

**{41} Mark**

King James Version	King James Paraphrase
<p>(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, <i>thou</i> Son of David, have mercy on me.</p> <p>(48) And many charged him that he should hold his peace: but he cried the more a great deal, <i>Thou</i> Son of David, have mercy on me.</p> <p>(49) And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.</p> <p>(50) And he, casting away his garment, rose, and came to Jesus.</p> <p>(51) And Jesus answered and said unto him, <b>What wilt thou that I should do unto thee?</b> The blind man said unto him, Lord, that I might receive my sight.</p> <p>(52) And Jesus said unto him, <b>Go thy way; thy faith hath made thee whole.</b> And immediately he received his sight, and followed Jesus in the way.</p> <p><b>Chapter 11</b></p> <p>(1) And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,</p> <p>(2) And saith unto them, <b>Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.</b></p> <p>(3) <b>And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.</b></p>	<p>(47) And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Son of David, have mercy on me.</p> <p>(48) And many charged him that he should hold his peace: but he cried all the more, Son of David, have mercy on me.<sup>g</sup></p> <p>(49) And Jesus stood still, and commanded him to be called. And they called the blind man, saying to him, Be of good comfort, rise; He calls you.</p> <p>(50) And he, casting away his coat, arose, and came to Jesus.</p> <p>(51) And Jesus answered and said to him, <b>What do you want me to do for you?</b> The blind man said to him, Lord, that I might receive my sight.</p> <p>(52) And Jesus said to him, <b>Go your way; your faith has made you whole.</b> And immediately he received his sight, and followed Jesus on the road.</p> <p><b>Chapter 11</b></p> <p>(1) And when they came near to Jerusalem, to Bethphage and Bethany, at the mount of Olives, He sent forth two of His disciples,</p> <p>(2) And said to them, <b>Go your way into the village opposite you: and as soon as you have entered into it, you shall find a colt tied, upon which no man has sat; loose him, and bring him.</b></p> <p>(3) <b>And if any man says to you, Why are you doing this? You say that the Lord has need of him; and immediately he will send him here.<sup>a</sup></b></p>
<p>10:48g – Son of David – Messiah – Mat. 20:30 – see <a href="#">Appendix A: Recorded Miracles in the Bible</a></p> <p>11:3a – Mat. 21:2f; Lk. 19:30; Jn. 12:12 – see note on John 12:12</p>	
<p>41.041 Mark Chapter 10-11 (Page 2935)</p>	

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King James Version	King James Paraphrase
<p>(4) And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.</p> <p>(5) And certain of them that stood there said unto them, What do ye, loosing the colt?</p> <p>(6) And they said unto them even as Jesus had commanded: and they let them go.</p> <p>(7) And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.</p> <p>(8) And many spread their garments in the way: and others cut down branches off the trees, and strawed <i>them</i> in the way.</p> <p>(9) And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:</p> <p>(10) Blessed <i>be</i> the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.</p> <p>(11) And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.</p> <p>(12) And on the morrow, when they were come from Bethany, he was hungry:</p> <p>(13) And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not <i>yet</i>.</p> <p>(14) And Jesus answered and said unto it, <b>No man eat fruit of thee hereafter for ever.</b> And his disciples heard <i>it</i>.</p>	<p>(4) And they went their way, and found the colt tied by the door outside in a place where two roads met; and they untied him.</p> <p>(5) And certain ones of those who stood there said to them, What are you doing, untying the colt?</p> <p>(6) And they said to them even as Jesus had commanded: and they let them go.</p> <p>(7) And they brought the colt to Jesus, and put their coats upon him; and He sat upon him.</p> <p>(8) And many spread their coats in the road: and others cut down branches off the trees, and scattered <i>them</i> in the road.</p> <p>(9) And those who went ahead, and those who followed, cried, saying, Hosanna {Save us now}; Blessed is He Who comes in the Name of the Lord:</p> <p>(10) Blessed <i>is</i> the kingdom of our father David, that comes in the Name of the Lord: Hosanna {Save us now} in the highest.</p> <p>(11) And Jesus entered into Jerusalem, and into the temple: and when He had looked around upon all things, and now the evening had come, He went out to Bethany with the twelve.</p> <p>(12) And in the morning, when they had come from Bethany, He was hungry:</p> <p>(13) And seeing a fig tree afar off having leaves, He came, if perhaps He might find anything upon it: and when He came to it, he found nothing but leaves; because the season of figs had not yet come.</p> <p>(14) And Jesus answered and said to it, <b>May no man eat fruit from you hereafter forever.</b><sup>b</sup> And His disciples heard <i>it</i>.</p>

11:13-14b – Mat. 21:19-20 – see [Appendix A: Recorded Miracles in the Bible](#)

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King James Version	King James Paraphrase
<p>(15) And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;</p> <p>(16) And would not suffer that any man should carry <i>any</i> vessel through the temple.</p> <p>(17) And he taught, saying unto them, <b>Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.</b></p> <p>(18) And the scribes and chief priests heard <i>it</i>, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.</p> <p>(19) And when even was come, he went out of the city.</p> <p>(20) And in the morning, as they passed by, they saw the fig tree dried up from the roots.</p> <p>(21) And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.</p> <p>(22) And Jesus answering saith unto them, <b>Have faith in God.</b></p> <p>(23) <b>For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.</b></p> <p>(24) <b>Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive <i>them</i>, and ye shall have <i>them</i>.</b></p>	<p>(15) And they came to Jerusalem: and Jesus went into the temple, and began to cast out those who sold and bought in the temple, and overturned the tables of the moneychangers, and the seats of those who sold doves;</p> <p>(16) And would not allow any man to carry <i>any</i> vessel through the temple.</p> <p>(17) And He taught, saying to them, <b>Is it not written,</b> <b>My house shall be called the house of prayer;<sup>c</sup></b> <b>but you have made it a den of thieves.<sup>d</sup></b></p> <p>(18) And the scribes and chief priests heard <i>it</i>, and sought how they might destroy Him: because they were afraid of Him, because all the people was astonished at His teaching.</p> <p>(19) And when evening had come, He went out of the city.</p> <p>(20) And in the morning, as they passed by, they saw the fig tree dried up from the roots.</p> <p>(21) And Peter remembering said to Him, Master, look, the fig tree which You cursed has withered away.</p> <p>(22) And Jesus answering said to them, <b>Have faith in God.</b></p> <p>(23) <b>Because truly I say to you, That whoever shall say to this mountain, Be removed, and be cast into the sea; and shall not doubt in his heart, but shall believe that those things which he says shall come to pass; he shall have whatever he says.</b></p> <p>(24) <b>Therefore I say to you, Whatever things you desire, when you pray, believe that you receive <i>them</i>, and you shall have <i>them</i>.</b></p>

11:17c - Is. 56:7; Mat. 21:13; Lk. 19:46; Jn. 2:15  
11:17d - Jer. 7:11

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King James Version	King James Paraphrase
<p>(25) And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.</p> <p>(26) But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.</p> <p>(27) And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,</p> <p>(28) And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things?</p> <p>(29) And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.</p> <p>(30) The baptism of John, was <i>it</i> from heaven, or of men? answer me.</p> <p>(31) And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him?</p> <p>(32) But if we shall say, Of men; they feared the people: for all <i>men</i> counted John, that he was a prophet indeed.</p> <p>(33) And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.</p> <p><b>Chapter 12</b></p> <p>(1) And he began to speak unto them by parables. A <i>certain</i> man planted a vineyard, and set an hedge about <i>it</i>, and digged a <i>place</i> for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.</p>	<p>(25) And when you stand praying, forgive, if you have anything against anyone: that your Father also Who is in heaven may forgive you your sins.</p> <p>(26) But if you do not forgive, neither will your Father Who is in heaven forgive your sins.</p> <p>(27) And they came again to Jerusalem: and as He was walking in the temple, there came to him the chief priests, and the scribes, and the elders,</p> <p>(28) And they said to Him, By what authority do You do these things? and who gave You this authority to do these things?</p> <p>(29) And Jesus answered and said to them, I will also ask of you one question, and answer Me, and I will tell you by what authority I do these things.<sup>e</sup></p> <p>(30) The baptism of John, was <i>it</i> from heaven, or of men? answer Me.</p> <p>(31) And they reasoned within themselves, saying, If we shall say, From heaven; He will say, Why then did you not believe him?</p> <p>(32) But if we shall say, Of men; they were afraid of the people: because all <i>men</i> counted John, that he was a prophet indeed.</p> <p>(33) And they answered and said to Jesus, We do not know. And Jesus answering said to them, Neither will I tell you by what authority I do these things.</p> <p><b>Chapter 12</b></p> <p>(1) And He began to speak to them by parables. A <i>certain</i> man planted a vineyard, and set an hedge around <i>it</i>, and dug a <i>place</i> for the winevat, and built a tower, and let it out to gardeners, and went into a far country.<sup>a</sup></p>
<p>11:29e – Mat. 21:24-25; Lk. 20:2f 12:1a – Is. 5:1-7; Mat. 21:33f</p>	
<p style="text-align: center;">41.044 Mark Chapter 11-12 (Page 2938)</p>	

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King James Version	King James Paraphrase
<p>(2) And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.</p> <p>(3) And they caught <i>him</i>, and beat him, and sent <i>him</i> away empty.</p> <p>(4) And again he sent unto them another servant; and at him they cast stones, and wounded <i>him</i> in the head, and sent <i>him</i> away shamefully handled.</p> <p>(5) And again he sent another; and him they killed, and many others; beating some, and killing some.</p> <p>(6) Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.</p> <p>(7) But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.</p> <p>(8) And they took him, and killed <i>him</i>, and cast <i>him</i> out of the vineyard.</p> <p>(9) What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.</p> <p>(10) And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:</p> <p>(11) This was the Lord's doing, and it is marvellous in our eyes?</p> <p>(12) And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.</p>	<p>(2) And at the season he sent to the gardeners a servant, that he might receive from the gardeners of the fruit of the vineyard.</p> <p>(3) And they caught <i>him</i>, and beat him, and sent <i>him</i> away empty.</p> <p>(4) And again he sent to them another servant; and at him they cast stones, and wounded <i>him</i> in the head, and sent <i>him</i> away shamefully handled.</p> <p>(5) And again he sent another; and him they killed, and many others; beating some, and killing some.</p> <p>(6) Having yet therefore one son, his wellbeloved, he sent him also last to them, saying, They will respect my son.</p> <p>(7) But those gardeners said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.</p> <p>(8) And they took him, and killed <i>him</i>, and cast <i>him</i> out of the vineyard.</p> <p>(9) Therefore what shall the lord of the vineyard do? he will come and destroy the gardeners, and will give the vineyard to others.</p> <p>(10) And have you not read this scripture; <b>The Stone which the builders rejected, the same has become the head of the corner:</b></p> <p>(11) <b>This is the Lord's doing, and it is marvelous in our eyes?</b><sup>b</sup></p> <p>(12) And they sought to lay hold on Him, but feared the people: because they knew that He had spoken the parable against them: and they left Him, and went their way.</p>

12:11b – Ps. 118:22-23; Is. 28:16; Mat. 21:42; Lk. 20:17

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King James Version	King James Paraphrase
<p>(13) And they send unto him certain of the Pharisees and of the Herodians, to catch him in <i>his</i> words.</p> <p>(14) And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?</p> <p>(15) Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, <b>Why tempt ye me? bring me a penny, that I may see it.</b></p> <p>(16) And they brought <i>it</i>. And he saith unto them, <b>Whose is this image and superscription?</b> And they said unto him, Caesar's.</p> <p>(17) And Jesus answering said unto them, <b>Render to Caesar the things that are Caesar's, and to God the things that are God's.</b> And they marvelled at him.</p> <p>(18) Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,</p> <p>(19) Master, Moses wrote unto us, If a man's brother die, and leave <i>his</i> wife <i>behind him</i>, and leave no children, that his brother should take his wife, and raise up seed unto his brother.</p> <p>(20) Now there were seven brethren: and the first took a wife, and dying left no seed.</p> <p>(21) And the second took her, and died, neither left he any seed: and the third likewise.</p>	<p>(13) And they sent to Him certain of the Pharisees and of the Herodians, to catch Him in <i>His</i> words.<sup>c</sup></p> <p>(14) And when they had come, they said to Him, Master, we know that You are true, and do not care about any man's opinion: because You do not regard the person of men, but teach the way of God in truth: Is it lawful to pay taxes to Caesar, or not?</p> <p>(15) Shall we give, or shall we not give? But He, knowing their hypocrisy, said to them, <b>Why do you tempt Me? bring Me a penny, that I may see it.</b><sup>d</sup></p> <p>(16) And they brought <i>it</i>. And He asked them, <b>Whose is this image and superscription?</b> And they said to Him, Caesar's.</p> <p>(17) And Jesus answering said to them, <b>Give to Caesar the things that are Caesar's, and to God the things that are God's.</b> And they marvelled at Him.</p> <p>(18) Then the Sadducees came to Him,<sup>e</sup> who say there is no resurrection; and they asked Him, saying,</p> <p>(19) Master, Moses wrote to us, If a man's brother dies, and leaves <i>his</i> wife <i>behind him</i>, and leaves no children, that his brother should take his wife, and raise up children for his brother.<sup>f</sup></p> <p>(20) Now there were seven brothers: and the first took a wife, and dying left no children.</p> <p>(21) And the second took her, and died, neither did he leave any children: and the third likewise.</p>

12:13c – Herodians - as best we can determine were followers of Herod the Great who as far as we can tell was a Sadducee but supported Rome and the Jewish submission to Roman law. Normally the Pharisees had nothing to do with Sadducees and especially those who supported the Roman government, but because of their common hatred for Jesus they worked together to try to trick Him. Luke 20:23

12:15d – Mat. 22:18-21

12:18e – Mat. 22:23f

12:19f – Deut. 25:5; Mat. 22:25f

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King James Version	King James Paraphrase
<p>(22) And the seven had her, and left no seed: last of all the woman died also.</p> <p>(23) In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.</p> <p>(24) And Jesus answering said unto them, <b>Do ye not therefore err, because ye know not the scriptures, neither the power of God?</b></p> <p>(25) <b>For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.</b></p> <p>(26) <b>And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?</b></p> <p>(27) <b>He is not the God of the dead, but the God of the living: ye therefore do greatly err.</b></p> <p>(28) And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?</p> <p>(29) And Jesus answered him, <b>The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:</b></p> <p>(30) <b>And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.</b></p>	<p>(22) And the seven had her, and left no children: last of all the woman died also.</p> <p>(23) In the resurrection therefore, when they shall rise, whose wife shall she be of them? because the seven had her as a wife.</p> <p>(24) And Jesus answering said to them, <b>Do you not err, because you do not know the scriptures, nor the power of God?<sup>s</sup></b></p> <p>(25) <b>Because when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.</b></p> <p>(26) <b>And concerning the dead, that they rise: have you not read in the book of Moses, how in the bush God spoke to him, saying,</b> <b>I am the God of Abraham, and the God of Isaac, and the God of Jacob?<sup>h</sup></b></p> <p>(27) <b>He is not the God of the dead, but the God of the living: you therefore greatly err.</b></p> <p>(28) And one of the scribes came, and having heard them reasoning together, and perceiving that He had answered them well, asked Him, Which is the first commandment of all?</p> <p>(29) And Jesus answered him, <b>The first of all the commandments is,</b> <b>Hear, O Israel; The Lord our God is one Lord:</b></p> <p>(30) <b>And you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength:<sup>i</sup></b> <b>this is the first commandment.</b></p>

12:24g – Mat. 22:29  
12:26h - Ex. 3:6; Mat. 22:32  
12:30i – Deut. 6:5; Mat. 22:37

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King James Version	King James Paraphrase
<p>(31) And the second is like, <i>namely this</i>, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.</p> <p>(32) And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:</p> <p>(33) And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love <i>his</i> neighbour as himself, is more than all whole burnt offerings and sacrifices.</p> <p>(34) And when Jesus saw that he answered discreetly, he said unto him, <b>Thou art not far from the kingdom of God.</b> And no man after that durst ask him <i>any question</i>.</p> <p>(35) And Jesus answered and said, while he taught in the temple, <b>How say the scribes that Christ is the Son of David?</b></p> <p>(36) For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.</p> <p>(37) David therefore himself calleth him Lord; and whence is he <i>then</i> his son? And the common people heard him gladly.</p> <p>(38) And he said unto them in his doctrine, <b>Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,</b></p>	<p>(31) And the second is like it, <i>namely this</i>, <b>You shall love your neighbor as yourself.</b><sup>j</sup> <b>There is no other commandment greater than these.</b></p> <p>(32) And the scribe said to Him, Well, Master, You have said the truth: because there is one God; and there is no other but Him:</p> <p>(33) And to love Him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love <i>his</i> neighbor as himself, is more than all whole burnt offerings and sacrifices.</p> <p>(34) And when Jesus saw that he answered discreetly, He said to him, <b>You are not far from the kingdom of God.</b> And no man after that dared ask Him <i>any question</i>.</p> <p>(35) And Jesus answered and said, while He taught in the temple, <b>How do the scribes say that Christ is the Son of David?</b></p> <p>(36) Because David himself said by the Holy Spirit, <b>The LORD {Jehovah} said to my Lord, Sit on My right hand, until I make Your enemies Your footstool.</b><sup>k</sup></p> <p>(37) Therefore David himself calls him Lord; and how then is He his son? And the common people heard Him gladly.</p> <p>(38) And He said to them in His doctrine {teaching}, <b>Beware of the scribes, who love to go in long robes, and love greetings in the marketplaces,</b></p>
<p>12:31j – Lev. 19:34 12:36k - Ps. 110:1; Mat. 22:44</p>	
<p>41.048 Mark Chapter 12 (Page 2942)</p>	



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King James Version	King James Paraphrase
<p>(39) And the chief seats in the synagogues, and the uppermost rooms at feasts:</p> <p>(40) Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.</p> <p>(41) And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.</p> <p>(42) And there came a certain poor widow, and she threw in two mites, which make a farthing.</p> <p>(43) And he called <i>unto him</i> his disciples, and saith unto them, <i>Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:</i></p> <p>(44) For all <i>they</i> did cast in of their abundance; but she of her want did cast in all that she had, <i>even</i> all her living.</p> <p><b>Chapter 13</b></p> <p>(1) And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings <i>are here!</i></p> <p>(2) And Jesus answering said unto him, <i>Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.</i></p> <p>(3) And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,</p>	<p>(39) And the chief seats in the synagogues, and the uppermost rooms at feasts:</p> <p>(40) Who devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.</p> <p>(41) And Jesus sat opposite the treasury, and watched how the people cast money into the treasury: and many that were rich cast in much.</p> <p>(42) And there came a certain poor widow, and she threw in two copper coins, which make a farthing.<sup>1</sup></p> <p>(43) And He called <i>to Himself</i> His disciples, and said to them, <i>Truly I say to you, That this poor widow has cast more in, than all those who have cast into the treasury:</i></p> <p>(44) Because all of them did cast in of their abundance; but she of her want cast in all that she had, <i>even</i> all her living.</p> <p><b>Chapter 13</b></p> <p>(1) And as He went out of the temple, one of His disciples said to Him, Master, see what manner of stones and what buildings <i>are here!</i><sup>a</sup></p> <p>(2) And Jesus answering said to him, <i>Do you see these great buildings? there shall not be left one stone upon another, that shall not be thrown down.</i></p> <p>(3) And as He sat upon the mount of Olives opposite the temple, Peter and James and John and Andrew asked Him privately,<sup>b</sup></p>
<p>12:42l – two mites – two copper coins - Luke 21:1 13:1a – Mat. 24:1 - Solomon's Porch – see Acts 3:11 13:3b – Mat. 24:3</p>	
<p>41.049 Mark Chapter 12-13 (Page 2943)</p>	