

{45} Romans

King James Version	King James Paraphrase
<p>Chapter 12</p> <p>(1) I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, <i>which is</i> your reasonable service.</p> <p>(2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what <i>is</i> that good, and acceptable, and perfect, will of God.</p> <p>(3) For I say, through the grace given unto me, to every man that is among you, not to think <i>of himself</i> more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.</p> <p>(4) For as we have many members in one body, and all members have not the same office:</p> <p>(5) So we, <i>being</i> many, are one body in Christ, and every one members one of another.</p> <p>(6) Having then gifts differing according to the grace that is given to us, whether prophecy, <i>let us prophesy</i> according to the proportion of faith;</p> <p>(7) Or ministry, <i>let us wait</i> on our ministering: or he that teacheth, on teaching;</p> <p>(8) Or he that exhorteth, on exhortation: he that giveth, <i>let him do it</i> with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.</p> <p>(9) <i>Let</i> love be without dissimulation. Abhor that which is evil; cleave to that which is good.</p>	<p>Chapter 12</p> <p>(1) Brothers, I urge you therefore, by the mercies of God, that you present your bodies a living sacrifice, holy, <i>and</i> acceptable to God, <i>which is</i> your reasonable service.</p> <p>(2) And do not be conformed to this world: but be transformed by the renewing of your mind, that you may prove what <i>is the</i> good, and acceptable, and perfect, will of God.</p> <p>(3) Because I say, through the grace given to me, to every man who is among you, not to think <i>of himself</i> more highly than he ought to think; but to think soberly, according as God has dealt to every man the measure of faith.</p> <p>(4) Because as we have many members in one body, and all members do not have the same office:</p> <p>(5) So we, <i>being</i> many, are one body in Christ, and every one members of one another.</p> <p>(6) Having then gifts differing according to the grace that is given to us, whether prophecy, <i>let us prophesy</i> according to the proportion of faith;</p> <p>(7) Or ministry, <i>let us</i> attend to <i>our</i> ministering: or he who teaches, on teaching;</p> <p>(8) Or he who encourages, on encouragement: he who gives, <i>let him do it</i> with simplicity; he who rules, with diligence; he who shows mercy, with cheerfulness.</p> <p>(9) <i>Let</i> love be un-pretended. Hate that which is evil; cling to what is good.</p>
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<p>(10) <i>Be</i> kindly affectioned one to another with brotherly love; in honour preferring one another;</p> <p>(11) Not slothful in business; fervent in spirit; serving the Lord;</p> <p>(12) Rejoicing in hope; patient in tribulation; continuing instant in prayer;</p> <p>(13) Distributing to the necessity of saints; given to hospitality.</p> <p>(14) Bless them which persecute you: bless, and curse not.</p> <p>(15) Rejoice with them that do rejoice, and weep with them that weep.</p> <p>(16) <i>Be</i> of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.</p> <p>(17) Recompense to no man evil for evil. Provide things honest in the sight of all men.</p> <p>(18) If it be possible, as much as lieth in you, live peaceably with all men.</p> <p>(19) Dearly beloved, avenge not yourselves, but <i>rather</i> give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.</p> <p>(20) Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.</p> <p>(21) Be not overcome of evil, but overcome evil with good.</p>	<p>(10) <i>Have</i> kindly affection towards one another with brotherly love; in honor giving preference to one another;</p> <p>(11) Do not be lazy in business; <i>but be</i> fervent in spirit; serving the Lord;</p> <p>(12) Rejoicing in hope; patient in tribulation; continuing instant in prayer;</p> <p>(13) Distributing to the needs of the saints; given to hospitality.</p> <p>(14) Bless those who persecute you: bless, and do not curse.</p> <p>(15) Rejoice with those who rejoice, and weep with those who weep.</p> <p>(16) <i>Be</i> of the same mind towards one another. Do not mind high things, but condescend to men of low estate. Do not be wise in your own conceit.</p> <p>(17) Repay to no man evil for evil. Provide things honest in the sight of all men.</p> <p>(18) If it is possible, as much as it depends on you, live peaceably with all men.</p> <p>(19) Dearly beloved, do not avenge yourselves, but <i>rather</i> leave room for wrath: as it is written, “Vengeance is Mine; I will repay, says the Lord.”^a</p> <p>(20) “Therefore if your enemy is hungry, feed him; if he is thirsty, give him drink: because in so doing you will heap coals of fire upon his head.”^b</p> <p>(21) Do not be overcome by evil, but overcome evil with good.</p>

12:19a - Pro. 20:22; Deut. 32:35; Ps. 94:1
12:20b - Pro. 25:21f; II Ki. 6:22