

{23} Isaiah

King James Version

(26) And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

(27) None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

(28) Whose arrows *are* sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

(29) Their roaring *shall be* like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry *it* away safe, and none shall deliver *it*.

(30) And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness *and* sorrow, and the light is darkened in the heavens thereof.

**Chapter 6**

(1) In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

(2) Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

(3) And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

King James Paraphrase

(26) And He will lift up an ensign {banner; flag} to the nations from afar, and will hiss to them from the ends of the earth: and, indeed, they will come with speed swiftly:

(27) None will be weary nor stumble among them; none will slumber nor sleep; neither will the belt on their waist be loosened, nor the latchet of their shoes be broken:

(28) Whose arrows *are* sharp, and all their bows bent, their horses' hooves will be counted like flint, and their wheels like a whirlwind:

(29) Their roaring *will be* like a lion, they will roar like young lions: yes, they will roar, and lay hold of the prey, and will carry *it* away safe, and none will deliver *it*.

(30) And in that day they will roar against them like the roaring of the sea: and if *one* looks to the land, look darkness *and* sorrow, and the light is darkened in its heavens.

**Chapter 6**

(1) In the year that king Uzziah died {3371 A.H./C-671 B.C.}<sup>a\*</sup> I saw the Lord sitting upon a throne, high and lifted up, and His train filled the temple.

(2) Above it stood the seraphims:<sup>b</sup> each one had six wings with two he covered his face, and with two he covered his feet, and with two he flew.

(3) And one cried to another, and said, Holy, holy, holy, is the LORD {Jehovah} of hosts {armies; multitudes}: the whole earth is full of His glory.

6:1a - II Ki. 15:12 - 35 years before fall of Northern Kingdom to the Assyrians {Southern Kingdom falls to Babylonians 114 years after Northern Kingdom falls}

6:2b - seraphims {שרפים}- each one had six wings with two he covered his face, and with two he covered his feet, and with two he flew

52<sup>nd</sup> year of Uzziah's reign over Judah; death of Uzziah

[\*3371 A.H./C-671 B.C.] - See Appendix G: World Time Line of Biblical History

{23} Isaiah

King James Version

King James Paraphrase

(4) And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.  
(5) Then said I, Woe is me! for I am undone; because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.  
(6) Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:  
(7) And he laid *it* upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.  
(8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here *am* I; send me.  
(9) And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.  
(10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.  
(11) Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,  
(12) And the LORD have removed men far away, and *there be* a great forsaking in the midst of the land.  
(13) But yet in it *shall be* a tenth, and *it* shall return, and shall be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves*: so the holy seed *shall be* the substance thereof.

(4) And the posts of the door moved at the voice of the one who cried, and the house {temple} was filled with smoke.  
(5) Then I said, Woe is me! because I am undone; because I *am* a man of unclean lips, and I live in the midst of a people of unclean lips: because my eyes have seen the King, the LORD {Jehovah} of hosts {armies; multitudes}.  
(6) Then one of the seraphims flew to me, having a live coal in his hand, *which* he had taken with the tongs from off the altar:  
(7) And he laid *it* upon my mouth, and said, Look, this has touched your lips; and your sin is taken away, and your sin purged.  
(8) Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for Us? Then I said, Here *am* I; send me.  
(9) And He said, Go, and tell this people, Hear indeed, but do not understand; and see indeed, but do not perceive.  
(10) Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.  
(11) Then I said, Lord, how long? And He answered, Until the cities are wasted without anyone living in them, and the houses without man, and the land is completely desolate,  
(12) And the LORD {Jehovah} has removed men far away, and *there is* a great desolation in the midst of the land.  
(13) But in it *will remain* a tenth, and *it* will return, and will be eaten: as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves*: so the holy seed *will be* its substance.

