Whoever shall receive this child in My Name receives Me: and whoever shall receive Me receives Him Who sent Me: because He who is least among you all, the same shall be great.**
(49) And John answered and said, Master, we saw one casting out demons in Your Name; and we forbade him, because he was not following us.
(50) And Jesus said to him, **Do not forbid him: because he who is not against us is for us.**
(51) And it came to pass, when the time had come that He should be received up, He steadfastly set His face to go to Jerusalem,
(52) And sent messengers before Him: and they went, and entered into a village of the Samaritans, to make ready for Him.
(53) And they did not receive Him, because His face was as though He would go to Jerusalem.
(54) And when His disciples James and John saw *this*, they said, Lord, do You want us to command fire to come down from heaven, and consume them, even as Elijah did?ⁱ

9:54i - II Ki. 1:10