

{45} Romans	
King James Version	King James Paraphrase
<p>(11) And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.</p> <p>(12) And again, Esaias saith, There shall be a root of Jesse, and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.</p> <p>(13) Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.</p> <p>(14) And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.</p> <p>(15) Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,</p> <p>(16) That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.</p> <p>(17) I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.</p> <p>(18) For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,</p> <p>(19) Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.</p>	<p>(11) And again, “Praise the Lord, all you Gentiles {non-Jews}; and give praise to Him, all people.”^d</p> <p>(12) And again, Isaiah said, “There will be a root of Jesse, and He Who will rise to reign over the Gentiles {non-Jews}; in Him will the Gentiles {non-Jews} trust.”^e</p> <p>(13) Now the God of hope fill you with all joy and peace in believing, that you may abound in hope, through the power of the Holy Spirit.</p> <p>(14) And I myself also am persuaded of you, my brothers, that you also are full of goodness, filled with all knowledge, able also to admonish one another.</p> <p>(15) Nevertheless, brothers, I have written the more boldly to you in this matter, as putting you in mind, because of the grace that is given to me of God,</p> <p>(16) That I should be the minister of Jesus Christ to the Gentiles {non-Jews}, ministering the gospel of God, that the offering up of the Gentiles {non-Jews} might be acceptable, being sanctified {made holy} by the Holy Spirit.</p> <p>(17) I have therefore reason that I may glory through Jesus Christ in those things which pertain to God.</p> <p>(18) Because I will not dare to speak of any of those things which Christ has not brought about through me, to make the Gentiles {non-Jews} obedient, by word and deed,</p> <p>(19) Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and around Illyricum, I have fully preached the gospel of Christ.</p>
15:11d - Ps. 117:1	15:12e - Is. 11:10
45.040 Romans Chapter 15 (Page 3316)	

{45} Romans

King James Version	King James Paraphrase
<p>(20) Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:</p> <p>(21) But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.</p> <p>(22) For which cause also I have been much hindered from coming to you.</p> <p>(23) But now having no more place in these parts, and having a great desire these many years to come unto you;</p> <p>(24) Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your <i>company</i>.</p> <p>(25) But now I go unto Jerusalem to minister unto the saints.</p> <p>(26) For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.</p> <p>(27) It hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things.</p> <p>(28) When therefore I have performed this, and have sealed to them this fruit, I will come by you into Spain.</p> <p>(29) And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ.</p>	<p>(20) Yes, so I have striven to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:</p> <p>(21) But as it is written, “To whom He was not spoken of, they shall see: and they who have not heard will understand.”^f</p> <p>(22) For this reason also I have been greatly hindered from coming to you.</p> <p>(23) But now having no more place in these parts, and having a great desire these many years to come to you;</p> <p>(24) Whenever I take my journey into Spain, I will come to you: because I expect to see you in my journey, and to be brought on my way to there by you, if first I am somewhat filled with your <i>company</i>.</p> <p>(25) But now I go to Jerusalem to minister to the saints.</p> <p>(26) Because it has pleased those of Macedonia and Achaia to make a certain contribution for the poor saints who are at Jerusalem.</p> <p>(27) It has pleased them indeed; and they are their debtors. Because if the Gentiles {non-Jews} have been made partakers of their spiritual things, it is their duty also to minister to them in material things.</p> <p>(28) Therefore when I have performed this, and have sealed to them this fruit, I will come by you into Spain.</p> <p>(29) And I am sure that, when I come to you, I will come in the fullness of the blessing of the gospel of Christ.</p>
15:21f - Is. 52:15	
45.041 Romans Chapter 15 (Page 3317)	

{45} Romans

King James Version	King James Paraphrase
<p>(30) Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in <i>your</i> prayers to God for me;</p> <p>(31) That I may be delivered from them that do not believe in Judaea; and that my service which <i>I have</i> for Jerusalem may be accepted of the saints;</p> <p>(32) That I may come unto you with joy by the will of God, and may with you be refreshed.</p> <p>(33) Now the God of peace <i>be</i> with you all. Amen.</p> <p>Chapter 16</p> <p>(1) I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:</p> <p>(2) That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.</p> <p>(3) Greet Priscilla and Aquila my helpers in Christ Jesus:</p> <p>(4) Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.</p> <p>(5) Likewise <i>greet</i> the church that is in their house. Salute my wellbeloved Epaenetus, who is the firstfruits of Achaia unto Christ.</p> <p>(6) Greet Mary, who bestowed much labour on us.</p>	<p>(30) Now I urge you, brothers, for the Lord Jesus Christ's sake, and for the love of the Spirit, that you strive together with me in your prayers to God for me;</p> <p>(31) That I may be delivered from those who do not believe in Judea; and that my service which <i>I have</i> for Jerusalem may be accepted by the saints;</p> <p>(32) That I may come to you with joy by the will of God, and may with you be refreshed.</p> <p>(33) Now the God of peace <i>be</i> with you all. Amen. {Let it be.}</p> <p>Chapter 16</p> <p>(1) I commend to you Phebe our sister, who is a servant^a of the church which is at Cenchrea:</p> <p>(2) That you receive her in the Lord, as becomes saints, and that you assist her in whatever business she has need of you: because she has been a helper of many, and of myself also.</p> <p>(3) Greet Priscilla and Aquila my helpers in Christ Jesus:</p> <p>(4) Who have for my life laid down their own necks: for whom not only I give thanks, but also all the churches of the Gentiles {non-Jews}.</p> <p>(5) Likewise <i>greet</i> the church that is in their house. Salute my well-beloved Epaenetus, who is the first-fruits of Achaia to Christ.</p> <p>(6) Greet Mary, who bestowed much labor on us.</p>

16:1a – servant – deaconess {διακονοῦν }