

{49} Ephesians

King James Version	King James Paraphrase
<p>(21) Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: (22) And hath put all <i>things</i> under his feet, and gave him <i>to be</i> the head over all <i>things</i> to the church, (23) Which is his body, the fulness of him that filleth all in all.</p> <p>Chapter 2 (1) And you <i>hath he quickened</i>, who were dead in trespasses and sins; (2) Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (3) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (4) But God, who is rich in mercy, for his great love wherewith he loved us, (5) Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) (6) And hath raised <i>us</i> up together, and made <i>us</i> sit together in heavenly <i>places</i> in Christ Jesus: (7) That in the ages to come he might shew the exceeding riches of his grace in <i>his</i> kindness toward us through Christ Jesus.</p>	<p>(21) Far above all principality, and power, and might, and dominion {rule, kingdom}, and every name that is named, not only in this world, but also in that which is to come: (22) And has put all <i>things</i> under His feet, and gave Him <i>to be</i> the head over all <i>things</i> to the church, (23) Which is His body, His fullness that fills all in all.</p> <p>Session 3: Sept. 15, 2019 Ephesians 2:1-10 Resurrected</p> <p>Chapter 2 (1) And you <i>He has made alive</i>, who were dead in trespasses and sins; (2) In which in time past you walked according to the course of this world, according to the prince of the power of the air {Satan},^a the spirit that now works in the children of disobedience: (3) Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. (4) But God, Who is rich in mercy, because of His great love with which He loved us, (5) Even when we were dead in sins, has made us alive together with Christ, (by grace^b you are saved;) (6) And has raised <i>us</i> up together, and caused <i>us</i> to sit together in heavenly <i>places</i> in Christ Jesus: (7) That in the ages to come He might show the exceeding riches of His grace in <i>His</i> kindness towards us through Christ Jesus.</p>
<p>2:2a – prince of the power of the air - Satan 2:5b – grace – completely undeserved favor – see note on Eph. 1:2</p>	
<p>49.003 Ephesians Chapter 1-2 (Page 3407)</p>	

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<p>(8) For by grace are ye saved through faith; and that not of yourselves: <i>it is</i> the gift of God:</p> <p>(9) Not of works, lest any man should boast.</p> <p>(10) For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.</p> <p>(11) Wherefore remember, that ye <i>being</i> in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;</p> <p>(12) That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:</p> <p>(13) But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.</p> <p>(14) For he is our peace, who hath made both one, and hath broken down the middle wall of partition <i>between us</i>;</p> <p>(15) Having abolished in his flesh the enmity, <i>even</i> the law of commandments <i>contained</i> in ordinances; for to make in himself of twain one new man, <i>so</i> making peace;</p> <p>(16) And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:</p> <p>(17) And came and preached peace to you which were afar off, and to them that were nigh.</p>	<p>(8) Because by grace you are saved through faith; and that not of yourselves: <i>it is</i> the gift of God:</p> <p>(9) Not of works, lest any man should boast.</p> <p>(10) Because we are His workmanship, created in Christ Jesus to <i>do</i> good works, which God has before ordained that we should walk in them.</p> <p>Session 4: Sept. 22, 2019 Ephesians 2:11-22 Reconciled</p> <p>(11) Therefore remember, that you <i>being</i> in time past Gentiles {non-Jews} in the flesh, who are called Uncircumcision {non-Jews} by those who are called the Circumcision {Jews} in the flesh made by hands;</p> <p>(12) That at that time you were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:</p> <p>(13) But now in Christ Jesus you who sometimes were far off are made near by the blood of Christ.</p> <p>(14) Because He is our peace, Who has made both one, and has broken down the middle wall of partition <i>between us</i>;</p> <p>(15) Having abolished in His flesh the hostility, <i>even</i> the law of commandments <i>contained</i> in ordinances {laws; rules}; in order to make in Himself of two one new man, <i>so</i> making peace;</p> <p>(16) And that He might reconcile both to God in one body having killed the hostility by the cross:</p> <p>(17) And came and preached peace to you who were afar off, and to those who were near.</p>