

{45} Rom ans

King James Version	King James Paraphrase
<p>(2) For I bear them record that they have a zeal of God, but not according to knowledge. (3) For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. (4) For Christ is the end of the law for righteousness to every one that believeth. (5) For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. (6) But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down <i>from above</i>.) (7) Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) (8) But what saith it? The word is nigh thee, <i>even</i> in thy mouth, and in thy heart: that is, the word of faith, which we preach; (9) That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. (10) For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (11) For the scripture saith, Whosoever believeth on him shall not be ashamed.</p>	<p>(2) Because I bear them witness that they have a zeal for God, but not according to knowledge. (3) Because they are ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves to the righteousness of God. (4) Because Christ is the end of the law for righteousness to everyone who believes. (5) Moses describes the righteousness which is of the law, That the man who does those things will live by them. (6) But the righteousness which is of faith speaks in this way, “Do not say in your heart, Who will ascend into heaven?”^a (that is, to bring Christ down <i>from above</i>.) (7) Or, “Who will descend into the deep?”^b (that is, to bring up Christ again from the dead.) (8) But what does it say? “The word is near you, <i>even</i> in your mouth, and in your heart.”^c that is, the word of faith, which we preach; (9) That if you will confess with your mouth the Lord Jesus, and will believe in your heart that God has raised Him from the dead, you will be saved. (10) Because with the heart a man believes unto righteousness; and with the mouth confession is made unto salvation. (11) Because the Scripture says, “Whoever believes on Him will not be ashamed.”^d</p>
<p>10:6a - Deut. 30:12f 10:11d - Is. 28:16</p>	<p>10:7b - Deut. 30:12f 10:8c - Deut. 30:12f</p>

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<p>(12) For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.</p> <p>(13) For whosoever shall call upon the name of the Lord shall be saved.</p> <p>(14) How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?</p> <p>(15) And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!</p> <p>(16) But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?</p> <p>(17) So then faith <i>cometh</i> by hearing, and hearing by the word of God.</p> <p>(18) But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.</p> <p>(19) But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by <i>them that are</i> no people, <i>and</i> by a foolish nation I will anger you.</p>	<p>(12) Because there is no difference between the Jew and the Greek: because the same Lord over all is rich towards all who call upon Him.</p> <p>(13) Whoever will call upon the Name of the Lord will be saved.</p> <p>(14) How then can they call on Him in Whom they have not believed? and how can they believe in Him of Whom they have not heard? and how can they hear without a preacher?</p> <p>(15) And how can they preach, unless they are sent? as it is written, “How beautiful are the feet of those who preach the gospel of peace, and bring glad news of good things!”^e</p> <p>(16) But they have not all obeyed the gospel. Because Isaiah says, “Lord, who has believed our report?”^f</p> <p>(17) So then faith <i>comes</i> by hearing, and hearing by the word of God.</p> <p>(18) But I say, Have they not heard? Yes certainly, “their sound went into all the earth, and their words to the ends of the world.”^g</p> <p>(19) But I say, Did Israel not know? First Moses said, “I will provoke you to jealousy by those who are no people, and by a foolish nation I will anger you.”^h</p>
10:15e - Is. 52:7 10:19h - Deut. 32:21	10:16f - Is. 53:1 10:18g - Ps. 19:4
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