

{56} Titus

King James Version

King James Paraphrase

(11) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.  
 (12) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.  
 (13) This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;  
 (14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.  
 (15) Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.  
 (16) They profess that they know God; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

(11) Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy greed's sake.  
 (12) One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, lazy gluttons.  
 (13) This witness is true. Therefore rebuke them sharply, that they may be sound in the faith;  
 (14) Not giving heed to Jewish fables, and commandments of men, that turn from the truth.  
 (15) To the pure all things *are* pure: but to those who are defiled and unbelieving nothing *is* pure; but even their mind and conscience is defiled.  
 (16) They profess that they know God; but in their works they deny *Him*, being abominable, and disobedient, and worthless to every good work.

**Chapter 2**

(1) But speak thou the things which become sound doctrine:  
 (2) That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.  
 (3) The aged women likewise, that *they be* in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;

**Chapter 2**

(1) But you speak the things which are becoming of sound teaching:  
 (2) That the elder men be sober, dependable,<sup>a</sup> temperate, sound in faith, in charity, in patience.  
 (3) The elder women likewise, that *they* behave as becomes holiness, not false accusers, not given to much wine, teachers of good things;

2:2a – grave – conscientious - dependable

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(4) That they may teach the young women to be sober, to love their husbands, to love their children,  
(5) *To be* discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.  
(6) Young men likewise exhort to be sober minded.  
(7) In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, sincerity,  
(8) Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.  
(9) *Exhort* servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;  
(10) Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.  
(11) For the grace of God that bringeth salvation hath appeared to all men,  
(12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;  
(13) Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;  
(14) Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.  
(15) These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

(4) That they may teach the young women to be sober, to love their husbands, to love their children,  
(5) *To be* discreet, chaste, keepers of their homes, good, obedient to their own husbands, that the word of God not be blasphemed.  
(6) Young men likewise encourage to be sober minded.  
(7) In all things showing yourself an example of good works: in teaching *showing* {yourself} incorruptible, dependable, sincere,  
(8) Sound speech, that cannot be condemned; that he who is contrary may be ashamed, having no evil thing to say of you.  
(9) *Encourage* servants to be obedient to their own masters, *and* to please *them* well in all *things*; not back-talking;  
(10) Not stealing, but showing {themselves} dependable; that they may adorn the teaching of God our Savior in all things.  
(11) Because the grace of God which brings salvation has appeared to all men,  
(12) Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;  
(13) Looking for that blessed hope, and the glorious appearing<sup>b</sup> of the great God and our Savior Jesus Christ;  
(14) Who gave Himself for us, that He might redeem us from all sin, and purify to Himself a peculiar people, zealous of good works.  
(15) These things speak, and encourage, and rebuke with all authority. Let no man despise you.

2:13b – appearing – I Tim. 6:14 – see note on I Cor. 1:8