

{45} Romans

King James Version	King James Paraphrase
<p>(5) For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.</p> <p>(6) For to be carnally minded <i>is</i> death; but to be spiritually minded <i>is</i> life and peace.</p> <p>(7) Because the carnal mind <i>is</i> enmity against God: for it is not subject to the law of God, neither indeed can be.</p> <p>(8) So then they that are in the flesh cannot please God.</p> <p>(9) But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.</p> <p>(10) And if Christ <i>be</i> in you, the body <i>is</i> dead because of sin; but the Spirit <i>is</i> life because of righteousness.</p> <p>(11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.</p> <p>(12) Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.</p> <p>(13) For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.</p> <p>(14) For as many as are led by the Spirit of God, they are the sons of God.</p> <p>(15) For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.</p>	<p>(5) Because those who live according to the flesh mind the things of the flesh; but those who live according to the Spirit the things of the Spirit.</p> <p>(6) Because to be carnally {worldly; lustful} minded <i>is</i> death; but to be spiritually minded <i>is</i> life and peace.</p> <p>(7) Because the carnal {worldly; lustful} mind is an enemy against God: because it is not subject to the law of God, neither indeed can it be.</p> <p>(8) So then those who live according to the flesh cannot please God.</p> <p>(9) But you are not in the flesh, but in the Spirit, if the Spirit of God lives in you. Now if any man does not have the Spirit of Christ, he does not belong to Him.</p> <p>(10) And if Christ <i>is</i> in you, though the body <i>is</i> dead because of sin; yet the spirit <i>is</i> alive because of righteousness.</p> <p>(11) But if the Spirit of Him Who raised up Jesus from the dead lives in you, He Who raised up Christ from the dead will also give life to your mortal bodies by His Spirit that lives in you.</p> <p>(12) Therefore, brothers, we are debtors, not to the flesh, to live according to the flesh.</p> <p>(13) Because if you live according to the flesh, you will die: but if through the Spirit you mortify the deeds of the body, you will live.</p> <p>(14) As many as are led by the Spirit of God, are the sons of God.</p> <p>(15) Because you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba,^a Father.</p>

8:15a - abba - [αββα] Greek transliterated from Hebrew 'ab' [אָבָּא] for "father" see Mark 14:36;
Gal. 4:6

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<p>(16) The Spirit itself beareth witness with our spirit, that we are the children of God:</p> <p>(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with <i>him</i>, that we may be also glorified together.</p> <p>(18) For I reckon that the sufferings of this present time <i>are not worthy to be compared</i> with the glory which shall be revealed in us.</p> <p>(19) For the earnest expectation of the creature waiteth for the manifestation of the sons of God.</p> <p>(20) For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected <i>the same</i> in hope,</p> <p>(21) Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.</p> <p>(22) For we know that the whole creation groaneth and travaileth in pain together until now.</p> <p>(23) And not only <i>they</i>, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, <i>to wit</i>, the redemption of our body.</p> <p>(24) For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?</p> <p>(25) But if we hope for that we see not, <i>then</i> do we with patience wait for <i>it</i>.</p> <p>(26) Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.</p>	<p>(16) The Spirit itself bears witness with our spirit, that we are the children of God:</p> <p>(17) And if children, then heirs; heirs of God, and joint-heirs with Christ; if we suffer with <i>Him</i>, that we may be also glorified together.</p> <p>(18) I consider the sufferings of this present time <i>are not worthy to be compared</i> with the glory which shall be revealed in us.</p> <p>(19) Because the earnest expectation of all creatures waits for the revealing of the sons of God.</p> <p>(20) Because the creatures were made subject to vanity, not willingly, but because of him who had subjected <i>him</i> in hope,</p> <p>(21) Because the creatures themselves also will be delivered from the bondage of corruption into the glorious liberty of the children of God.^b</p> <p>(22) Because we know that the whole of creation groans and labors in pain together even until now.</p> <p>(23) And not only <i>they</i>, but we ourselves also, who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, <i>for</i>, the redemption of our bodies.</p> <p>(24) Because we are saved by hope: but hope that is seen is not hope: why does a man still hope for what he already sees?</p> <p>(25) But if we hope for what we do not see, <i>then</i> we wait for <i>it</i> with patience.</p> <p>(26) Likewise the Spirit also helps our weaknesses: because we do not know what we should pray for as we should: but the Spirit itself makes intercession for us with groanings which cannot be spoken.</p>

8:21b – the violence and corruption in the animal kingdom is a result of Adam's sin – the animals themselves will be liberated – see "[Do Animals Have Souls?](#)" at www.TheWordNotes.com