

{45} Romans

King James Version	King James Paraphrase
<p>(9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.</p> <p>(10) Love worketh no ill to his neighbour: therefore love <i>is</i> the fulfilling of the law.</p> <p>(11) And that, knowing the time, that now <i>it is</i> high time to awake out of sleep: for now <i>is</i> our salvation nearer than when we believed.</p> <p>(12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.</p> <p>(13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.</p> <p>(14) But put ye on the Lord Jesus Christ, and make not provision for the flesh, to <i>fulfil</i> the lusts <i>thereof</i>.</p> <p>Chapter 14</p> <p>(1) Him that is weak in the faith receive ye, <i>but</i> not to doubtful disputations.</p> <p>(2) For one believeth that he may eat all things: another, who is weak, eateth herbs.</p> <p>(3) Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.</p>	<p>(9) Because all this, “You shall not commit adultery, You shall not kill, You shall not steal, You shall not bear false witness, You shall not covet;”^a and if <i>there is</i> any other commandment, it is briefly summed up in this saying, namely, “You shall love your neighbor as yourself.”^b</p> <p>(10) Love works no ill to his neighbor: therefore love <i>is</i> the fulfilling of the law.</p> <p>(11) And that, knowing the time, that now <i>it is</i> high time to awake out of sleep: because now our salvation <i>is</i> nearer than when we <i>first</i> believed.</p> <p>(12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.</p> <p>(13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in going to prostitutes and lustful acts, not in strife and envying.</p> <p>(14) But put on the Lord Jesus Christ, and do not make provision for the flesh, to <i>fulfill</i> its lusts.</p> <p>Chapter 14</p> <p>(1) Receive the one who is weak in the faith, <i>but</i> not to doubtful disputes.</p> <p>(2) One believes that he may eat all things: another, who is weak, eats only vegetables.</p> <p>(3) Do not let the one who eats <i>meat</i> despise the one who does not eat <i>meat</i>; and do not let the one who does not eat <i>meat</i> judge the one who does eat <i>meat</i>: because God has received him.</p>
<p>13:9a - Ex. 20:13f</p>	<p>13:9b - Lev. 19:18</p>
<p>45.036 Romans Chapter 13-14 (Page 3312)</p>	

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<p>(4) Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.</p> <p>(5) One man esteemeth one day above another: another esteemeth every day <i>alike</i>. Let every man be fully persuaded in his own mind.</p> <p>(6) He that regardeth the day, regardeth <i>it</i> unto the Lord; and he that regardeth not the day, to the Lord he doth not regard <i>it</i>. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.</p> <p>(7) For none of us liveth to himself, and no man dieth to himself.</p> <p>(8) For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.</p> <p>(9) For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.</p> <p>(10) But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.</p> <p>(11) For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.</p> <p>(12) So then every one of us shall give account of himself to God.</p> <p>(13) Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in <i>his</i> brother's way.</p>	<p>(4) Who are you who judge another man's servant? to his own master he stands or falls. Yes, he will be upheld: because God is able to make him stand.</p> <p>(5) One man values one day above another: another values every day <i>alike</i>. Let every man be fully persuaded in his own mind.</p> <p>(6) He who regards the day, regards <i>it</i> for the Lord; and he who does not regard the day, for the Lord he does not regard <i>it</i>. He who eats, eats for the Lord, because he gives God thanks; and he who does not eat does so for the Lord, and gives God thanks.</p> <p>(7) Because none of us lives to himself, and no man dies to himself.</p> <p>(8) Because if we live, we live for the Lord; and if we die, we die for the Lord: therefore whether we live, or die, we are the Lord's.</p> <p>(9) For this purpose Christ both died, and rose, and revived, that He might be Lord both of the dead and living.</p> <p>(10) But why do you judge your brother? or why do you put down your brother? We will all stand before the judgment seat of Christ.</p> <p>(11) As it is written, “As I live, says the Lord, every knee will bow to Me, and every tongue will confess to God.”^a</p> <p>(12) So then every one of us will give account of himself to God.</p> <p>(13) Therefore let us not judge one another anymore: but judge this rather, that no man put a stumbling block or an occasion to fall in <i>his</i> brother's way.</p>

14:11a - Is. 45:23

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<p>(14) I know, and am persuaded by the Lord Jesus, that <i>there is</i> nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him <i>it is</i> unclean.</p> <p>(15) But if thy brother be grieved with <i>thy</i> meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died.</p> <p>(16) Let not then your good be evil spoken of:</p> <p>(17) For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.</p> <p>(18) For he that in these things serveth Christ <i>is</i> acceptable to God, and approved of men.</p> <p>(19) Let us therefore follow after the things which make for peace, and things wherewith one may edify another.</p> <p>(20) For meat destroy not the work of God. All things indeed <i>are</i> pure; but <i>it is</i> evil for that man who eateth with offence.</p> <p>(21) <i>It is</i> good neither to eat flesh, nor to drink wine, nor <i>any thing</i> whereby thy brother stumbleth, or is offended, or is made weak.</p> <p>(22) Hast thou faith? have <i>it</i> to thyself before God. Happy <i>is</i> he that condemneth not himself in that thing which he alloweth.</p> <p>(23) And he that doubteth is damned if he eat, because <i>he eateth</i> not of faith: for whatsoever <i>is</i> not of faith is sin.</p>	<p>(14) I know, and am persuaded by the Lord Jesus, that <i>there is</i> nothing unclean of itself: but to the one who considers anything to be unclean, to him <i>it is</i> unclean.</p> <p>(15) But if your brother is grieved with what you eat, you are not now walking in charity.^b Do not destroy with what you eat the one for whom Christ died.</p> <p>(16) Do not let your good be evilly spoken of:</p> <p>(17) Because the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Spirit.</p> <p>(18) Because he who serves Christ in these things <i>is</i> acceptable to God, and approved of men.</p> <p>(19) Let us therefore follow after the things which make for peace, and things in which we may encourage one another.</p> <p>(20) Because meat does not destroy the work of God. All things indeed <i>are</i> pure; but <i>it is</i> evil for that man who eats with offence.</p> <p>(21) <i>It is</i> good neither to eat meat, nor to drink wine, nor <i>any thing</i> which causes your brother to stumble, or is offended, or is made weak.</p> <p>(22) Do you have faith? keep <i>it</i> to yourself before God. Happy <i>is</i> he who does not condemn himself in that thing which he allows.</p> <p>(23) And he who doubts is damned if he eats <i>meat</i>, because <i>he does not eat it</i> in faith: because whatever <i>is</i> not done in faith is sin.</p>

14:15b – charity – love that is action – see note on I Cor. 13:1

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<p>Chapter 15</p> <p>(1) We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.</p> <p>(2) Let every one of us please <i>his</i> neighbour for <i>his</i> good to edification.</p> <p>(3) For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.</p> <p>(4) For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.</p> <p>(5) Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:</p> <p>(6) That ye may with one mind <i>and</i> one mouth glorify God, even the Father of our Lord Jesus Christ.</p> <p>(7) Wherefore receive ye one another, as Christ also received us to the glory of God.</p> <p>(8) Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises <i>made</i> unto the fathers:</p> <p>(9) And that the Gentiles might glorify God for <i>his</i> mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.</p> <p>(10) And again he saith, Rejoice, ye Gentiles, with his people.</p>	<p>Chapter 15</p> <p>(1) We then who are strong ought to bear the weaknesses of the weak, and not to please ourselves.</p> <p>(2) Let every one of us please <i>his</i> neighbor for <i>his</i> good and for his encouragement.</p> <p>(3) Because even Christ did not please Himself: but, as it is written, “The reproaches of those who reproached You fell on Me.”^a</p> <p>(4) Because whatever things were written beforehand were written for our learning, that we through patience and comfort of the Scriptures might have hope.</p> <p>(5) Now the God of patience and consolation grant you to be likeminded towards one another according to Christ Jesus:</p> <p>(6) That you may with one mind <i>and</i> one mouth glorify God, even the Father of our Lord Jesus Christ.</p> <p>(7) Therefore receive one another, as Christ also received us to the glory of God.</p> <p>(8) Now I say that Jesus Christ was a minister of the circumcised for the truth of God, to confirm the promises <i>made</i> to the forefathers:</p> <p>(9) And that the Gentiles {non-Jews} might glorify God for <i>His</i> mercy; as it is written, “For this reason I will confess to You among the Gentiles {non-Jews}, and sing to Your Name.”^b</p> <p>(10) And again He said, “Rejoice, you Gentiles {non-Jews}, with His people.”^c</p>
<p>15:3a - Ps. 69:9 32:43</p>	<p>15:9b - IISam. 22:50 15:10c - Deut.</p>
<p>45.039 Romans Chapter 15 (Page 3315)</p>	