

{23} Isaiah

King James Version

(23) And I will fasten him *as* a nail in a sure place; and he shall be for a glorious throne to his father's house.

(24) And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

(25) In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that *was* upon it shall be cut off: for the LORD hath spoken *it*.

Chapter 23

(1) The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

(2) Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished.

(3) And by great waters the seed of Sihor, the harvest of the river, *is* her revenue; and she is a mart of nations.

King James Paraphrase

(23) And I will fasten him *as* a nail in a sure place; and he will be for a glorious throne to his father's house.

(24) And they will hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

(25) In that day, says the LORD {Jehovah} of hosts {armies; multitudes}, the nail that is fastened in the sure place will be removed, and be cut down, and fall; and the burden that *was* upon it will be cut off: because the LORD {Jehovah} has spoken *it*.

Chapter 23

(1) The vision concerning Tyre. Howl, you ships of Tarshish; because it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

(2) Be still, you who live in the island; you whom the merchants of Zidon, who pass over the sea, have replenished.

(3) And by great waters the seed of Sihor, the harvest of the river, *is* her revenue; and she is a market of nations.

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(4) Be thou ashamed, O Zidon: for the sea hath spoken, *even* the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

(5) As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

(6) Pass ye over to Tarshish; howl, ye inhabitants of the isle.

(7) *Is* this your joyous *city*, whose antiquity *is* of ancient days? her own feet shall carry her afar off to sojourn.

(8) Who hath taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traffickers *are* the honourable of the earth?

(9) The LORD of hosts hath purposed it, to stain the pride of all glory, *and* to bring into contempt all the honourable of the earth.

(10) Pass through thy land as a river, O daughter of Tarshish: *there is* no more strength.

(11) He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant *city*, to destroy the strong holds thereof.

(4) Be ashamed, O Zidon: because the sea has spoken, *even* the strength of the sea, saying, I do not experience birth pains, nor bring forth children, neither do I nourish up young men, *nor* bring up virgins.

(5) As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

(6) Pass over to Tarshish; howl, you who live in the island.

(7) *Is* this your joyous *city*, which has existed from ancient days? her own feet will carry her far away to live.

(8) Who has taken this counsel against Tyre, the crowning *city*, whose merchants *are* princes, whose traders *are* the honorable of the earth?

(9) The LORD {Jehovah} of hosts {armies} has determined it, to stain the pride of all glory, *and* to bring into contempt all the honorable of the earth.

(10) Pass through your land as a river, O daughter of Tarshish: *there is* no more strength.

(11) He stretched out His hand over the sea, He shook the kingdoms: the LORD {Jehovah} has given a commandment against the merchant *city*, to destroy its strongholds.

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(12) And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.

(13) Behold the land of the Chaldeans; this people was not, *till* the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; *and* he brought it to ruin.

(14) Howl, ye ships of Tarshish: for your strength is laid waste.

(15) And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

(16) Take an harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

(17) And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

(18) And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

(12) And He said, You will no more rejoice, O you oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also you will have no rest.

(13) Look the land of the Chaldeans; this people was not, *until* the Assyrian founded it for those who live in the wilderness: they set up its towers, they raised up its palaces; *and* he brought it to ruin.

(14) Howl, you ships of Tarshish: because your strength is laid waste.

(15) And it will come to pass in that day, that Tyre will be forgotten seventy years, according to the days of one king: after the end of seventy years Tyre will sing as a prostitute.

(16) Take a harp, go about the city, you prostitute who have been forgotten; make sweet melody, sing many songs, that you may be remembered.

(17) And it will come to pass after the end of seventy years, that the LORD {Jehovah} will visit Tyre, and she will turn to her hire, and will commit fornication with all the kingdoms of the world upon the face of the earth.

(18) And her merchandise and her hire will be holiness to the LORD {Jehovah}: it will not be treasured nor laid up; because her merchandise will be for those who live before the LORD {Jehovah}, to eat sufficiently, and for durable clothing.

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Chapter 24

(1) Behold, the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

(2) And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.

(3) The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

(4) The earth mourneth *and* fadeth away, the world languisheth *and* fadeth away, the haughty people of the earth do languish.

(5) The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

(6) Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

(7) The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Chapter 24

(1) Indeed, the LORD {Jehovah} makes the earth empty, and makes it waste, and turns it upside down, and scatters abroad those who live in it.

(2) And it will be with the priest as with the people; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the one who takes interest, so with the one who pays interest to him.

(3) The land will be completely emptied, and completely spoiled: because the LORD {Jehovah} has spoken this word.

(4) The earth mourns *and* fades away, the world wears out *and* fades away, the arrogant people of the earth perish.

(5) The earth also is defiled under those who live in it; because they have sinned against the laws, changed the ordinances, broken the everlasting covenant.

(6) Therefore the curse has devoured the earth, and those who live in it are desolate: therefore those who live in the earth are burned, and few men left.

(7) The new wine mourns, the vine dries up, all the merry hearted sigh.