

**{55} II Timothy**

King James Version	King James Paraphrase
<p>(11) Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.                      (12) For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.                      (13) Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.                      (14) That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us.                      (15) This thou knowest, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.                      (16) The Lord give mercy unto the house of Onesiphorus; for he oft refreshed me, and was not ashamed of my chain:                      (17) But, when he was in Rome, he sought me out very diligently, and found <i>me</i>.                      (18) The Lord grant unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, thou knowest very well.</p>	<p>(11) To which I am appointed a preacher, and an apostle, and a teacher of the Gentiles {non-Jews}.                      (12) For this reason I also suffer these things: nevertheless I am not ashamed: because I know Whom I have believed, and am persuaded that He is able to keep that which I have committed to Him against that day.<sup>d</sup>                      (13) Hold fast the form of sound words, which you have heard from me, in faith and love which is in Christ Jesus.                      (14) That good thing which was committed to you keep by the Holy Spirit which lives in us.                      (15) This you know, that all those who are in Asia {Minor} have turned away from me; of whom are Phygellus and Hermogenes.                      (16) The Lord give mercy to the house of Onesiphorus; because he has often refreshed me, and was not ashamed of my chains:                      (17) But, when he was in Rome, he sought me out very diligently, and found <i>me</i>.                      (18) The Lord grant to him that he may find mercy of the Lord in that day:<sup>d</sup> and in how many things he ministered to me at Ephesus, you know very well.</p>
<p><b>Chapter 2</b>                      (1) Thou therefore, my son, be strong in the grace that is in Christ Jesus.                      (2) And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.                      (3) Thou therefore endure hardness, as a good soldier of Jesus Christ.</p>	<p><b>Chapter 2</b>                      (1) You therefore, my son, be strong in the grace that is in Christ Jesus.                      (2) And the things that you have heard from me among many witnesses, the same commit to faithful men, who will be able to teach others also.                      (3) You therefore endure difficulty, as a good soldier of Jesus Christ.</p>

1:12,18d – that day – the Rapture – Is. 26:20; I Cor. 15:51-52

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<p>(4) No man that warreth entangleth himself with the affairs of <i>this</i> life; that he may please him who hath chosen him to be a soldier.</p> <p>(5) And if a man also strive for masteries, <i>yet</i> is he not crowned, except he strive lawfully.</p> <p>(6) The husbandman that laboureth must be first partaker of the fruits.</p> <p>(7) Consider what I say; and the Lord give thee understanding in all things.</p> <p>(8) Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:</p> <p>(9) Wherein I suffer trouble, as an evil doer, <i>even</i> unto bonds; but the word of God is not bound.</p> <p>(10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.</p> <p>(11) <i>It is</i> a faithful saying: For if we be dead with <i>him</i>, we shall also live with <i>him</i>:</p> <p>(12) If we suffer, we shall also reign with <i>him</i>: if we deny <i>him</i>, he also will deny us:</p> <p>(13) If we believe not, <i>yet</i> he abideth faithful: he cannot deny himself.</p> <p>(14) Of these things put <i>them</i> in remembrance, charging <i>them</i> before the Lord that they strive not about words to no profit, <i>but</i> to the subverting of the hearers.</p> <p>(15) Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.</p> <p>(16) But shun profane <i>and</i> vain babblings: for they will increase unto more ungodliness.</p>	<p>(4) No man who is a soldier entangles himself with the affairs of <i>this</i> life; that he may please him who has chosen him to be a soldier.</p> <p>(5) And if a man strives in athletics, <i>yet</i> he is not crowned, unless he strives according to the rules.</p> <p>(6) The gardener who labors must be first to receive of the fruits.</p> <p>(7) Consider what I say; and may the Lord give you understanding in all things.</p> <p>(8) Remember that Jesus Christ of the descent of David was raised from the dead according to my gospel:</p> <p>(9) In which I suffer trouble, as an evil doer, <i>even</i> to bonds; but the word of God is not bound.</p> <p>(10) Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.</p> <p>(11) <i>It is</i> a faithful saying: Because if we are dead with <i>Him</i>, we shall also live with <i>Him</i>:</p> <p>(12) If we suffer, we shall also reign with <i>Him</i>: if we deny <i>Him</i>, He will also deny us:</p> <p>(13) If we do not believe, <i>yet</i> He remains faithful: He cannot deny Himself.</p> <p>(14) Remind them of these things, charging <i>them</i> before the Lord that they not strive about words to no profit, <i>but</i> to the subverting of the hearers.</p> <p>(15) Study to show yourself approved to God, a workman who does not need to be ashamed, rightly dividing the word of truth.</p> <p>(16) But shun profane <i>and</i> vain babblings: because they will increase into more ungodliness.</p>