

{40} Matthew

King James 1769 Version

King James Paraphrase

Chapter 1

(1) The book of the generation of Jesus Christ, the son of David, the son of Abraham.
 (2) Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;
 (3) And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;
 (4) And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
 (5) And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;
 (6) And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Urias;
 (7) And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;
 (8) And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;
 (9) And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;
 (10) And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;
 (11) And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

Chapter 1

(1) The book of the record of Jesus Christ,* the Descendant of David, the Descendant of Abraham.
 (2) Abraham fathered Isaac; and Isaac fathered Jacob; and Jacob fathered Judas and his brothers;
 (3) And Judas fathered Phares^a and Zara by Tamar;^b and Phares fathered Esrom; and Esrom fathered Aram;
 (4) And Aram fathered Aminadab; and Aminadab fathered Naasson; and Naasson fathered Salmon;
 (5) And Salmon fathered Boaz by Rahab;^b and Boaz fathered Obed by Ruth;^b and Obed fathered Jesse;
 (6) And Jesse fathered David the king; and David the king fathered Solomon by her *who had been the wife* of Uriah;^c
 (7) And Solomon fathered Roboam; and Roboam fathered Abia; and Abia fathered Asa;
 (8) And Asa fathered Jehoshaphat; and Jehoshaphat fathered Joram; and Joram fathered Ozias;
 (9) And Ozias fathered Joatham; and Joatham fathered Achaz; and Achaz fathered Ezekias;
 (10) And Ezekias fathered Manasses; and Manasses fathered Amon; and Amon fathered Josiah;
 (11) And Josiah fathered Jechoniah and his brothers, about the time they were carried away to Babylon:

1:3a - Gen. 38 - by physical descent Phares is Judah's son, by legal descent Judah raised up Phares as his son Er's son. Therefore legally, Phares is Judah's grandson even though physically he is his son.

1:3&5b - Note three women are named by name: Tamar [v3], Rahab [v5] and Ruth [v5]

1:6c - Note: Matthew does not call Bathesheba by name, but only refers to her as the wife of Uriah

[*4038 A.H./C-4 B.C.] {See: [Appendix G: World Time Line of Biblical History](#)}

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(12) And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;
(13) And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;
(14) And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
(15) And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;
(16) And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
(17) So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.
(18) Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
(19) Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.
(20) But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

(12) And after they were brought to Babylon, Jechoniah fathered Shealtiel;^d and Shealtiel fathered Zorobabel;
(13) And Zorobabel fathered Abiud; and Abiud fathered Eliakim; and Eliakim fathered Azor;
(14) And Azor fathered Sadoc; and Sadoc fathered Achim; and Achim fathered Eliud;
(15) And Eliud fathered Eleazar; and Eleazar fathered Matthan; and Matthan fathered Jacob;
(16) And Jacob fathered Joseph the husband of Mary, of whom Jesus was born, Who is called Christ.
(17) So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon to Christ *are* fourteen generations.
(18) Now the birth of Jesus Christ took place this way: When His mother Mary was espoused {engaged} to Joseph, before they came together {sexually}, she was found *to be* with child by the Holy Spirit.
(19) Then Joseph her husband, being a just *man*, and not willing to make her a public example, decided to divorce her privately.
(20) But while he thought about these things, The Angel of the Lord appeared to him in a dream, saying, **Joseph, descendant of David, do not be afraid to take Mary to be your wife; because that which is conceived in her is by the Holy Spirit.**

1:12d - I Chr. 1-3 – Ahaziah, Joash, Amaziah, Jehoiakim – omitted by Matthew.
The first three: Ahaziah, Joash, and Amaziah were descendants of Athaliah who reigned as a wicked queen following the death of her husband King Jehoram and her son Ahaziah who were assassinated [II Ki. 11:1-20].
Matthew gives the physical descent of Joseph rather than the legal descent. See Mat. 1:3
See also: Appendix C: Genealogy of Jesus

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(21) And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
 (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
 (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
 (24) Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:
 (25) And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Chapter 2

(1) Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
 (2) Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
 (3) When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.
 (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.

(21) And she will bring forth a son, and you shall call His Name JESUS {Jehovah saves}:^e because He will save His people from their sins.
 (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,
 (23) Behold, a [the] virgin shall be with Child, and shall bring forth a Son, and they shall call His Name Emmanuel,
 which being interpreted is, God with us.^f
 (24) Then Joseph waking up from sleep did as The Angel of the Lord had commanded him, and took his wife to himself:
 (25) But had no sex with her until she had brought forth her firstborn son: and he called His name JESUS {4038 A.H./C-4 B.C.}.*

Chapter 2

(1) Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, there came wise men from the east to Jerusalem,
 (2) Asking, Where is He Who is born King of the Jews? Because we have seen His star in the east, and have come to worship Him.
 (3) When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
 (4) And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ was supposed to be born.

1:21e - Jesus {Ιησοῦς}- from Hebrew Joshua {יהושע} - Jehovah saves -note the gematria of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - See "Use of Numbers in Scripture" at www.TheWordNotes.com
 1:23f - Is. 7:14 - see: [Appendix H: Does Isaiah 7:14 Refer to A Virgin? - Yes!!!](#)
 - ha-almah {העלמה} -hebrew: literally "the virgin"

450 years since Cyrus' decree to restore Jerusalem
 [*4038 A.H./C-4 B.C.] {See: [Appendix G: World Time Line of Biblical History](#)}

{04} Numbers

King James Version	King James Paraphrase
<p>Chapter 21</p> <p>(1) And <i>when</i> king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took <i>some</i> of them prisoners.</p> <p>(2) And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.</p> <p>(3) And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.</p> <p>(4) And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.</p> <p>(5) And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for <i>there is no bread, neither is there any water</i>; and our soul loatheth this light bread.</p> <p>(6) And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.</p> <p>(7) Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.</p>	<p>Chapter 21</p> <p>(1) And <i>when</i> king Arad the Canaanite, who lived in the south, heard that Israel came by the way of the spies; then he fought against Israel, and took <i>some</i> of them prisoners.</p> <p>(2) And Israel vowed a vow to the LORD {Jehovah}, and said, If You will indeed deliver this people into my hand, then I will completely destroy their cities.</p> <p>(3) And the LORD {Jehovah} listened to the voice of Israel, and delivered up the Canaanites; and they completely destroyed them and their cities: and he called the name of the place Hormah {complete destruction}.^a</p> <p>(4) And they journeyed from mount Hor by the way of the Red Sea, to circle the land of Edom: and the soul of the people was greatly discouraged because of the way.</p> <p>(5) And the people spoke against God, and against Moses, Why have you brought us up out of Egypt to die in the wilderness? because <i>there is no bread, neither is there any water</i>; and our soul despises this light bread {manna}.</p> <p>(6) And the LORD {Jehovah} sent fiery snakes^b among the people, and they bit the people; and many of the people of Israel died.</p> <p>(7) Therefore the people came to Moses, and said, We have sinned, because we have spoken against the LORD {Jehovah}, and against you; pray to the LORD {Jehovah}, that He take away the snakes from us. And Moses prayed for the people.</p>
<p>21:3a - Hormah {חרמה} - complete destruction 21:6b - fiery serpents - snakes</p>	
<p style="text-align: center;">04.088 Numbers Chapter 21 (Page 514)</p>	

{04} Numbers

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<p>(8) And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.</p> <p>(9) And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.</p> <p>(10) And the children of Israel set forward, and pitched in Oboth.</p> <p>(11) And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, toward the sunrising.</p> <p>(12) From thence they removed, and pitched in the valley of Zared.</p> <p>(13) From thence they removed, and pitched on the other side of Arnon, which is in the wilderness that cometh out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.</p> <p>(14) Wherefore it is said in the book of the wars of the LORD, What he did in the Red sea, and in the brooks of Arnon,</p> <p>(15) And at the stream of the brooks that goeth down to the dwelling of Ar, and lieth upon the border of Moab.</p> <p>(16) And from thence <i>they went</i> to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.</p> <p>(17) Then Israel sang this song, Spring up, O well; sing ye unto it:</p>	<p>(8) And the LORD {Jehovah} said to Moses, Make a brass snake, and set it upon a pole: and it shall come to pass, that everyone who is bitten, when he looks upon it, shall live.</p> <p>(9) And Moses made a snake of brass, and put it upon a pole, and it came to pass, that if a snake had bitten any man, when he looked upon the snake of brass, he lived.^c</p> <p>(10) And the children of Israel set forward, and pitched in Oboth.</p> <p>(11) And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which is before Moab, towards the sunrise.</p> <p>(12) From there they removed, and pitched in the valley of Zared.</p> <p>(13) From there they removed, and pitched on the other side of Arnon, which is in the wilderness that comes out of the coasts of the Amorites: because Arnon is the border of Moab, between Moab and the Amorites.</p> <p>(14) Therefore it is said in the book of the wars of the LORD {Jehovah}, What He did in the Red Sea, and in the brooks of Arnon,</p> <p>(15) And at the stream of the brooks that goes down to where Ar lives, and lies upon the border of Moab.</p> <p>(16) And from there <i>they went</i> to Beer:^d that is the well of which the LORD {Jehovah} spoke to Moses, Gather the people together, and I will give them water.</p> <p>(17) Then Israel sang this song, Spring up, O well; sing to it:</p>

21:9c – the snakes upon a pole has become the symbol of the medical profession

21:16d – Beer {באר} - Well

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<p>(18) The princes digged the well, the nobles of the people digged it, by <i>the direction of</i> the lawgiver, with their staves. And from the wilderness <i>they went</i> to Mattanah:</p> <p>(19) And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:</p> <p>(20) And from Bamoth <i>in</i> the valley, that <i>is</i> in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.</p> <p>(21) And Israel sent messengers unto Sihon king of the Amorites, saying,</p> <p>(22) Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink <i>of</i> the waters of the well: <i>but</i> we will go along by the king's <i>high</i> way, until we be past thy borders.</p> <p>(23) And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.</p> <p>(24) And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon <i>was</i> strong.</p> <p>(25) And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.</p>	<p>(18) The princes dug the well, the nobles of the people dug it, by <i>the direction of</i> the lawgiver, with their poles. And from the wilderness <i>they went</i> to Mattanah:</p> <p>(19) And from Mattanah to Nahaliel: and from Nahaliel to Bamoth:</p> <p>(20) And from Bamoth <i>in</i> the valley, that <i>is</i> in the country of Moab, to the top of Pisgah, which looks towards Jeshimon.</p> <p>(21) And Israel sent messengers to Sihon king of the Amorites, saying,</p> <p>(22) Let me pass through your land: we will not turn into the fields, or into the vineyards; we will not drink <i>of</i> the waters of the well: <i>but</i> we will go along by the king's <i>high</i> way, until we a repast your borders.</p> <p>(23) And Sihon would not allow Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.</p> <p>(24) And Israel struck him with the edge of the sword, and possessed his land from Arnon to Jabbok,^e even to the children of Ammon: because the border of the children of Ammon <i>was</i> strong.</p> <p>(25) And Israel took all these cities: and Israel lived in all the cities of the Amorites, in Heshbon, and in all its villages.</p>

21:24e – Jabbok – see Gen. 32:22