

{45} Romans

King James Version	King James Paraphrase
<p>Chapter 13</p> <p>(1) Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.</p> <p>(2) Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.</p> <p>(3) For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:</p> <p>(4) For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to <i>execute</i> wrath upon him that doeth evil.</p> <p>(5) Wherefore <i>ye</i> must needs be subject, not only for wrath, but also for conscience sake.</p> <p>(6) For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.</p> <p>(7) Render therefore to all their dues: tribute to whom tribute <i>is due</i>; custom to whom custom; fear to whom fear; honour to whom honour.</p> <p>(8) Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.</p>	<p>Chapter 13</p> <p>(1) Let everyone be subject to the higher authorities. Because there is no authority except from God: the authorities that are, are ordained by God.</p> <p>(2) Therefore whoever resists authority, resists the law of God: and those who resist will receive to themselves damnation.</p> <p>(3) Because rulers are not a terror to good works, but to the evil. Do you want to not be afraid of the authorities? <i>Then</i> do that which is good, and you will have praise from the same:</p> <p>(4) Because he is the minister of God to you for good. But if you do that which is evil, be afraid; because he does not bear the sword in vain: he is the minister of God, a revenger to <i>execute</i> wrath upon the one who does evil.</p> <p>(5) Therefore <i>you</i> must be subject, not only for wrath, but also for conscience sake.</p> <p>(6) Because <i>it is</i> for this reason you also pay taxes: because they are God's ministers, attending continually upon this very thing.</p> <p>(7) Therefore give to all their dues: taxes to whom taxes <i>are due</i>; custom to whom custom <i>is due</i>; fear to whom fear <i>is due</i>; honor to whom honor <i>is due</i>.</p> <p>(8) Owe no man anything, but love one another: because he who loves another has fulfilled the law.</p>
<p>45.035 Romans Chapter 13 (Page 3311)</p>	

{45} Romans

King James Version	King James Paraphrase
<p>(9) For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if <i>there be</i> any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.</p> <p>(10) Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.</p> <p>(11) And that, knowing the time, that now <i>it is</i> high time to awake out of sleep: for now is our salvation nearer than when we believed.</p> <p>(12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.</p> <p>(13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.</p> <p>(14) But put ye on the Lord Jesus Christ, and make not provision for the flesh, to <i>fulfil</i> the lusts <i>thereof</i>.</p> <p>Chapter 14</p> <p>(1) Him that is weak in the faith receive ye, <i>but</i> not to doubtful disputations.</p> <p>(2) For one believeth that he may eat all things: another, who is weak, eateth herbs.</p> <p>(3) Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him.</p>	<p>(9) Because all this, “You shall not commit adultery, You shall not kill, You shall not steal, You shall not bear false witness, You shall not covet;”^a</p> <p>and if <i>there is</i> any other commandment, it is briefly summed up in this saying, namely, “You shall love your neighbor as yourself.”^b</p> <p>(10) Love works no ill to his neighbor: therefore love is the fulfilling of the law.</p> <p>(11) And that, knowing the time, that now <i>it is</i> high time to awake out of sleep: because now our salvation is nearer than when we <i>first</i> believed.</p> <p>(12) The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.</p> <p>(13) Let us walk honestly, as in the day; not in rioting and drunkenness, not in going to prostitutes and lustful acts, not in strife and envying.</p> <p>(14) But put on the Lord Jesus Christ, and do not make provision for the flesh, to <i>fulfill</i> its lusts.</p> <p>Chapter 14</p> <p>(1) Receive the one who is weak in the faith, <i>but</i> not to doubtful disputes.</p> <p>(2) One believes that he may eat all things: another, who is weak, eats only vegetables.</p> <p>(3) Do not let the one who eats <i>meat</i> despise the one who does not eat <i>meat</i>; and do not let the one who does not eat <i>meat</i> judge the one who does eat <i>meat</i>: because God has received him.</p>
13:9a - Ex. 20:13f	13:9b - Lev. 19:18
45.036 Romans Chapter 13-14 (Page 3312)	