

{49} Ephesians

King James Version	King James Paraphrase
<p>(8) For by grace are ye saved through faith; and that not of yourselves: <i>it is</i> the gift of God:</p> <p>(9) Not of works, lest any man should boast.</p> <p>(10) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</p> <p>(11) Wherefore remember, that ye <i>being</i> in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;</p> <p>(12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:</p> <p>(13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.</p> <p>(14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition <i>between us</i>;</p> <p>(15) Having abolished in his flesh the enmity, <i>even</i> the law of commandments <i>contained</i> in ordinances; for to make in himself of twain one new man, <i>so</i> making peace;</p> <p>(16) And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:</p> <p>(17) And came and preached peace to you which were afar off, and to them that were nigh.</p>	<p>(8) Because by grace you are saved through faith; and that not of yourselves: <i>it is</i> the gift of God:</p> <p>(9) Not of works, lest any man should boast.</p> <p>(10) Because we are His workmanship, created in Christ Jesus to <i>do</i> good works, which God has before ordained that we should walk in them.</p> <p style="background-color: #e0ffff;">Session 4: Sept. 22, 2019 Ephesians 2:11-22 Reconciled</p> <p>(11) Therefore remember, that you <i>being</i> in time past Gentiles {non-Jews} in the flesh, who are called Uncircumcision {non-Jews} by those who are called the Circumcision {Jews} in the flesh made by hands;</p> <p>(12) That at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:</p> <p>(13) But now in Christ Jesus you who sometimes were far off are made near by the blood of Christ.</p> <p>(14) Because He is our peace, Who has made both one, and has broken down the middle wall of partition <i>between us</i>;</p> <p>(15) Having abolished in His flesh the hostility, <i>even</i> the law of commandments <i>contained</i> in ordinances {laws; rules}; in order to make in Himself of two one new man, <i>so</i> making peace;</p> <p>(16) And that He might reconcile both to God in one body having killed the hostility by the cross:</p> <p>(17) And came and preached peace to you who were afar off, and to those who were near.</p>
<p>49.004 Ephesians Chapter 2 (Page 3408)</p>	

{49} Ephesians

King James Version	King James Paraphrase
<p>(18) For through him we both have access by one Spirit unto the Father.</p> <p>(19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;</p> <p>(20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner <i>stone</i>;</p> <p>(21) In whom all the building fitly framed together groweth unto an holy temple in the Lord:</p> <p>(22) In whom ye also are builded together for an habitation of God through the Spirit.</p> <p>Chapter 3</p> <p>(1) For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,</p> <p>(2) If ye have heard of the dispensation of the grace of God which is given me to you-ward:</p> <p>(3) How that by revelation he made known unto me the mystery; (as I wrote afore in few words,</p> <p>(4) Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)</p> <p>(5) Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;</p> <p>(6) That the Gentiles should be fellowheirs, and of the same body, and share in his promise in Christ by the gospel:</p>	<p>(18) Because through Him we both have access by one Spirit to the Father.</p> <p>(19) Now therefore you are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;</p> <p>(20) And are built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner <i>stone</i>;</p> <p>(21) In Whom all the building fitly framed together grows to a holy temple in the Lord:</p> <p>(22) In Whom you also are built together for a house {temple} of God through the Spirit.</p> <p>Session 5: Sept. 29, 2019 Ephesians 3:1-13 Revealed</p> <p>Chapter 3</p> <p>(1) For this reason I Paul, the prisoner of Jesus Christ for you Gentiles {non-Jews},</p> <p>(2) If you have heard of the fullness of the grace of God which is given to me towards you:</p> <p>(3) How that by revelation He made known to me the mystery; (as I wrote before in few words,</p> <p>(4) By which, when you read, you may understand my knowledge in the mystery of Christ)</p> <p>(5) Which in other ages was not made known to the sons of men, as it is now revealed to His holy apostles and prophets by the Spirit;</p> <p>(6) That the Gentiles {non-Jews} should be fellow heirs, and of the same body, and partakers of His promise in Christ by the gospel:</p>
2:20c – cornerstone – Ps. 118:22; Is. 28:16; Mat. 21:42; Mk. 12:10; Lk. 20:17	
49.005 Ephesians Chapter 2-3 (Page 3409)	