

{54} I Timothy

King James Version

King James Paraphrase

(21) I charge *thee* before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
 (22) Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.
 (23) Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
 (24) Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.
 (25) Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

(21) I charge *you* before God, and the Lord Jesus Christ, and the elect angels, that you observe these things without preferring one before another, doing nothing by partiality.
 (22) Do not lay hands quickly on any man, neither be partaker of other men's sins: keep yourself pure.
 (23) Do not drink only water, but use a little wine for your stomach's sake and your often illnesses.
 (24) Some men's sins are open beforehand, going before them to judgment; and some *men's sins* follow after them.
 (25) Likewise also the good works *of some* are revealed beforehand; and those that are otherwise cannot be hidden.

Chapter 6

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(1) Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and *his* doctrine be not blasphemed.
 (2) And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.
 (3) If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;
 (4) He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(1) Let as many servants as are under the yoke count their own masters worthy of all honor, that the Name of God and *His* teaching not be blasphemed.
 (2) And those who have believing masters, let them not despise *them*, because they are brothers; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and encourage.
 (3) If any man teaches otherwise, and does not consent to wholesome words, *even* the words of our Lord Jesus Christ, and to the teaching which is according to godliness;
 (4) He is proud, knowing nothing, but stirring up questions and arguments, from which comes envy, disagreements, evil ranting, evil suspicions.

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(5) Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.
(6) But godliness with contentment is great gain.
(7) For we brought nothing into *this* world, *and it is certain* we can carry nothing out.
(8) And having food and raiment let us be therewith content.
(9) But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
(10) For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
(11) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.
(12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
(13) I give thee charge in the sight of God, who quickeneth all things, and *before* Christ Jesus, who before Pontius Pilate witnessed a good confession;
(14) That thou keep *this* commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

(5) Perverse disputes of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw yourself.
(6) But godliness with contentment is great gain.
(7) Because we brought nothing into *this* world, *and it is certain* we can carry nothing out.
(8) And having food and clothing let us with that be content.
(9) But those who desire to be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.
(10) Because the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.
(11) But you, O man of God, flee from these things; and follow after righteousness, godliness, faith, love, patience, humility.
(12) Fight the good fight of faith, lay hold on eternal life, to which you are also called, and have professed a good profession before many witnesses.
(13) I give you charge in the sight of God, Who gives life to all things, and *before* Christ Jesus, Who before Pontius Pilate witnessed a good confession;
(14) That you keep *this* commandment without spot, without reproach, until the appearing^a of our Lord Jesus Christ:

6:14a - appearing - i.e. at the Rapture – Is. 26:20 - see note on I Cor. 1:8

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(15) Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords;
(16) Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.
(17) Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;
(18) That they do good, that they be rich in good works, ready to distribute, willing to communicate;
(19) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.
(20) O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:
(21) Which some professing have erred concerning the faith. Grace *be* with thee. Amen.

(15) Which in His times He shall show, *Who is* the blessed and only Ruler, the King of kings, and Lord of lords;
(16) Who only has immortality, living in the light which no man can approach; Whom no man has seen, nor can see: to Whom *be* honor and power everlasting. Amen {let it be}.
(17) Charge those who are rich in this world, that they not think of themselves as better than others; nor trust in uncertain riches, but in the living God, Who richly gives us all things to enjoy;
(18) That they do good, that they be rich in good works, ready to distribute, willing to communicate;
(19) Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.
(20) O Timothy, keep that which is committed to your trust, avoiding profane *and* vain babblings, and oppositions of that which is falsely called science:
(21) Which some professing have erred concerning the faith. Grace *be* with you. Amen {Let it be}.