Session 13: May 26, 2019 Mk. 15:42-47; 16:1-8 Lives

{41} Mark	
King James Version King James Paraphrase	
 (39) And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God. (40) There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; (41) (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem. (42) And now when the even was come, because it was the preparation, that is, the day before the sabbath, (43) Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus. (44) And Pilate marvelled if he were already dead: and calling <i>unto him</i> the centurion, he asked him whether he had been any while dead. (45) And when he knew <i>it</i> of the centurion, he gave the body to Joseph. (46) And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. (47) And Mary Magdalene and Mary <i>the mother</i> of Joses beheld where he was laid. 	 (39) And when the centurion, who stood opposite Him, saw that He so cried out, and gave up the spirit, he said, Truly this Man was the Son of God. (40) There were also women looking on from a distance: among whom was Mary Magdalene,^k and Mary the mother of James the less and of Joses, and Salome; (41) (Who also, when He was in Galilee, followed Him, and ministered to Him;) and many other women who came up with Him to Jerusalem. (42) And now when the evening had come, because it was the preparation {day},¹ that is, the day before the sabbath {Saturday}, (43) Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and requested the body of Jesus.^m (44) And Pilate marveled that He was already dead: and calling <i>to himself</i> the centurion, he asked him whether he had been dead for any length of time. (45) And when he heard it from the centurion, he gave the body to Joseph. (46) And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid him in a tomb which was cut out of a rock,ⁿ and rolled a stone against the door of the tomb. (47) And Mary Magdalene and Mary <i>the mother</i> of Joses saw where He was laid.
Chapter 16 (1) And when the sabbath was past, Mary Magdalene, and Mary the <i>mother</i> of James, and Salome, had bought sweet spices, that they might come and anoint him.	Chapter 16 (1) And when the sabbath {Saturday} was past, Mary Magdalene, and Mary the <i>mother</i> of James, and Salome, had bought sweet spices, that they might come and anoint Him.
15:40k – Mary Madalene and Mary – Mat. 27:56; Lk. 8:2-3; Lk. 24:10; Jn. 19:25-26 15:42l - the day of preparation - evening had come – the new day had started - for the Jews the new day starts at evening – see Genesis 1 - see Mat. 27:57	

- for the Jews the new day starts at evening – see Genesis 1 - see Mat. 27:57
- see <u>Appendix K: What Day of the Week Was Jesus Crucified?</u>

15:43m – Mat. 27:57 - Joseph of Arimathaea and Nicodemus (John 19:38-39) 15:46n - Joseph of Arimathaea's personal tomb - see Mat. 27:60

41.064 Mark Chapter 15-16 (Page 2958)

{41} Mark		
King James Version	King James Paraphrase	
 (2) And very early in the morning the first <i>day</i> of the week, they came unto the sepulchre at the rising of the sun. (3) And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? (4) And when they looked, they saw that the stone was rolled away: for it was very great. (5) And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted. (6) And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. (7) But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you. (8) And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any <i>man;</i> for they were afraid. (9) Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. (10) <i>And</i> she went and told them that had been with him, as they mourned and wept. (11) And they, when they had heard that he was alive, and had been seen of her, believed not. (12) After that he appeared in another form unto two of them, as they walked, and went into the country. 	 (2) And very early in the morning the first <i>day</i> of the week, {that is Sunday}, {Nisan 17 [MarApr.] 1/17/4071 AH./C-29 A.D.}^{a*} they came to the tomb at the rising of the sun. (3) And they said among themselves, Who will roll away the stone from the door of the tomb for us? (4) And when they looked, they saw that the stone was rolled away: because it was very large. (5) And entering into the tomb, they saw a young man sitting on the right side, clothed in a long white robe; and they were afraid. (6) And he said to them, Do not be afraid: You seek Jesus of Nazareth, Who was crucified: He has risen; He is not here: see the place where they laid Him. (7) But go your way, tell His disciples and Peter that He goes before you into Galilee: there you shall see Him, as He said to you. (8) And they went out quickly, and fled from the tomb; because they trembled and were amazed: neither did they say anything to any <i>man</i>; because they were afraid. (9) Now when <i>Jesus</i> had risen early the first <i>day</i> of the week {Sunday}, He appeared first to Mary Magdalene, out of whom He had cast seven demons. (10) <i>And</i> she went and told those who had been with Him, as they mourned and wept. (11) And they, when they had heard that He was alive, and had been seen by her, did not believe. (12) After that He appeared in another form to two of them, as they walked, and went into the country.^b 	
483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years [*4071 A.H./C-29 A.D.] - See: <u>Appendix G: World Time Line of Biblical History</u>		

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{ 41 } Mark		
<u>www.TheWordNotes.com</u>	<u>and Holy Days</u> and <u>The Jewish Calendar</u> at	
41.066 Mark Chapter 16 (Page 2960)		