

**{41} Mark**

King James Version	King James Paraphrase
<p>(71) But he began to curse and to swear, <i>saying</i>, I know not this man of whom ye speak.</p> <p>(72) And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, <b>Before the cock crow twice, thou shalt deny me thrice.</b> And when he thought thereon, he wept.</p> <p><b>Chapter 15</b></p> <p>(1) And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried <i>him</i> away, and delivered <i>him</i> to Pilate.</p> <p>(2) And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, <b>Thou sayest it.</b></p> <p>(3) And the chief priests accused him of many things: but he answered nothing.</p> <p>(4) And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.</p> <p>(5) But Jesus yet answered nothing; so that Pilate marvelled.</p> <p>(6) Now at <i>that</i> feast he released unto them one prisoner, whomsoever they desired.</p> <p>(7) And there was <i>one</i> named Barabbas, <i>which lay</i> bound with them that had made insurrection with him, who had committed murder in the insurrection.</p>	<p>(71) But he began to curse and to swear, <i>saying</i>, I do not know this Man of Whom you speak.</p> <p>(72) And the second time the cock crowed. And Peter remembered the word that Jesus said to him, <b>Before the cock crows twice, you shall deny Me three times.</b> And when he thought about it, he wept.</p> <p><b>Chapter 15</b></p> <p>(1) And immediately in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried <i>Him</i> away, and delivered <i>Him</i> to Pilate.</p> <p>(2) And Pilate asked Him, Are You the King of the Jews? And He answering said to him, <b>You say so.</b></p> <p>(3) And the chief priests accused Him of many things: but He answered nothing.</p> <p>(4) And Pilate asked Him again, saying, Do You answer nothing? See how many things they witness against You.</p> <p>(5) But Jesus still did not answer; so that Pilate marveled.</p> <p>(6) Now at <i>that</i> feast he released to them one prisoner, whomever they desired.</p> <p>(7) And there was <i>one</i> named Barabbas {Son of the Father},<sup>a</sup> <i>who lay</i> bound with them who had made an insurrection, who had committed murder in the insurrection.</p>

15:7a - Barabbas {βαρ-αββαυ} - Son of the Father - two presented; one a sacrifice for sin, the other set free -Lev. 16:5-22 -Mat. 27:16; Lk. 23:18; Jn. 18:40

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<p>(8) And the multitude crying aloud began to desire <i>him to do</i> as he had ever done unto them.</p> <p>(9) But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?</p> <p>(10) For he knew that the chief priests had delivered him for envy.</p> <p>(11) But the chief priests moved the people, that he should rather release Barabbas unto them.</p> <p>(12) And Pilate answered and said again unto them, What will ye then that I shall do <i>unto him</i> whom ye call the King of the Jews?</p> <p>(13) And they cried out again, Crucify him.</p> <p>(14) Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.</p> <p>(15) And <i>so</i> Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged <i>him</i>, to be crucified.</p> <p>(16) And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.</p> <p>(17) And they clothed him with purple, and platted a crown of thorns, and put it about his <i>head</i>,</p> <p>(18) And began to salute him, Hail, King of the Jews!</p> <p>(19) And they smote him on the head with a reed, and did spit upon him, and bowing <i>their</i> knees worshipped him.</p>	<p>(8) And the multitude crying aloud began to desire <i>him to do</i> as he had always done for them.</p> <p>(9) But Pilate answered them, saying, Do you want me to release to you the King of the Jews?</p> <p>(10) Because he knew that the chief priests had delivered Him out of envy.</p> <p>(11) But the chief priests moved the people, that he should rather release Barabbas {Son of the Father} to them.</p> <p>(12) And Pilate answered and said again to them, What do you want me to do <i>to Him</i> Whom you call the King of the Jews?</p> <p>(13) And they cried out again, Crucify Him.</p> <p>(14) Then Pilate said to them, Why, what evil has He done? And they cried out the more exceedingly, Crucify Him.</p> <p>(15) And <i>so</i> Pilate, wanting to appease the people, released Barabbas {Son of the Father} to them, and delivered Jesus, when he had scourged <i>Him</i>, to be crucified.</p> <p>(16) And the soldiers led Him away into the hall, called Praetorium; and they called together the whole band.</p> <p>(17) And they clothed Him with purple, and braided a crown of thorns, and put it around His <i>head</i>,</p> <p>(18) And began to salute Him, Hail, King of the Jews!</p> <p>(19) And they struck Him on the head with a reed, and spat upon Him, and bowing <i>their</i> knees worshiped Him.</p>

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<p>(20) And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.</p> <p>(21) And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.</p> <p>(22) And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.</p> <p>(23) And they gave him to drink wine mingled with myrrh: but he received <i>it</i> not.</p> <p>(24) And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.</p> <p>(25) And it was the third hour, and they crucified him.</p> <p>(26) And the superscription of his accusation was written over, THE KING OF THE JEWS.</p> <p>(27) And with him they crucify two thieves; the one on his right hand, and the other on his left.</p> <p>(28) And the scripture was fulfilled, which saith, And he was numbered with the transgressors.</p> <p>(29) And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest <i>it</i> in three days,</p>	<p>(20) And when they had mocked Him, they took the purple from off of Him, and put His own clothes on Him, and led Him out to crucify Him.</p> <p>(21) And they compelled one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to carry His cross.<sup>b</sup></p> <p>(22) And they brought Him to the place Golgotha, which is, being interpreted, The place of a skull.</p> <p>(23) And they gave Him to drink wine mingled with myrrh: but He refused <i>it</i>.<sup>c</sup></p> <p>(24) And when they had crucified Him, they parted His clothing, casting lots upon them, what every man should take.</p> <p>(25) And it was the third hour {9 a.m.},<sup>d</sup> and they crucified Him.</p> <p>(26) And the inscription of His accusation which was written above Him was, THE KING OF THE JEWS.<sup>e</sup></p> <p>(27) And with Him they crucified two thieves; the one on His right hand, and the other on His left.<sup>f</sup></p> <p>(28) And the scripture was fulfilled, which says, And He was numbered with the transgressors.</p> <p>(29) And those who passed by railed on {shouted obscenities at} Him, wagging their heads, and saying, Ah, You Who destroys the temple, and builds <i>it</i> in three days,</p>

15:21b – Mat. 27:32; Rom. 16:13  
15:23c – myrrh is a sedative – see Mat. 27:34  
15:25d – the third hour – 9 a.m.  
15:26e – The King of the Jews – Mat. 27:37; Lk. 23:38; Jn. 19:19  
15:27f – two thieves – Mat. 27:38; Lk. 23:32; Jn. 19:18

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King James Version	King James Paraphrase
<p>(30) Save thyself, and come down from the cross.</p> <p>(31) Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.</p> <p>(32) Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.</p> <p>(33) And when the sixth hour was come, there was darkness over the whole land until the ninth hour.</p> <p>(34) And at the ninth hour Jesus cried with a loud voice, saying, <b>Eloi, Eloi, lama sabachthani?</b> which is, being interpreted, My God, my God, why hast thou forsaken me?</p> <p>(35) And some of them that stood by, when they heard <i>it</i>, said, Behold, he calleth Elias.</p> <p>(36) And one ran and filled a sponge full of vinegar, and put <i>it</i> on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.</p> <p>(37) And Jesus cried with a loud voice, and gave up the ghost.</p> <p>(38) And the veil of the temple was rent in twain from the top to the bottom.</p> <p>(39) And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.</p>	<p>(30) Save Yourself, and come down from the cross.</p> <p>(31) Likewise also the chief priests mocking said among themselves with the scribes, He saved others; He cannot save Himself.</p> <p>(32) Let Christ the King of Israel descend now from the cross, that we may see and believe. And those who were crucified with Him also reviled {spoke bad things against} Him.</p> <p>(33) And when the sixth hour {noon} had come, there was darkness over the whole land until the ninth hour {3 p.m.}<sup>g</sup></p> <p>(34) And at the ninth hour {3 p.m.} Jesus cried with a loud voice, saying, <b>Eloi, Eloi, lama sabachthani?</b> which is, being interpreted, My God, My God, why have You forsaken Me?<sup>h</sup></p> <p>(35) And some of those who stood by, when they heard <i>it</i>, said, Listen, He is calling Elijah.</p> <p>(36) And one ran and filled a sponge full of vinegar, and put <i>it</i> on a reed, and gave Him to drink, saying, Let Him alone; let us see whether Elijah will come to take Him down.</p> <p>(37) And Jesus cried with a loud voice, and gave up the spirit {Nisan 14 [Mar.-Apr.]; 1/14/4071 A.H./C-29 A.D.}.<sup>i*</sup></p> <p>(38) And the veil {curtain} of the temple was torn in two from the top to the bottom.<sup>j</sup></p> <p>(39) And when the centurion, who stood opposite Him, saw that He so cried out, and gave up the spirit, he said, Truly this Man was the Son of God.</p>

15:33g - sixth hour – i.e. 12:00 noon – Note: Passover is celebrated on a full moon  
Lev. 23:5 – therefore a solar eclipse as some have speculated is not physically possible since a solar eclipse can only occur on a new moon, ninth hour – 3:00 in the afternoon  
See Mat. 27:45

15:34h - Ps. 22:1; Mat. 27:46

15:37i - 483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years  
[\*1/14/4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)  
See [Appendix L: The Jewish Calendar and Holy Days](#) and [The Jewish Calendar at www.TheWordNotes.com](#)

15:38j - Veil of the temple – Ex. 26:33; Mat. 27:51; Lk. 23:45

483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years  
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15:33<sup>h</sup> - sixth hour – i.e. 12:00 noon – Note: Passover is celebrated on a full moon  
Lev. 23:5 – therefore a solar eclipse as some have speculated is not physically possible since a solar eclipse can only occur on a new moon, ninth hour – 3:00 in the afternoon  
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15:37<sup>j</sup> - 483 years since Cyrus' decree to restore Jerusalem – end of Daniel's 69 – 7's of years  
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<p>(40) There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;</p> <p>(41) (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.</p> <p>(42) And now when the even was come, because it was the preparation, that is, the day before the sabbath,</p> <p>(43) Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.</p> <p>(44) And Pilate marvelled if he were already dead: and calling <i>unto him</i> the centurion, he asked him whether he had been any while dead.</p> <p>(45) And when he knew <i>it</i> of the centurion, he gave the body to Joseph.</p> <p>(46) And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.</p> <p>(47) And Mary Magdalene and Mary <i>the mother</i> of Joses beheld where he was laid.</p> <p><b>Chapter 16</b></p> <p>(1) And when the sabbath was past, Mary Magdalene, and Mary the <i>mother</i> of James, and Salome, had bought sweet spices, that they might come and anoint him.</p>	<p>(40) There were also women looking on from a distance: among whom was Mary Magdalene,<sup>1</sup> and Mary the mother of James the less and of Joses, and Salome;</p> <p>(41) (Who also, when He was in Galilee, followed Him, and ministered to Him;) and many other women who came up with Him to Jerusalem.</p> <p>(42) And now when the evening had come, because it was the preparation {day},<sup>m</sup> that is, the day before the sabbath {Saturday},</p> <p>(43) Joseph of Arimathaea, an honorable counselor, who also waited for the kingdom of God, came, and went in boldly to Pilate, and requested the body of Jesus.<sup>n</sup></p> <p>(44) And Pilate marveled that He was already dead: and calling <i>to himself</i> the centurion, he asked him whether he had been dead for any length of time.</p> <p>(45) And when he heard it from the centurion, he gave the body to Joseph.</p> <p>(46) And he bought fine linen, and took Him down, and wrapped Him in the linen, and laid him in a tomb which was cut out of a rock,<sup>o</sup> and rolled a stone against the door of the tomb.</p> <p>(47) And Mary Magdalene and Mary <i>the mother</i> of Joses saw where He was laid.</p> <p><b>Chapter 16</b></p> <p>(1) And when the sabbath {Saturday} was past, Mary Magdalene, and Mary the <i>mother</i> of James, and Salome, had bought sweet spices, that they might come and anoint Him.</p>

15:40l – Mary Madalene and Mary – Mat. 27:56; Lk. 8:2-3; Lk. 24:10; Jn. 19:25-26  
15:42m - the day of preparation - evening had come – the new day had started  
- for the Jews the new day starts at evening – see Genesis 1 - see Mat. 27:57  
- see [Appendix K: What Day of the Week Was Jesus Crucified?](#)  
15:43n – Mat. 27:57 - Joseph of Arimathaea and Nicodemus (John 19:38-39)  
15:46o - Joseph of Arimathaea's personal tomb - see Mat. 27:60

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<p>(2) And very early in the morning the first <i>day</i> of the week, they came unto the sepulchre at the rising of the sun.</p> <p>(3) And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?</p> <p>(4) And when they looked, they saw that the stone was rolled away: for it was very great.</p> <p>(5) And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.</p> <p>(6) And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.</p> <p>(7) But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.</p> <p>(8) And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any <i>man</i>; for they were afraid.</p> <p>(9) Now when <i>Jesus</i> was risen early the first <i>day</i> of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.</p> <p>(10) <i>And</i> she went and told them that had been with him, as they mourned and wept.</p> <p>(11) And they, when they had heard that he was alive, and had been seen of her, believed not.</p> <p>(12) After that he appeared in another form unto two of them, as they walked, and went into the country.</p>	<p>(2) And very early in the morning the first <i>day</i> of the week, {that is Sunday}, {Nisan 17 [Mar.-Apr.] 1/17/4071 AH./C-29 A.D.}<sup>a*</sup> they came to the tomb at the rising of the sun.</p> <p>(3) And they said among themselves, Who will roll away the stone from the door of the tomb for us?</p> <p>(4) And when they looked, they saw that the stone was rolled away: because it was very large.</p> <p>(5) And entering into the tomb, they saw a young man sitting on the right side, clothed in a long white robe; and they were afraid.</p> <p>(6) And he said to them, <b>Do not be afraid: You seek Jesus of Nazareth, Who was crucified: He has risen; He is not here: see the place where they laid Him.</b></p> <p>(7) <b>But go your way, tell His disciples and Peter that He goes before you into Galilee: there you shall see Him, as He said to you.</b></p> <p>(8) And they went out quickly, and fled from the tomb; because they trembled and were amazed: neither did they say anything to any <i>man</i>; because they were afraid.</p> <p>(9) Now when <i>Jesus</i> had risen early the first <i>day</i> of the week {Sunday}, He appeared first to Mary Magdalene, out of whom He had cast seven demons.</p> <p>(10) <i>And</i> she went and told those who had been with Him, as they mourned and wept.</p> <p>(11) And they, when they had heard that He was alive, and had been seen by her, did not believe.</p> <p>(12) After that He appeared in another form to two of them, as they walked, and went into the country.<sup>b</sup></p>

16:2a - first day of the week after the sabbath after the Passover - Lev. 23:11 - First Fruits Offering - Easter

16:12b - Luke 24:13f

483 years since Cyrus' decree to restore Jerusalem - end of Daniel's 69 - 7's of years [\*4071 A.H./C-29 A.D.] - See: [Appendix G: World Time Line of Biblical History](#)

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<p>(13) And they went and told <i>it</i> unto the residue: neither believed they them.</p> <p>(14) Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.</p> <p>(15) And he said unto them, <b>Go ye into all the world, and preach the gospel to every creature.</b></p> <p>(16) <b>He that believeth and is baptized shall be saved; but he that believeth not shall be damned.</b></p> <p>(17) <b>And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;</b></p> <p>(18) <b>They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.</b></p> <p>(19) So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.</p> <p>(20) And they went forth, and preached every where, the Lord working with <i>them</i>, and confirming the word with signs following. Amen.</p>	<p>(13) And they went and told <i>it</i> to the remainder: neither did they believe them.</p> <p>(14) Afterward He appeared to the eleven as they sat at meal, and scolded them for their unbelief and hardness of heart, because they did not believe those who had seen Him after He had risen.</p> <p>(15) And He said to them, <b>Go into all the world, and preach the gospel to every creature.</b></p> <p>(16) <b>He who believes and is baptized shall be saved; but he who does not believe shall be damned.</b></p> <p>(17) <b>And these signs shall follow those who believe; In My Name they shall cast out demons; they shall speak with new tongues {languages};</b></p> <p>(18) <b>They shall take up snakes; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.</b></p> <p>(19) So then after the Lord had spoken to them, He was received up into heaven {Thursday, Iyar 26 [Apr.-May] 2/26/4071 A.H./C-29 A.D.},<sup>c</sup> and sat on the right hand of God.</p> <p>(20) And they went forth, and preached everywhere, the Lord working with <i>them</i>, and confirming the word with signs following them. Amen {let it be}.</p>

16:19c – see [Appendix K: What Day of the Week Was Jesus Crucified?](#)  
See [Appendix L: The Jewish Calendar and Holy Days](#) and [The Jewish Calendar](#) at [www.TheWordNotes.com](http://www.TheWordNotes.com)