

{55} II Timothy

King James Version	King James Paraphrase
<p>Chapter 3</p> <p>(1) This know also, that in the last days perilous times shall come.</p> <p>(2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,</p> <p>(3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,</p> <p>(4) Traitors, heady, highminded, lovers of pleasures more than lovers of God;</p> <p>(5) Having a form of godliness, but denying the power thereof: from such turn away.</p> <p>(6) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,</p> <p>(7) Ever learning, and never able to come to the knowledge of the truth.</p> <p>(8) Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.</p> <p>(9) But they shall proceed no further: for their folly shall be manifest unto all <i>men</i>, as theirs also was.</p> <p>(10) But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,</p> <p>(11) Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of <i>them</i> all the Lord delivered me.</p> <p>(12) Yea, and all that will live godly in Christ Jesus shall suffer persecution.</p>	<p>Chapter 3</p> <p>(1) Know this also, that in the last days perilous times will come.</p> <p>(2) Because men will be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,</p> <p>(3) Without natural affection, trucebreakers, false accusers, lacking self-control, fierce, despisers of those who are good,</p> <p>(4) Traitors, heady, arrogant, lovers of pleasures more than lovers of God;</p> <p>(5) Having a form of godliness, but denying its power: from such turn away.</p> <p>(6) Because of this sort are those who creep into houses, and lead captive silly women loaded down with sins, led away with various lusts,</p> <p>(7) Ever learning, and never able to come to the knowledge of the truth.</p> <p>(8) Now as Jannes and Jambres^a withstood Moses, so do these also resist the truth: men of corrupt minds, castaways concerning the faith.</p> <p>(9) But they will proceed no further: because their folly will be visible to all <i>men</i>, as theirs also was.</p> <p>(10) But you have fully known my teaching, manner of life, purpose, faith, longsuffering, charity, patience,</p> <p>(11) Persecutions, afflictions, which came to me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of <i>them</i> all the Lord delivered me.</p> <p>(12) Yes, and all who will live godly in Christ Jesus will suffer persecution.</p>
<p>3:8a – Jannes and Jambres - Not Dathan and Abiram [Numbers chapter 16] as some confuse but according to Jewish writings were magicians of Pharaoh's court who opposed Moses. – Ex. 7:11, 22; 8:18</p>	
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<p>(13) But evil men and seducers shall wax worse and worse, deceiving, and being deceived.</p> <p>(14) But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned <i>them</i>;</p> <p>(15) And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.</p> <p>(16) All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:</p> <p>(17) That the man of God may be perfect, throughly furnished unto all good works.</p> <p>Chapter 4</p> <p>(1) I charge <i>thee</i> therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;</p> <p>(2) Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.</p> <p>(3) For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;</p> <p>(4) And they shall turn away <i>their</i> ears from the truth, and shall be turned unto fables.</p> <p>(5) But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.</p> <p>(6) For I am now ready to be offered, and the time of my departure is at hand.</p>	<p>(13) But evil men and seducers will grow worse and worse, deceiving, and being deceived.</p> <p>(14) But you continue in the things which you have learned and have been assured of, knowing of whom you have learned <i>them</i>;</p> <p>(15) And that from a child you have known the holy Scriptures, which are able to make you wise to salvation through faith which is in Christ Jesus.</p> <p>(16) All Scripture is given by inspiration of God, and is profitable for teaching, for reproof, for correction, for instruction in righteousness:</p> <p>(17) That the man of God may be perfect, thoroughly furnished for all good works.</p> <p>Chapter 4</p> <p>(1) I charge <i>you</i> therefore before God, and the Lord Jesus Christ, Who will judge the living and the dead at His appearing^a and His kingdom;</p> <p>(2) Preach the word; be ready in season, out of season; reprove, rebuke, encourage with all patience and teaching.</p> <p>(3) Because the time will come when they will not endure sound teaching; but after their own lusts they will gather to themselves teachers, having itching ears;</p> <p>(4) And they will turn away <i>their</i> ears from the truth, and will be turned to fables.</p> <p>(5) But you watch in all things, endure afflictions, do the work of an evangelist, make full proof of your ministry.</p> <p>(6) Because I am now ready to be offered, and the time of my departure is at hand.</p>

4:1a – His appearing – Armageddon, but also the Great Throne Judgment
– see note on I Thes. 3:13 and note on I Cor. 1:8

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<p>(7) I have fought a good fight, I have finished <i>my</i> course, I have kept the faith:</p> <p>(8) Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.</p> <p>(9) Do thy diligence to come shortly unto me:</p> <p>(10) For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.</p> <p>(11) Only Luke is with me. Take Mark, and bring him with thee: for he is profitable to me for the ministry.</p> <p>(12) And Tychicus have I sent to Ephesus.</p> <p>(13) The cloke that I left at Troas with Carpus, when thou comest, bring <i>with thee</i>, and the books, <i>but</i> especially the parchments.</p> <p>(14) Alexander the coppersmith did me much evil: the Lord reward him according to his works:</p> <p>(15) Of whom be thou ware also; for he hath greatly withstood our words.</p> <p>(16) At my first answer no man stood with me, but all <i>men</i> forsook me: <i>I pray God</i> that it may not be laid to their charge.</p> <p>(17) Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and <i>that</i> all the Gentiles might hear: and I was delivered out of the mouth of the lion.</p>	<p>(7) I have fought a good fight, I have finished <i>my</i> course, I have kept the faith:</p> <p>(8) From this day forward there is laid up for me a crown of righteousness, which the Lord, the righteous Judge, will give me at that day:^b and not to me only, but to all those also who love His appearing.</p> <p>(9) Be diligent to come to me soon:</p> <p>(10) Because Demas has forsaken me, having loved this present world, and has departed to Thessalonica; Crescens to Galatia, Titus to Dalmatia.</p> <p>(11) Only Luke is with me. Take Mark, and bring him with you: because he is profitable to me for the ministry.</p> <p>(12) And Tychicus I have sent to Ephesus.</p> <p>(13) The cloak which I left at Troas with Carpus, when you come, bring <i>with you</i>, and the books, <i>but</i> especially the parchments.</p> <p>(14) Alexander the coppersmith did me much evil: the Lord reward him according to his works:</p> <p>(15) Of whom you beware of also; because he has greatly withstood our words.</p> <p>(16) At my first answer no man stood with me, but all <i>men</i> left me: <i>I pray God</i> that it may not be laid to their charge.</p> <p>(17) Nevertheless the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and <i>that</i> all the Gentiles {non-Jews} might hear: and I was delivered out of the mouth of the lion.</p>

4:8b – that day – the Rapture – see note on II Tim. 1:13

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<p>(18) And the Lord shall deliver me from every evil work, and will preserve <i>me</i> unto his heavenly kingdom: to whom <i>be</i> glory for ever and ever. Amen.</p> <p>(19) Salute Prisca and Aquila, and the household of Onesiphorus.</p> <p>(20) Erastus abode at Corinth: but Trophimus have I left at Miletum sick.</p> <p>(21) Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.</p> <p>(22) The Lord Jesus Christ <i>be</i> with thy spirit. Grace <i>be</i> with you. Amen.</p>	<p>(18) And the Lord will deliver me from every evil work, and will preserve <i>me</i> for His heavenly kingdom: to Whom <i>be</i> glory forever and ever. Amen {let it be}.</p> <p>(19) Salute Prisca and Aquila,^c and the household of Onesiphorus.</p> <p>(20) Erastus^d stayed at Corinth: but Trophimus^e I have left at Miletum sick.</p> <p>(21) Be diligent to come before winter. Eubulus greets you and Pudens, and Linus, and Claudia, and all the brothers.</p> <p>(22) The Lord Jesus Christ <i>be</i> with your spirit. Grace <i>be</i> with you. Amen {Let it be}.</p>

4:19c – Pricilla and Aquila – Acts 18:2
4:20d – Erastus – Acts 19:22; Romans 15:23
4:20e – Trophimus – Acts 20:4