

**{49} Ephesians**

King James Version	King James Paraphrase
<p>(9) (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?            (10) He that descended is the same also that ascended up far above all heavens, that he might fill all things.)            (11) And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;            (12) For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:            (13) Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:            (14) That we <i>henceforth</i> be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, <i>and</i> cunning craftiness, whereby they lie in wait to deceive;            (15) But speaking the truth in love, may grow up into him in all things, which is the head, <i>even</i> Christ:            (16) From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.            (17) This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,</p>	<p>(9) (Now that He ascended, what is it but that He also descended first into the lower parts of the earth?            (10) He Who descended is the same also Who ascended up far above all heavens, that He might fill all things.)<sup>b</sup></p> <p><b>Session 8: Oct. 20, 2019 Ephesians 4:11-16 Walking Forward</b></p> <p>(11) And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;            (12) For the perfecting of the saints, for the work of the ministry, for the encouragement of the body of Christ:            (13) Until we all come in the unity of the faith, and of the knowledge of the Son of God, to a perfect {spiritually mature} man, to the measure of the stature of the fullness of Christ:            (14) That we <i>from now on</i> may no more be children, tossed to and fro, and carried about with every wind of teaching, by the sleight of men, <i>and</i> cunning craftiness, with which they lie in wait to deceive;            (15) But speaking the truth in love, may grow up into Him in all things, Who is the head, <i>even</i> Christ:            (16) From Whom the whole body fitly joined together and benefits from that which each joint supplies, as every part works effectively together, increases the up building of the body itself in love.</p> <p><b>Session 9: Oct. 27, 2019 Ephesians 4: 17-32 Walking Differently</b></p> <p>(17) This I say therefore, and testify in the Lord, that you from now on walk not as other Gentiles {non-Jews} walk, in the vanity of their mind,</p>
<p>4:9-10b – Rom. 10:6-7</p>	
<p align="center">49.008 Ephesians Chapter 4 (Page 3412)</p>	

{49} Ephesians

King James Version

King James Paraphrase

(18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:  
(19) Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.  
(20) But ye have not so learned Christ;  
(21) If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:  
(22) That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;  
(23) And be renewed in the spirit of your mind;  
(24) And that ye put on the new man, which after God is created in righteousness and true holiness.  
(25) Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.  
(26) Be ye angry, and sin not: let not the sun go down upon your wrath:  
(27) Neither give place to the devil.  
(28) Let him that stole steal no more: but rather let him labour, working with *his* hands the thing which is good, that he may have to give to him that needeth.  
(29) Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

(18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:  
(19) Who being past feeling have given themselves over to passions of lust, to work all uncleanness with greediness.  
(20) But you have not so learned Christ;  
(21) If it is that you have heard Him, and have been taught by Him, as the truth is in Jesus:  
(22) That you put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;  
(23) And be renewed in the spirit of your mind;  
(24) And that you put on the new man, who is created after God in righteousness and true holiness.  
(25) Therefore putting away lying, let every man speak truth with his neighbor: because we are members of one another.  
(26) Be angry, but do not sin: Do not let the sun go down upon your wrath:  
(27) Neither give place for the devil.  
(28) Let him who stole steal no more: but rather let him labor, working with *his* hands the thing which is good, that he may have to give to him who has need  
(29) Let no corrupt communication proceed out of your mouth, but that which is good to the use of encouragement, that it may minister grace to the hearers.

## {49} Ephesians

King James Version	King James Paraphrase
<p>(30) And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.</p> <p>(31) Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:</p> <p>(32) And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.</p> <p><b>Chapter 5</b></p> <p>(1) Be ye therefore followers of God, as dear children;</p> <p>(2) And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.</p> <p>(3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;</p> <p>(4) Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.</p> <p>(5) For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.</p> <p>(6) Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.</p>	<p>(30) And do not grieve the Holy Spirit of God, by which you are sealed to the day of redemption.</p> <p>(31) Let all bitterness, and wrath, and anger, and arguing, and evil speaking, be put away from you, with all malice:</p> <p>(32) And be kind to one another, tenderhearted, forgiving one another, even as God for Christ's sake has forgiven you.</p> <p><b>Session 10: Nov. 3, 2019 Ephesians 5:1-14 Walking in Love</b></p> <p><b>Chapter 5</b></p> <p>(1) Therefore you be followers of God, as dear children;</p> <p>(2) And walk in love, as Christ also has loved us, and has given Himself for us an offering and a sacrifice to God for a sweet smelling aroma.</p> <p>(3) But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becomes saints;</p> <p>(4) Neither filthiness, nor foolish talking, nor joking, which are not appropriate: but rather giving of thanks.</p> <p>(5) Because you know this, that no one who chases after prostitutes, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and of God.</p> <p>(6) Let no man deceive you with vain words: because it is because of these things the wrath of God comes upon the children of disobedience.</p>
49.010 Ephesians Chapter 4-5 (Page 3414)	