

**{05} Deuteronomy**

King James Version	King James Paraphrase
<p>(43) Rejoice, O ye nations, <i>with</i> his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, <i>and</i> to his people.</p> <p>(44) And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.</p> <p>(45) And Moses made an end of speaking all these words to all Israel:</p> <p>(46) And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.</p> <p>(47) For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong <i>your</i> days in the land, whither ye go over Jordan to possess it.</p> <p>(48) And the LORD spake unto Moses that selfsame day, saying,</p> <p>(49) Get thee up into this mountain Abarim, <i>unto</i> mount Nebo, which <i>is</i> in the land of Moab, that <i>is</i> over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:</p> <p>(50) And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:</p>	<p>(43) Rejoice, O you nations, <i>with</i> His people: because He will avenge the blood of His servants, and will render vengeance to His adversaries, and will be merciful to His land, <i>and</i> to His people.</p> <p>(44) And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea {Joshua}<sup>b</sup> the son of Nun.</p> <p>(45) And Moses made an end of speaking all these words to all Israel:</p> <p>(46) And he said to them, Set your hearts to all the words which I testify among you this day, which you shall command your children to observe to do, all the words of this law.</p> <p>(47) Because it is not a vain thing for you; because it is your life: and through this thing you shall prolong <i>your</i> days in the land, where you go over Jordan to possess it.</p> <p>(48) And the LORD {Jehovah} spoke to Moses that very same day, saying,</p> <p>(49) Get yourself up into this mountain Abarim, <i>to</i> mount Nebo, which <i>is</i> in the land of Moab, that <i>is</i> opposite Jericho; and see the land of Canaan, which I give to the children of Israel for a possession:</p> <p>(50) And die in the mount where you go up, and be gathered to your people; as Aaron your brother died in mount Hor, and was gathered to his people:</p>

32:44b - Hoshea - another spelling of Joshua

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King James Version

(51) Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

(52) Yet thou shalt see the land before *thee*; but thou shalt not go thither unto the land which I give the children of Israel.

**Chapter 33**

(1) And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

(2) And he said, The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand *went* a fiery law for them.

(3) Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

(4) Moses commanded us a law, *even* the inheritance of the congregation of Jacob.

(5) And he was king in Jeshurun, when the heads of the people *and* the tribes of Israel were gathered together.

(6) Let Reuben live, and not die; and let *not* his men be few.

(7) And this *is the blessing* of Judah: and he said, Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help *to him* from his enemies.

King James Paraphrase

(51) Because you sinned against Me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because you did not sanctify Me in the midst of the children of Israel.<sup>c</sup>

(52) Yet you shall see the land before you; but you shall not go there to the land which I give the children of Israel.

**Chapter 33**

(1) And this *is* the blessing, with which Moses the man of God blessed the children of Israel before his death.

(2) And he said, The LORD {Jehovah} came from Sinai, and rose up from Seir to them; He shone forth from mount Paran, and He came with ten thousands of saints: from His right hand *went* a fiery law for them.

(3) Yes, He loved the people; all His saints *are* in your hand: and they sat down at your feet; *everyone* shall receive of your words.

(4) Moses commanded us a law, *even* the inheritance of the congregation of Jacob.

(5) And he was king in Jeshurun {upright one [a reference to Israel]},<sup>a</sup> when the heads of the people *and* the tribes of Israel were gathered together.

(6) Let Reuben live, and not die; and let *not* his men be few.

(7) And this *is the blessing* of Judah: and he said, Hear, LORD {Jehovah}, the voice of Judah, and bring him to his people: let his hands be sufficient for him; and You be an help *to him* from his enemies.

32:51c – Ex. 17:7; Num. 20:11-12

33:5a - Jeshurun {יֵשׁוּרֻן} – upright one - a reference to Israel – see note on Deut. 32:15

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King James Version	King James Paraphrase
<p>(8) And of Levi he said, <i>Let</i> thy Thummim and thy Urim <i>be</i> with thy holy one, whom thou didst prove at Massah, <i>and with</i> whom thou didst strive at the waters of Meribah;</p> <p>(9) Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.</p> <p>(10) They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.</p> <p>(11) Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.</p> <p>(12) <i>And</i> of Benjamin he said, The beloved of the LORD shall dwell in safety by him; <i>and the LORD</i> shall cover him all the day long, and he shall dwell between his shoulders.</p> <p>(13) And of Joseph he said, Blessed of the LORD <i>be</i> his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath,</p> <p>(14) And for the precious fruits <i>brought forth</i> by the sun, and for the precious things put forth by the moon,</p> <p>(15) And for the chief things of the ancient mountains, and for the precious things of the lasting hills,</p>	<p>(8) And of Levi he said, <i>Let</i> your Thummim and your Urim<sup>b</sup> <i>be</i> with your holy one, whom you proved at Massah, <i>and with</i> whom you strove at the waters of Meribah;</p> <p>(9) Who said to his father and to his mother, I have not seen him; neither did he acknowledge his brothers, nor knew his own children: because they have observed Your word, and kept Your covenant.</p> <p>(10) They shall teach Jacob Your judgments, and Israel Your law: they shall put incense before You, and whole burnt sacrifice upon Your altar.</p> <p>(11) LORD {Jehovah}, bless his substance, and accept the work of his hands: strike through the thighs of those who rise against him, and of those who hate him, that they not rise again.</p> <p>(12) <i>And</i> of Benjamin he said, The beloved of the LORD {Jehovah} shall live in safety by him; <i>and the LORD</i> {Jehovah} shall cover him all the day long, and he shall live between His shoulders.</p> <p>(13) And of Joseph he said, may his land be blessed of the LORD {Jehovah}, because the precious things of heaven, for the dew, and for the deep that couches beneath,</p> <p>(14) And for the precious fruits <i>brought forth</i> by the sun, and for the precious things put forth by the moon,</p> <p>(15) And for the chief things of the ancient mountains, and for the precious things of the lasting hills,</p>

33:8b - Urim {אור} - flame, or light; - Thummim {תמים} – perfections ; Ex. 28:30

The Urim and Thummin represented the perfect light or truth of God - We have no discription in scripture as to what these pieces actually looked like. According to Jewish tradition these pieces to be added to Aaron's breastplate were given to Moses by God Himself. In Num. 27:21 and I Sam. 28:6 they represent God's answer to questions asked of Him. Some believe they were tossed like dice to receive an answer. Lots were often cast in scripture to determine God's will, but the Urim and Thummin are never mentioned in those scriptures. Josephus and other Jewish writers state they were the twelve stones on the high priest's breastplate.

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<p>(16) And for the precious things of the earth and fulness thereof, and <i>for</i> the good will of him that dwelt in the bush: let <i>the blessing</i> come upon the head of Joseph, and upon the top of the head of him <i>that was</i> separated from his brethren.</p> <p>(17) His glory <i>is like</i> the firstling of his bullock, and his horns <i>are like</i> the horns of unicorns: with them he shall push the people together to the ends of the earth: and they <i>are</i> the ten thousands of Ephraim, and they <i>are</i> the thousands of Manasseh.</p> <p>(18) And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.</p> <p>(19) They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck <i>of</i> the abundance of the seas, and <i>of</i> treasures hid in the sand.</p> <p>(20) And of Gad he said, Blessed <i>be</i> he that enlargeth Gad: he dwelleth as a lion, and teareth the arm with the crown of the head.</p> <p>(21) And he provided the first part for himself, because there, <i>in</i> a portion of the lawgiver, <i>he was</i> seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.</p>	<p>(16) And for the precious things of the earth and fullness of it, and <i>for</i> the good will of him who lives in the bush: let <i>the blessing</i> come upon the head of Joseph, and upon the top of his head <i>who was</i> separated from his brothers.</p> <p>(17) His glory <i>is like</i> the first born of his bull, and his horns <i>are like</i> the horns of unicorns: with them he shall push the people together to the ends of the earth: and they <i>are</i> the ten thousands of Ephraim, and they <i>are</i> the thousands of Manasseh.</p> <p>(18) And of Zebulun he said, Rejoice, Zebulun, in your going out; and, Issachar, in your tents.</p> <p>(19) They shall call the people to the mountain; there they shall offer sacrifices of righteousness: because they shall nurse <i>of</i> the abundance of the seas, and <i>of</i> treasures hid in the sand.</p> <p>(20) And of Gad he said, Blessed <i>is</i> he who enlarges Gad: he lives as a lion, and tears the arm with the crown of the head.</p> <p>(21) And he provided the first part for himself, because there, <i>in</i> a portion of the lawgiver, <i>he was</i> seated; and he came with the heads of the people, he executed the justice of the LORD {Jehovah}, and his judgments with Israel.</p>

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<p>(22) And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.</p> <p>(23) And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.</p> <p>(24) And of Asher he said, <i>Let Asher be</i> blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.</p> <p>(25) Thy shoes <i>shall be</i> iron and brass; and as thy days, <i>so shall thy strength be</i>.</p> <p>(26) <i>There is</i> none like unto the God of Jeshurun, <i>who</i> rideth upon the heaven in thy help, and in his excellency on the sky.</p> <p>(27) The eternal God <i>is thy</i> refuge, and underneath <i>are</i> the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, <i>Destroy them</i>.</p> <p>(28) Israel then shall dwell in safety alone: the fountain of Jacob <i>shall be</i> upon a land of corn and wine; also his heavens shall drop down dew.</p> <p>(29) Happy <i>art</i> thou, O Israel: who <i>is</i> like unto thee, O people saved by the LORD, the shield of thy help, and who <i>is</i> the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.</p>	<p>(22) And of Dan he said, Dan is a lion's cub: he shall leap from Bashan.</p> <p>(23) And of Naphtali he said, O Naphtali, satisfied with favor, and full with the blessing of the LORD {Jehovah}: you possess the west and the south.</p> <p>(24) And of Asher he said, <i>Let Asher be</i> blessed with children; let him be acceptable to his brothers, and let him dip his foot in oil.</p> <p>(25) Your shoes <i>shall be</i> iron and brass; and as your days, <i>so shall your strength be</i>.</p> <p>(26) <i>There is</i> no one like the God of Jeshurun {Israel},<sup>c</sup> <i>who</i> rides upon the heaven in your help, and in His excellency on the sky.</p> <p>(27) The eternal God <i>is your</i> refuge, and underneath <i>are</i> the everlasting arms: and He shall thrust out the enemy from before you; and shall say, <i>Destroy them</i>.</p> <p>(28) Israel then shall live in safety alone: the fountain of Jacob <i>shall be</i> upon a land of corn and wine; also His heavens shall drop down dew.</p> <p>(29) Happy <i>are</i> you, O Israel: who <i>is</i> like you, O people saved by the LORD {Jehovah}, the shield of your help, and Who <i>is</i> the sword of your excellency! and your enemies shall be found liars to you; and you shall tread upon their high places.</p>
<p>33:26c - Jeshurun – Israel – see Deut. 35:5</p>	
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King James Version	King James Paraphrase
<p><b>Chapter 34</b></p> <p>(1) And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that <i>is</i> over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,</p> <p>(2) And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,</p> <p>(3) And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.</p> <p>(4) And the LORD said unto him, This <i>is</i> the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see <i>it</i> with thine eyes, but thou shalt not go over thither.</p> <p>(5) So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.</p> <p>(6) And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.</p> <p>(7) And Moses <i>was</i> an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.</p> <p>(8) And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping <i>and</i> mourning for Moses were ended.</p>	<p><b>Chapter 34</b></p> <p>(1) And Moses went up from the plains of Moab to the mountain of Nebo, to the top of Pisgah, that <i>is</i> opposite Jericho. And the LORD {Jehovah} showed him all the land of Gilead, to Dan,</p> <p>(2) And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, to the farthest sea {Mediterranean Sea},</p> <p>(3) And the south, and the plain of the valley of Jericho, the city of palm trees, to Zoar.</p> <p>(4) And the LORD {Jehovah} said to him, <b>This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, I will give it to your descendants: I have caused you to see <i>it</i> with your own eyes, but you shall not go over there.</b></p> <p>(5) So Moses the servant of the LORD {Jehovah} died there in the land of Moab, according to the word of the LORD {Jehovah}.</p> <p>(6) And He buried him in a valley in the land of Moab, opposite Bethpeor: but no man knows of his tomb to this day.</p> <p>(7) And Moses <i>was</i> one hundred twenty years old when he died {2552 A.H./C-1490 B.C.}: his eye was not dim, nor his natural force abated.</p> <p>(8) And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping <i>and</i> mourning for Moses were ended.</p>