

{41} Mark

King James Version	King James Paraphrase
<p>(47) And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:</p> <p>(48) Where their worm dieth not, and the fire is not quenched.</p> <p>(49) For every one shall be salted with fire, and every sacrifice shall be salted with salt.</p> <p>(50) Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.</p> <p><b>Chapter 10</b></p> <p>(1) And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.</p> <p>(2) And the Pharisees came to him, and asked him, Is it lawful for a man to put away <i>his</i> wife? tempting him.</p> <p>(3) And he answered and said unto them, <b>What did Moses command you?</b></p> <p>(4) And they said, Moses suffered to write a bill of divorcement, and to put <i>her</i> away.</p> <p>(5) And Jesus answered and said unto them, <b>For the hardness of your heart he wrote you this precept.</b></p> <p>(6) <b>But from the beginning of the creation God made them male and female.</b></p> <p>(7) <b>For this cause shall a man leave his father and mother, and cleave to his wife;</b></p>	<p>(47) And if your eye offends you, pluck it out: it is better for you to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:</p> <p>(48) Where their worm does not die, and the fire is not quenched.</p> <p>(49) Because everyone shall be salted with fire, and every sacrifice shall be salted with salt.</p> <p>(50) Salt is good: but if the salt has lost its flavor, with what will you season it? Have salt in yourselves, and have peace with one another.</p> <p><b>Chapter 10</b></p> <p>(1) And He arose from there, and came into the coasts of Judea by the farther side of Jordan: and the people came to Him again; and, as He wanted, He taught them again.</p> <p>(2) And the Pharisees came to Him, and asked Him, Is it lawful for a man to divorce <i>his</i> wife? tempting Him.<sup>a</sup></p> <p>(3) And He answered and said to them, <b>What did Moses command you?</b></p> <p>(4) And they said, Moses allowed a bill of divorcement to be written, and to put <i>her</i> away.</p> <p>(5) And Jesus answered and said to them, <b>Because of the hardness of your heart he wrote you this precept.</b></p> <p>(6) <b>But from the beginning of the creation God made them male and female.</b></p> <p>(7) <b>For this reason a man shall leave his father and mother, and cling to his wife;</b></p>
<p>10:2a – Gen. 2:24; Deut. 24:1; at. 5:32; Mat. 19:9f</p>	
<p>41.036 Mark Chapter 9-10 (Page 2930)</p>	

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<p>(8) And they twain shall be one flesh: so then they are no more twain, but one flesh.</p> <p>(9) What therefore God hath joined together, let not man put asunder.</p> <p>(10) And in the house his disciples asked him again of the same <i>matter</i>.</p> <p>(11) And he saith unto them, <b>Whosoever shall put away his wife, and marry another, committeth adultery against her.</b></p> <p>(12) <b>And if a woman shall put away her husband, and be married to another, she committeth adultery.</b></p> <p>(13) And they brought young children to him, that he should touch them: and <i>his</i> disciples rebuked those that brought <i>them</i>.</p> <p>(14) But when Jesus saw <i>it</i>, he was much displeased, and said unto them, <b>Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.</b></p> <p>(15) <b>Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.</b></p> <p>(16) And he took them up in his arms, put <i>his</i> hands upon them, and blessed them.</p> <p>(17) And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?</p> <p>(18) And Jesus said unto him, <b>Why callest thou me good? <i>there is none good but one, that is, God.</i></b></p> <p>(19) <b>Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.</b></p>	<p>(8) <b>And they two shall be one flesh: so then they are no more two, but one flesh.</b></p> <p>(9) <b>Therefore what God has joined together, let no man put asunder.</b></p> <p>(10) And in the house his disciples asked Him again of the same <i>matter</i>.</p> <p>(11) And He said to them, <b>Whoever shall divorce his wife, and marry another, commits adultery against her.</b></p> <p>(12) <b>And if a woman shall divorce her husband, and be married to another, she commits adultery.<sup>b</sup></b></p> <p>(13) And they brought young children to Him, that He should touch them: and <i>His</i> disciples rebuked those who brought <i>them</i>.<sup>c</sup></p> <p>(14) But when Jesus saw <i>it</i>, He was very displeased, and said to them, <b>Allow the little children to come to Me, and do not forbid them: because of such is the kingdom of God.</b></p> <p>(15) <b>Truly I say to you, Whoever does not receive the kingdom of God as a little child, shall not enter into it.</b></p> <p>(16) And He took them up in His arms, put <i>His</i> hands upon them, and blessed them.</p> <p>(17) And when He had gone out into the road, there came one running, and kneeled to Him, and asked Him, Good Master, what shall I do that I may inherit eternal life?</p> <p>(18) And Jesus said to him, <b>Why do you call Me good? <i>There is none good but One, that is, God.</i></b></p> <p>(19) <b>You know the commandments, <b>Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Do not Defraud, Honor your father and mother.</b><sup>d</sup></b></p>

10:12b – Mat. 19:3-9 – see Mat. 5:32  
10:13c – Mat. 19:13; Luke 18:16  
10:19d – Ex. 20:1f - Mat. 19:17; Luke 18:20

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<p>(20) And he answered and said unto him, Master, all these have I observed from my youth.</p> <p>(21) Then Jesus beholding him loved him, and said unto him, <b>One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.</b></p> <p>(22) And he was sad at that saying, and went away grieved: for he had great possessions.</p> <p>(23) And Jesus looked round about, and saith unto his disciples, <b>How hardly shall they that have riches enter into the kingdom of God!</b></p> <p>(24) And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, <b>Children, how hard is it for them that trust in riches to enter into the kingdom of God!</b></p> <p>(25) <b>It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</b></p> <p>(26) And they were astonished out of measure, saying among themselves, Who then can be saved?</p> <p>(27) And Jesus looking upon them saith, <b>With men <i>it is impossible</i>, but not with God: for with God all things are possible.</b></p> <p>(28) Then Peter began to say unto him, Lo, we have left all, and have followed thee.</p>	<p>(20) And he answered and said to Him, Master, all these have I observed from my youth.</p> <p>(21) Then Jesus looking at him loved him, and said to him, <b>One thing you lack: go your way, sell whatever you have, and give to the poor, and you shall have treasure in heaven: and come, take up the cross, and follow Me.</b></p> <p>(22) And he was sad at that saying, and went away grieved: because he had great possessions.</p> <p>(23) And Jesus looked around, and said to His disciples, <b>How hard it is for those who have riches enter into the kingdom of God!</b><sup>e</sup></p> <p>(24) And the disciples were astonished at His words. But Jesus answered again, and said to them, <b>Children, how hard is it for those who trust in riches to enter into the kingdom of God!</b></p> <p>(25) <b>It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.</b></p> <p>(26) And they were astonished out of measure, saying among themselves, Who then can be saved?</p> <p>(27) And Jesus looking upon them said, <b>With men <i>it is impossible</i>, but not with God: because with God all things are possible.</b></p> <p>(28) Then Peter began to say to Him, Look, we have left all, and have followed You.</p>
<p>10:23e – Mat. 19:; Lk. 18:24</p>	
<p>41.038 Mark Chapter 10 (Page 2932)</p>	

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<p>(29) And Jesus answered and said, <b>Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,</b></p> <p>(30) <b>But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.</b></p> <p>(31) <b>But many <i>that are</i> first shall be last; and the last first.</b></p> <p>(32) And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,</p> <p>(33) <b><i>Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:</i></b></p> <p>(34) <b>And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</b></p> <p>(35) And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.</p> <p>(36) And he said unto them, <b>What would ye that I should do for you?</b></p> <p>(37) They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.</p>	<p>(29) And Jesus answered and said, <b>Truly I say to you, There is no man who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for My sake, and the gospel's,</b></p> <p>(30) <b>But that he shall receive an hundredfold now in this time, houses, and brothers, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.</b></p> <p>(31) <b>But many <i>who are</i> first shall be last; and the last first.</b></p> <p>(32) And they were on the road going up to Jerusalem; and Jesus went ahead of them: and they were amazed; and as they followed, they were afraid. And He took again the twelve, and began to tell them what things should happen to Him,</p> <p>(33) <b><i>Saying, Look, we go up to Jerusalem; and the Son of Man shall be delivered to the chief priests, and to the scribes; and they shall condemn Him to death, and shall deliver Him to the Gentiles {non-Jews}:</i></b></p> <p>(34) <b>And they shall mock Him, and shall scourge Him, and shall spit upon Him, and shall kill Him: and the third day He shall rise again.</b></p> <p>(35) <b>And James and John, the sons of Zebedee, came to Him, saying, Master, we want You to do for us whatever we shall desire.<sup>f</sup></b></p> <p>(36) And He said to them, <b>What do you want Me to do for you?</b></p> <p>(37) They said to Him, Grant to us that we may sit, one on Your right hand, and the other on Your left hand, in Your glory.</p>

10:35f – Mat. 20:21

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<p>(38) But Jesus said unto them, <b>Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?</b></p> <p>(39) And they said unto him, <b>We can.</b> And Jesus said unto them, <b>Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:</b></p> <p>(40) <b>But to sit on my right hand and on my left hand is not mine to give; but <i>it shall be given to them</i> for whom it is prepared.</b></p> <p>(41) And when the ten heard <i>it</i>, they began to be much displeased with James and John.</p> <p>(42) But Jesus called them <i>to him</i>, and saith unto them, <b>Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.</b></p> <p>(43) <b>But so shall it not be among you: but whosoever will be great among you, shall be your minister:</b></p> <p>(44) <b>And whosoever of you will be the chiefest, shall be servant of all.</b></p> <p>(45) <b>For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.</b></p> <p>(46) And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.</p>	<p>(38) But Jesus said to them, <b>You do not know what you are asking: can you drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?</b></p> <p>(39) And they said to Him, <b>We can.</b> And Jesus said to them, <b>You shall indeed drink of the cup that I drink of; and with the baptism that I am baptized with you shall be baptized:</b></p> <p>(40) <b>But to sit on My right hand and on My left hand is not Mine to give; but <i>it shall be given to those</i> for whom it is prepared.</b></p> <p>(41) And when the ten heard <i>it</i>, they began to be very displeased with James and John.</p> <p>(42) But Jesus called them <i>to Himself</i>, and said to them, <b>You know that those who are appointed to rule over the Gentiles {non-Jews} exercise lordship over them; and their great ones exercise authority over them.</b></p> <p>(43) <b>But it shall not be so among you: but whoever will be great among you, shall be your minister:</b></p> <p>(44) <b>And whoever of you will be the chief among you, shall be servant of all.</b></p> <p>(45) <b>Because even the Son of Man did not come to be ministered to, but to minister, and to give His life a ransom for many.</b></p> <p>(46) And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the side of the highway begging.</p>