

<b>{45} Romans</b>	
King James Version	King James Paraphrase
<p>(15) But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, <i>which is</i> by one man, Jesus Christ, hath abounded unto many.</p> <p>(16) And not as <i>it was</i> by one that sinned, so is the gift: for the judgment <i>was</i> by one to condemnation, but the free gift <i>is</i> of many offences unto justification.</p> <p>(17) For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)</p> <p>(18) Therefore as by the offence of one <i>judgment came</i> upon all men to condemnation; even so by the righteousness of one <i>the free gift came</i> upon all men unto justification of life.</p> <p>(19) For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.</p> <p>(20) Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:</p> <p>(21) That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.</p> <p><b>Chapter 6</b></p> <p>(1) What shall we say then? Shall we continue in sin, that grace may abound?</p> <p>(2) God forbid. How shall we, that are dead to sin, live any longer therein?</p>	<p>(15) But the free gift is not like the offense. Because if through the offense of one many became dead, much more the grace of God, and the gift by grace, <i>which is</i> by one Man, Jesus Christ, has abounded upon many.</p> <p>(16) And the gift is not like the offense, <i>it was</i> by one who sinned: because the judgment <i>was</i> by one for condemnation, but the free gift <i>is</i> for the justification of many offenses.</p> <p>(17) Because if by one man's offense death reigned by one; much more those who receive abundance of grace and of the gift of righteousness will reign in life by One, Jesus Christ.)</p> <p>(18) Therefore as by the offense of one <i>judgment came</i> upon all men to condemnation; even so by the righteousness of One <i>the free gift came</i> upon all men for justification for life.</p> <p>(19) Because as by one man's disobedience many were made sinners, so by the obedience of One will many be made righteous.</p> <p>(20) Furthermore the law entered, that the offense might abound. But where sin abounded, grace much more abounded:</p> <p>(21) That as sin has reigned leading to death, even so might grace reign through righteousness leading to eternal life by Jesus Christ our Lord.</p> <p><b>Chapter 6</b></p> <p>(1) What shall we say then? Shall we continue in sin, that grace may abound?</p> <p>(2) God forbid. How can we, who are dead to sin, live any longer in it?</p>
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<p>(3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?</p> <p>(4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.</p> <p>(5) For if we have been planted together in the likeness of his death, we shall be also <i>in the likeness</i> of his resurrection:</p> <p>(6) Knowing this, that our old man is crucified with <i>him</i>, that the body of sin might be destroyed, that henceforth we should not serve sin.</p> <p>(7) For he that is dead is freed from sin.</p> <p>(8) Now if we be dead with Christ, we believe that we shall also live with him:</p> <p>(9) Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.</p> <p>(10) For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.</p> <p>(11) Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.</p> <p>(12) Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.</p> <p>(13) Neither yield ye your members <i>as</i> instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members <i>as</i> instruments of righteousness unto God.</p>	<p>(3) Do you not know, that as many of us as were baptized into Jesus Christ were baptized into His death?</p> <p>(4) Therefore we are buried with Him by baptism into death: that just as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.</p> <p>(5) Because if we have been planted together in the likeness of His death, we will also be <i>in the likeness</i> of His resurrection:</p> <p>(6) Knowing this, that our old man is crucified with <i>Him</i>, that the body of sin might be destroyed, that from now on we should not serve sin.</p> <p>(7) Because he who is dead is freed from sin.</p> <p>(8) Now if we are dead with Christ, we believe that we will also live with Him:</p> <p>(9) Knowing that Christ being raised from the dead dies no more; death has no more rule over Him.</p> <p>(10) In that He died, He died to sin once: but in that He lives, He lives to God.</p> <p>(11) Likewise also consider yourselves to be dead indeed to sin, but alive to God through Jesus Christ our Lord.</p> <p>(12) Therefore, do not let sin reign in your mortal body, that you should obey it in its lusts.</p> <p>(13) Neither yield your bodies <i>as</i> instruments of unrighteousness to sin: but yield yourselves to God, as those who are alive from the dead, and your bodies <i>as</i> instruments of righteousness to God.</p>

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<p>(14) For sin shall not have dominion over you: for ye are not under the law, but under grace.</p> <p>(15) What then? shall we sin, because we are not under the law, but under grace? God forbid.</p> <p>(16) Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?</p> <p>(17) But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.</p> <p>(18) Being then made free from sin, ye became the servants of righteousness.</p> <p>(19) I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.</p> <p>(20) For when ye were the servants of sin, ye were free from righteousness.</p> <p>(21) What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death.</p> <p>(22) But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.</p> <p>(23) For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.</p>	<p>(14) Because sin cannot rule over you: because you are not under the law, but under grace.</p> <p>(15) What then? shall we sin, because we are not under the law, but under grace? God forbid.</p> <p>(16) Do you not know, that to whom you yield yourselves as servants to obey, his servants you are to whom you obey; whether for sin leading to death, or of obedience leading to righteousness?</p> <p>(17) But be thankful to God, that <i>though</i> you were the servants of sin, you have obeyed from the heart that form of teaching which was delivered to you.</p> <p>(18) Being then set free from sin, you became the servants of righteousness.</p> <p>(19) I speak after the manner of men because of the weakness of your flesh: you have <i>in the past</i> yielded your bodies as servants to uncleanness and to sin on top of sin; even so now yield your bodies as servants to righteousness for holiness.</p> <p>(20) Because when you were the servants of sin, you were free from righteousness.</p> <p>(21) What fruit did you have then in those things of which you are now ashamed? The end of those things is death.</p> <p>(22) But now being made free from sin, and being servants to God, you have your fruit for holiness, and the end is everlasting life.</p> <p>(23) Because the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.</p>