

{55} II Timothy

King James Version	King James Paraphrase
<p>(4) No man that warreth entangleth himself with the affairs of <i>this</i> life; that he may please him who hath chosen him to be a soldier.</p> <p>(5) And if a man also strive for masteries, <i>yet</i> is he not crowned, except he strive lawfully.</p> <p>(6) The husbandman that laboureth must be first partaker of the fruits.</p> <p>(7) Consider what I say; and the Lord give thee understanding in all things.</p> <p>(8) Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:</p> <p>(9) Wherein I suffer trouble, as an evil doer, <i>even</i> unto bonds; but the word of God is not bound.</p> <p>(10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.</p> <p>(11) <i>It is</i> a faithful saying: For if we be dead with <i>him</i>, we shall also live with <i>him</i>:</p> <p>(12) If we suffer, we shall also reign with <i>him</i>: if we deny <i>him</i>, he also will deny us:</p> <p>(13) If we believe not, <i>yet</i> he abideth faithful: he cannot deny himself.</p> <p>(14) Of these things put <i>them</i> in remembrance, charging <i>them</i> before the Lord that they strive not about words to no profit, <i>but</i> to the subverting of the hearers.</p> <p>(15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.</p> <p>(16) But shun profane <i>and</i> vain babblings: for they will increase unto more ungodliness.</p>	<p>(4) No man who is a soldier entangles himself with the affairs of <i>this</i> life; that he may please him who has chosen him to be a soldier.</p> <p>(5) And if a man strives in athletics, <i>yet</i> he is not crowned, unless he strives according to the rules.</p> <p>(6) The gardener who labors must be first to receive of the fruits.</p> <p>(7) Consider what I say; and may the Lord give you understanding in all things.</p> <p>(8) Remember that Jesus Christ of the descent of David was raised from the dead according to my gospel:</p> <p>(9) In which I suffer trouble, as an evil doer, <i>even</i> to bonds; but the word of God is not bound.</p> <p>(10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.</p> <p>(11) <i>It is</i> a faithful saying: Because if we are dead with <i>Him</i>, we shall also live with <i>Him</i>:</p> <p>(12) If we suffer, we shall also reign with <i>Him</i>: if we deny <i>Him</i>, He will also deny us:</p> <p>(13) If we do not believe, <i>yet</i> He remains faithful: He cannot deny Himself.</p> <p>(14) Remind them of these things, charging <i>them</i> before the Lord that they not strive about words to no profit, <i>but</i> to the subverting of the hearers.</p> <p>(15) Study to show yourself approved to God, a workman who does not need to be ashamed, rightly dividing the word of truth.</p> <p>(16) But shun profane <i>and</i> vain babblings: because they will increase into more ungodliness.</p>

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<p>(17) And their word will eat as doth a canker: of whom is Hymenaeus and Philetus;</p> <p>(18) Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.</p> <p>(19) Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.</p> <p>(20) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.</p> <p>(21) If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, <i>and</i> prepared unto every good work.</p> <p>(22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.</p> <p>(23) But foolish and unlearned questions avoid, knowing that they do gender strifes.</p> <p>(24) And the servant of the Lord must not strive; but be gentle unto all <i>men</i>, apt to teach, patient,</p> <p>(25) In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;</p> <p>(26) And <i>that</i> they may recover themselves out of the snare of the devil, who are taken captive by him at his will.</p>	<p>(17) And their word will eat as a canker: of whom are Hymenaeus and Philetus;</p> <p>(18) Who have erred concerning the truth, saying that the resurrection is past already; and overthrow the faith of some.</p> <p>(19) Nevertheless the foundation of God stands sure, having this seal, The Lord knows those who are His. And, Let everyone who names the Name of Christ depart from sin.</p> <p>(20) But in a great house there are not only vessels of gold and of silver, but also of wood and pottery; and some to honor, and some to dishonor.</p> <p>(21) If a man therefore purges himself from these, he shall be a vessel of honor, sanctified, and useful for the Master's use, <i>and</i> prepared for every good work.</p> <p>(22) Flee also youthful lusts: but follow righteousness, faith, charity, peace, with those who call on the Lord out of a pure heart.</p> <p>(23) But foolish and unlearned questions avoid, knowing that they foster strife.</p> <p>(24) And the servant of the Lord must not strive; but be gentle to all <i>men</i>, able to teach, patient,</p> <p>(25) In humility instructing those who oppose themselves; if God perhaps will give them repentance to the acknowledging of the truth;</p> <p>(26) And <i>that</i> they may recover themselves out of the snare of the devil, who are taken captive by him at his will.</p>