

{41} Mark

King James Version	King James Paraphrase
<p><b>Chapter 2</b></p> <p>(1) And again he entered into Capernaum after <i>some</i> days; and it was noised that he was in the house.</p> <p>(2) And straightway many were gathered together, insomuch that there was no room to receive <i>them</i>, no, not so much as about the door: and he preached the word unto them.</p> <p>(3) And they come unto him, bringing one sick of the palsy, which was borne of four.</p> <p>(4) And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken <i>it</i> up, they let down the bed wherein the sick of the palsy lay.</p> <p>(5) When Jesus saw their faith, he said unto the sick of the palsy, <b>Son, thy sins be forgiven thee.</b></p> <p>(6) But there were certain of the scribes sitting there, and reasoning in their hearts,</p> <p>(7) Why doth this <i>man</i> thus speak blasphemies? who can forgive sins but God only?</p> <p>(8) And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, <b>Why reason ye these things in your hearts?</b></p> <p>(9) <b>Whether is it easier to say to the sick of the palsy, <i>Thy</i> sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?</b></p> <p>(10) <b>But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)</b></p> <p>(11) <b>I say unto thee, Arise, and take up thy bed, and go thy way into thine house.</b></p>	<p><b>Chapter 2</b></p> <p>(1) And again He entered into Capernaum after <i>some</i> days; and it was told that He was in the house.</p> <p>(2) And soon many were gathered together, so much so that there was no room to receive <i>them</i>, no, not so much as even around the door: and He preached the word to them.</p> <p>(3) And they came to Him, bringing one sick with paralysis, who was carried by four {men}.<sup>a</sup></p> <p>(4) And when they could not come near to Him because of the crowd, they uncovered the roof above where He was: and when they had broken <i>it</i> up, they let down the bed in which the sick with paralysis lay.</p> <p>(5) When Jesus saw their faith, He said to the one sick with paralysis, <b>Son, your sins are forgiven you.</b></p> <p>(6) But there were certain of the scribes sitting there, reasoning in their hearts,</p> <p>(7) Why does this <i>Man</i> speak blasphemies {claims to be God}?<sup>b</sup> Who can forgive sins but God alone?</p> <p>(8) And immediately when Jesus perceived in His Spirit that they so reasoned within themselves, He said to them, <b>Why do you reason these things in your hearts?</b></p> <p>(9) <b>Which is easier to say to one sick with paralysis, <i>Your</i> sins are forgiven you; or to say, Arise, and take up your bed, and walk?</b></p> <p>(10) <b>But that you may know that the Son of Man has power on earth to forgive sins, (He said to the one sick with paralysis,)</b></p> <p>(11) <b>I say to you, Arise, and take up your bed, and go your way into your house.</b></p>
<p>2:3a – Mat. 9:2; Lk. 5:18 – see <u>Appendix A: Recorded Miracles in the Bible</u></p> <p>2:7b – blasphemies – since Jesus told the man his sins were forgiven they accused Jesus of blasphemy – blasphemy is claiming to be God or claiming God’s authority. If Jesus was not God, He was guilty, but since He is God, they were wrong. – Mat. 9:3 – Lev. 24:11, 16</p>	
<p>41.005 Mark Chapter 2 (Page 2899)</p>	

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<p>(12) And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.</p> <p>(13) And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.</p> <p>(14) And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, <b>Follow me.</b> And he arose and followed him.</p> <p>(15) And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.</p> <p>(16) And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?</p> <p>(17) When Jesus heard <i>it</i>, he saith unto them, <b>They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.</b></p> <p>(18) And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?</p> <p>(19) And Jesus said unto them, <b>Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.</b></p>	<p>(12) And immediately he arose, took up the bed, and went forth before them all; so much so that they were all amazed, and glorified God, saying, We have never seen anything like this.</p> <p>(13) And He went forth again by the sea side; and all the multitude came to Him, and He taught them.</p> <p>(14) And as He passed by, He saw Levi the son of Alphaeus<sup>c</sup> sitting at the tax table, and said to him, <b>Follow Me.</b> And he arose and followed Him.</p> <p>(15) And it came to pass, that, as Jesus sat at meal in {Levi's} house, many tax collectors and sinners also sat together with Jesus and His disciples: because there were many, and they followed Him.</p> <p>(16) And when the scribes and Pharisees saw Him eat with tax collectors<sup>d</sup> and sinners, they said to His disciples, How is it that He eats and drinks with tax collectors and sinners?</p> <p>(17) When Jesus heard <i>it</i>, He said to them, <b>Those who are whole have no need of the physician, but those who are sick: I came not to call the righteous, but sinners to repentance.</b><sup>e</sup></p> <p>(18) And the disciples of John and of the Pharisees used to fast: and they came and said to Him, Why do the disciples of John and of the Pharisees fast, but Your disciples do not fast?<sup>f</sup></p> <p>(19) And Jesus said to them, <b>Can the children of the bridegroom fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.</b></p>

2:14c – Levi – son of Alphaeus – Matthew – see list of disciples at end of Matthew's gospel  
2:16d – tax collectors – see Mat. 18:17  
2:17e – Mat. 9:13  
2:18f – Mat. 9:14f