

{45} Romans	
King James Version	King James Paraphrase
<p>(12) That is, that I may be comforted together with you by the mutual faith both of you and me.</p> <p>(13) Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.</p> <p>(14) I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.</p> <p>(15) So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.</p> <p>(16) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.</p> <p>(17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.</p> <p>(18) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;</p> <p>(19) Because that which may be known of God is manifest in them; for God hath shewed <i>it</i> unto them.</p> <p>(20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, <i>even</i> his eternal power and Godhead; so that they are without excuse:</p>	<p>(12) That is, that I may be comforted together with you by the mutual faith both of you and myself.</p> <p>(13) Now I do not want you to be ignorant, brothers, that often I planned to come to you, (but was prevented even until now,) that I might have some fruit among you also, even as among other Gentiles {non-Jews}.</p> <p>(14) I am indebted both to the Greeks, and to the Barbarians {uncivilized}; both to the wise, and to the unwise.</p> <p>(15) So, as much as in me is, I am ready to preach the gospel to you who are at Rome also.</p> <p>(16) Because I am not ashamed of the gospel of Christ: because it is the power of God for salvation to everyone who believes; to the Jew first, and also to the Greek.</p> <p>(17) Because in it the righteousness of God is revealed from faith to faith: as it is written, The just shall live by faith.^c</p> <p>(18) Because the wrath {anger; judgment} of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;</p> <p>(19) Because that which may be known about God is revealed in them; because God has revealed <i>it</i> to them.</p> <p>(20) Because from the creation of the world His invisible attributes have been clearly seen, being understood by the things that are made, <i>even</i> His eternal power and Godhead; so that they are without excuse:</p>
<p>1:17c - Hab. 2:4; Gal. 3:11; Heb. 10:38</p>	
<p>45.002 Romans Chapter 1 (Page 3278)</p>	

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<p>(21) Because that, when they knew God, they glorified <i>him</i> not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.</p> <p>(22) Professing themselves to be wise, they became fools,</p> <p>(23) And changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.</p> <p>(24) Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:</p> <p>(25) Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.</p> <p>(26) For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature:</p> <p>(27) And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.</p> <p>(28) And even as they did not like to retain God in <i>their</i> knowledge, God gave them over to a reprobate mind, to do those things which are not convenient;</p> <p>(29) Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,</p>	<p>(21) Because of this, while they knew God, they did not glorify <i>Him</i> as God, neither were thankful; but became vain in their imaginations, and their foolish hearts were darkened.</p> <p>(22) Professing themselves to be wise, they became fools,</p> <p>(23) And <i>they</i> exchanged the glory of the incorruptible God for an image made in the form of corruptible man, and birds, and four footed beasts, and crawling things.^d</p> <p>(24) Therefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonor their own bodies among themselves:</p> <p>(25) Who exchanged the truth of God for a lie, and worshiped and served the creature more than the Creator, Who is blessed forever. Amen. {Let it be.}</p> <p>(26) For this reason God gave them up to evil affections: because even their women exchanged their natural use into that which is against nature:</p> <p>(27) And likewise also the men, leaving the natural use of the woman, burned in their lust toward one another; men with men doing that which is unseemly, and receiving in themselves just punishment for their error.</p> <p>(28) And even as they did not like to retain God in <i>their</i> knowledge, God gave them over to a reprobate mind, to do those things which are not beneficial;</p> <p>(29) Being filled with all unrighteousness, fornication,^e wickedness, covetousness, maliciousness; full of envy, murder, arguments, deceit, slanders; gossips,</p>
<p>1:23d - note the descending order 1:29e - See Mat. 5:32</p>	

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<p>(30) Backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents,</p> <p>(31) Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:</p> <p>(32) Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.</p> <p>Chapter 2</p> <p>(1) Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.</p> <p>(2) But we are sure that the judgment of God is according to truth against them which commit such things.</p> <p>(3) And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?</p> <p>(4) Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?</p> <p>(5) But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;</p> <p>(6) Who will render to every man according to his deeds:</p>	<p>(30) Vengeful, haters of God, spiteful, arrogant, boasters, inventors of evil things, disobedient to parents,</p> <p>(31) Without understanding, contract breakers, without natural affection, unsatisfiable, unmerciful:</p> <p>(32) Who knowing the judgment of God, that those who commit such things are worthy of death, not only do them, but have pleasure in those who practice them.</p> <p>Chapter 2</p> <p>(1) Therefore you are without excuse, O man, whoever you are who judges <i>another</i>: because in the way you judge another, you condemn yourself; because you who judge do the same things <i>yourself</i>.</p> <p>(2) But we are sure that the judgment of God is according to truth against those who commit such things.</p> <p>(3) And do you think this, O man, who judges those who do such things, and do the same, that you will escape the judgment of God?</p> <p>(4) Or do you despise the riches of His goodness and forbearance and patience; not knowing that the goodness of God leads you to repentance?</p> <p>(5) But after your hardness and unrepentant heart you store up for yourself wrath against the day of wrath and the revelation of the righteous judgment of God;</p> <p>(6) Who will “render to every man according to his deeds:”^a</p>
2:6a -Ps. 62:12	
45.004 Romans Chapter 1-2 (Page 3280)	