

{45} Romans

King James 1769 Version	King James Paraphrase
<p>Chapter 1</p> <p>(1) Paul, a servant of Jesus Christ, called <i>to be</i> an apostle, separated unto the gospel of God,</p> <p>(2) (Which he had promised afore by his prophets in the holy scriptures,)</p> <p>(3) Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;</p> <p>(4) And declared <i>to be</i> the Son of God with power, according to the spirit of holiness, by the resurrection from the dead:</p> <p>(5) By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:</p> <p>(6) Among whom are ye also the called of Jesus Christ:</p> <p>(7) To all that be in Rome, beloved of God, called <i>to be</i> saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.</p> <p>(8) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.</p> <p>(9) For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;</p> <p>(10) Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.</p> <p>(11) For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;</p>	<p>Chapter 1</p> <p>(1) From Paul, a servant of Jesus Christ, who was called <i>to be</i> an apostle, separated for the gospel of God,</p> <p>(2) (Which He had promised beforehand by His prophets in the Holy Scriptures,)</p> <p>(3) Concerning His Son Jesus Christ our Lord, Who was born of the descent of David according to the flesh;</p> <p>(4) And declared <i>to be</i> the Son of God with power, according to the Spirit of Holiness, by the resurrection from the dead:</p> <p>(5) By Whom we have received grace and apostleship, for obedience to the faith among all nations, for His Name's sake;</p> <p>(6) Among whom you are also the called of Jesus Christ:</p> <p>(7) To all who are in Rome, beloved of God, called <i>to be</i> saints:^a Grace to you and peace^b from God our Father, and the Lord Jesus Christ.</p> <p>(8) First, I thank my God through Jesus Christ for you all, because your faith is spoken of throughout the whole world.</p> <p>(9) God is my witness, Whom I serve with my spirit in the gospel of His Son, that I make mention of you always in my prayers without ceasing;</p> <p>(10) Making request, that if by any means now at last I might have a prosperous journey by the will of God to come to you.</p> <p>(11) Because I long to see you, that I may impart to you some spiritual gift, in order that you may be established;</p>
<p>1:7a – saints – holy ones – righteous – living in a “right” relationship with God – doing the things God wants us to do – Mat. 6:33; Rom. 1:18; Rom. 6:13 – the opposite of Rom. 1:21-32</p> <p>1:7b – Grace and Peace – grace always precedes peace – I Cor. 1:3; II Cor. 1:2; Gal. 1:3; Eph. 1:2; Phil. 1:2; Col. 1:2; I Thes. 1:1; II Thes. 1:2; I Tim. 1:2; II Tim. 1:2; Tit. 1:4; Philemon 1:3; I Pet. 1:2; II Pet. 1:2; II Jn. 1:3; Rev. 1:4 – grace means receiving something as a free gift that is totally undeserved</p>	
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<p>(12) That is, that I may be comforted together with you by the mutual faith both of you and me.</p> <p>(13) Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.</p> <p>(14) I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.</p> <p>(15) So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.</p> <p>(16) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.</p> <p>(17) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.</p> <p>(18) For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;</p> <p>(19) Because that which may be known of God is manifest in them; for God hath shewed <i>it</i> unto them.</p> <p>(20) For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, <i>even</i> his eternal power and Godhead; so that they are without excuse:</p>	<p>(12) That is, that I may be comforted together with you by the mutual faith both of you and myself.</p> <p>(13) Now I do not want you to be ignorant, brothers, that often I planned to come to you, (but was prevented even until now,) that I might have some fruit among you also, even as among other Gentiles {non-Jews}.</p> <p>(14) I am indebted both to the Greeks, and to the Barbarians {uncivilized}; both to the wise, and to the unwise.</p> <p>(15) So, as much as in me is, I am ready to preach the gospel to you who are at Rome also.</p> <p>(16) Because I am not ashamed of the gospel of Christ: because it is the power of God for salvation to everyone who believes; to the Jew first, and also to the Greek.</p> <p>(17) Because in it the righteousness of God is revealed from faith to faith: as it is written, The just shall live by faith.^c</p> <p>(18) Because the wrath {anger; judgment} of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;</p> <p>(19) Because that which may be known about God is revealed in them; because God has revealed <i>it</i> to them.</p> <p>(20) Because from the creation of the world His invisible attributes have been clearly seen, being understood by the things that are made, <i>even</i> His eternal power and Godhead; so that they are without excuse:</p>

1:17c - Hab. 2:4; Gal. 3:11; Heb. 10:38