

{45} Romans	
King James Version	King James Paraphrase
<p>(18) Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.</p> <p>(19) And being not weak in faith, he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sarah's womb:</p> <p>(20) He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;</p> <p>(21) And being fully persuaded that, what he had promised, he was able also to perform.</p> <p>(22) And therefore it was imputed to him for righteousness.</p> <p>(23) Now it was not written for his sake alone, that it was imputed to him;</p> <p>(24) But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;</p> <p>(25) Who was delivered for our offenses, and was raised again for our justification.</p> <p>Chapter 5</p> <p>(1) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:</p> <p>(2) By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.</p> <p>(3) And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;</p>	<p>(18) Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, “So shall your descendants be.”^g</p> <p>(19) And not being weak in faith, he did not consider his own body dead, when he was about one hundred years old, nor even the deadness of Sarah's womb:</p> <p>(20) He did not waver at the promise of God through unbelief; but was strong in faith, giving glory to God;</p> <p>(21) And being fully persuaded that, what He had promised, He was able also to perform.</p> <p>(22) And therefore “it was credited to him as righteousness.”^h</p> <p>(23) Now it was not written for his sake alone, that it was credited to him;</p> <p>(24) But for us also, to whom it shall be credited, if we believe on Him Who raised up Jesus our Lord from the dead;</p> <p>(25) Who was delivered for our offenses, and was raised again for our justification.</p> <p>Chapter 5</p> <p>(1) Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:</p> <p>(2) By Whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.</p> <p>(3) And not only so, but we rejoice in tribulations also: knowing that tribulation works patience;</p>
4:18g - Gen. 15:5	4:22h - Gen. 15:6
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<p>(4) And patience, experience; and experience, hope: (5) And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. (6) For when we were yet without strength, in due time Christ died for the ungodly. (7) For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. (8) But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. (9) Much more then, being now justified by his blood, we shall be saved from wrath through him. (10) For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. (11) And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. (12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (13) (For until the law sin was in the world: but sin is not imputed when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.</p>	<p>(4) And patience, experience; and experience, hope: (5) And hope does not make ashamed; because the love of God is shed abroad in our hearts by the Holy Spirit Who is given to us. (6) Because while we were yet without strength, in due time Christ died for the ungodly. (7) Because hardly for a righteous man will one die: yet perhaps for a good man some would even dare to die. (8) But God commends His love towards us, in that, while we were still sinners, Christ died for us. (9) Much more then, being now justified by His blood, we shall be saved from wrath through Him. (10) Because if, while we were enemies, we were reconciled to God by the death of His Son, much more, being reconciled, we will be saved by His life. (11) And not only so, but we also rejoice in God through our Lord Jesus Christ, by Whom we have now received our <i>sin</i> debt paid in full. (12) Therefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, because all have sinned: (13) (Because until the law sin was in the world: but sin is not counted when there is no law. (14) Nevertheless death reigned from Adam to Moses, even over those who had not sinned after the likeness of Adam's sin, who is the image of Him Who was to come.</p>