

{42} Luke

King James Version	King James Paraphrase
<p>(51) (The same had not consented to the counsel and deed of them;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.</p> <p>(52) This <i>man</i> went unto Pilate, and begged the body of Jesus.</p> <p>(53) And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.</p> <p>(54) And that day was the preparation, and the sabbath drew on.</p> <p>(55) And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.</p> <p>(56) And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.</p> <p>Chapter 24</p> <p>(1) Now upon the first <i>day</i> of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain <i>others</i> with them.</p> <p>(2) And they found the stone rolled away from the sepulchre.</p> <p>(3) And they entered in, and found not the body of the Lord Jesus.</p> <p>(4) And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:</p>	<p>(51) (This same {man} had not consented to the counsel and their deed;) <i>he was</i> of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.ⁱ</p> <p>(52) This <i>man</i> went to Pilate, and begged the body of Jesus.</p> <p>(53) And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which no man before had lain.^j</p> <p>(54) And that day was the preparation,^k and the sabbath {Saturday} was drawing near.</p> <p>(55) And the women also, who came with Him from Galilee, followed after, and saw the tomb, and how His body was laid.</p> <p>(56) And they returned, and prepared spices and ointments; and rested the sabbath day {Saturday} according to the commandment.</p> <p>Chapter 24</p> <p>(1) Now on the first <i>day</i> of the week {Sunday} {1/17/4071 A.H./C-29 A.D.}^{a*} very early in the morning, they came to the tomb, bringing the spices which they had prepared, and certain <i>others</i> with them.</p> <p>(2) And they found the stone rolled away from the tomb.</p> <p>(3) And they entered in, and did not find the body of the Lord Jesus.</p> <p>(4) And it came to pass, as they were greatly perplexed about these things, suddenly, two men stood by them in shining robes:</p>
<p>23:51i - Joseph of Arimathaea and Nicodemus (John 19:38-39)</p> <p>23:53j - Joseph of Arimathaea's personal tomb - see Mat. 27:60</p> <p>23:54k - the preparation – Mat. 27:57; Mark 15:42 - see <u>Appendix K: What Day of the Week Was Jesus Crucified?</u></p> <p>24:1a - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering - Easter - See <u>Appendix L: The Modern Jewish Calendar and Holy Days and The Jewish Calendar</u> at www.TheWordNotes.com</p> <p>483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years [*4071 A.H./C-29 A.D.] - See: <u>Appendix G: World Time Line of Biblical History</u></p>	
<p>42.111 Luke Chapter 23-24 (Page 3071)</p>	

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<p>(5) And as they were afraid, and bowed down <i>their</i> faces to the earth, they said unto them, Why seek ye the living among the dead?</p> <p>(6) He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,</p> <p>(7) Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</p> <p>(8) And they remembered his words,</p> <p>(9) And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.</p> <p>(10) It was Mary Magdalene, and Joanna, and Mary <i>the mother</i> of James, and other <i>women that were</i> with them, which told these things unto the apostles.</p> <p>(11) And their words seemed to them as idle tales, and they believed them not.</p> <p>(12) Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.</p> <p>(13) And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem <i>about</i> threescore furlongs.</p> <p>(14) And they talked together of all these things which had happened.</p> <p>(15) And it came to pass, that, while they communed <i>together</i> and reasoned, Jesus himself drew near, and went with them.</p>	<p>(5) And as they were afraid, and bowed down <i>their</i> faces to the earth, they said to them, <i>Why do you seek the living among the dead?</i>^b</p> <p>(6) He is not here, but has risen: remember how He spoke to you when He was yet in Galilee,</p> <p>(7) Saying, the Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.</p> <p>(8) And they remembered His words,</p> <p>(9) And returned from the tomb, and told all these things to the eleven, and to all the rest.</p> <p>(10) It was Mary Magdalene and Joanna,^c and Mary <i>the mother</i> of James, and other <i>women who were</i> with them, who told these things to the apostles.</p> <p>(11) And their words seemed to them as idle tales, and they did not believe them.</p> <p>(12) Then Peter arose, and ran to the tomb; and stooping down, he saw the linen clothes laid by themselves, and departed, wondering in himself at that which had come to pass.</p> <p>(13) And, two of them went that same day to a village called Emmaus, which was from Jerusalem <i>about</i> sixty furlongs {about 7.5 mi.; 12.1 km.}.^d</p> <p>(14) And they talked together of all these things which had happened.</p> <p>(15) And it came to pass, that, while they communed <i>together</i> and reasoned, Jesus Himself drew near, and went with them.</p>

24:5b – Mat. 28:5f; Mk. 16:6f; Jn. 20:13f

24:10c – Mary Magdalene and Joanna – Mk. 16:1; Lk. 8:2-3; Lk. 24:10; Jn. 20:1

24:13d – 60 furlongs – about 7.5 miles or 12.1 kilometers - see [Appendix J: Bible Weights and Measures](#)

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(16) But their eyes were holden that they should not know him.

(17) And he said unto them, **What manner of communications are these that ye have one to another, as ye walk, and are sad?**

(18) And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

(19) And he said unto them, **What things?** And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

(20) And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

(21) But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

(22) Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

(23) And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

(24) And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

(25) Then he said unto them, **O fools, and slow of heart to believe all that the prophets have spoken:**

(16) But their eyes were kept from recognizing Him.

(17) And He said to them, **What is it that you are discussing with one another, as you walk, and are sad?**

(18) And the one of them, whose name was Cleopas, answering said to Him, Are You only a stranger in Jerusalem, and have not known the things which have come to pass there in these days?

(19) And He said to them, **What things?** And they said to Him, Concerning Jesus of Nazareth, Who was a prophet mighty in deed and word before God and all the people:

(20) And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him.

(21) But we trusted that it was He Who would redeem Israel: and besides all this, today is the third day since these things have happened.

(22) Yes, and certain women also of our company, who were early at the tomb, astonished us;

(23) And when they did not find His body, they came, saying, that they had also seen a vision of angels, who said that He was alive.

(24) And certain of them who were with us went to the tomb, and found *it* even so as the women had said: but Him they did not see.

(25) Then He said to them, **O fools, and slow of heart to believe all that the prophets have spoken:**

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(26) **Ought not Christ to have suffered these things, and to enter into his glory?**

(26) **Did not Christ have to suffer these things, and to enter into His glory?**

(27) And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

(27) And beginning at Moses and all the prophets, He expounded to them in all the Scriptures the things concerning Himself.

(28) And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

(28) And they drew near to the village, where they were going: and He acted as though He would have gone further.

(29) But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

(29) But they constrained Him, saying, Stay with us: because it is towards evening, and the day is far spent. And He went in to stay with them.

(30) And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

(30) And it came to pass, as He sat at meal with them, He took bread, and blessed *it*, and broke it, and gave it to them.

(31) And their eyes were opened, and they knew him; and he vanished out of their sight.

(31) And their eyes were opened, and they recognized Him; and He vanished out of their sight.

(32) And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

(32) And they said one to another, Did not our hearts burn within us, while He talked with us by the way, and while He opened to us the Scriptures?

(33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

(33) And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and those who were with them,

(34) Saying, The Lord is risen indeed, and hath appeared to Simon.

(34) Saying, The Lord has risen indeed, and has appeared to Simon.

(35) And they told what things *were done* in the way, and how he was known of them in breaking of bread.

(35) And they told what things *had happened* on the road, and how He was known by them in breaking of bread.