

{01} Genesis

King James Version

King James Paraphrase

(27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

(27) So God created man in His *own* image, in the image of God He created him; He created them male and female.

(28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(28) And God blessed them, and God said to them, Be fruitful, and multiply, and replenish {lit. fill full}^m the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves upon the earth.

(29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(29) And God said, Look, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it will be for food.ⁿ

(30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

(30) And to every beast of the earth, and to every bird of the air, and to everything that crawls upon the earth, in which there is life, I have given every green herb for food:^o and it was so.

(31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

(31) And God saw everything that He had made, and, indeed, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

Chapter 2

(1) Thus the heavens and the earth were finished, and all the host of them.

(1) And so the heavens and the earth were finished, and all their host {multitude}.

(2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

(2) And on the seventh day {Saturday}^a God ended His work which He had made; and He rested on the seventh day {Saturday} from all His work which He had made.

(3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

(3) And God blessed the seventh day {Saturday}, and sanctified it: because in it He had rested from all His work which God created and made.

1:28m - replenish – mala {מלא} – literally - fill full

1:29n - plants given for food - meat was not given for food until after the flood - Gen 9:3

1:30o – animals also only eat plants

2:2a - seventh day - Ex. 20:10

{01} Genesis

King James Version

King James Paraphrase

Chapter 9

Chapter 9

(1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

(2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

(3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

(4) But flesh with the life thereof, *which is* the blood thereof, shall ye not eat.

(5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

(6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

(7) And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

(8) And God spake unto Noah, and to his sons with him, saying,

(9) And I, behold, I establish my covenant with you, and with your seed after you;

(1) And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.

(2) And the fear of you and the dread of you will be upon every beast of the earth, and upon every bird of the air, upon all that move upon the earth, and upon all the fish of the sea; into your hand they are delivered.

(3) Every moving thing that lives will be food^a for you; I have given you all things even as {I previously gave} the green herbs.

(4) But flesh with its life {soul}^b in it, which is its blood, you must not eat.

(5) And surely your blood of your lives I will require; at the hand of every beast I will require it, and at the hand of man; at the hand of every man's brother I will require the life of man.

(6) Whoever sheds man's blood, by man his blood will be shed: because God made man in His image.

(7) And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.

(8) And God spoke to Noah, and to his sons with him, saying,

(9) And look, I establish My covenant with you, and with your descendants after you;

9:3a – this is the first time animals are allowed to be food - see Gen. 1:29

9:4b – life – soul – nephish {נפש} - see note on Gen. 1:20

{40} Matthew

King James Version

King James Paraphrase

(19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(21) Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

(22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(23) Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

(24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

(25) Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

(27) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

(19) Whoever therefore shall break one of these least commandments, and shall teach men to do so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(20) Because I say to you, That unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you shall not enter into the kingdom of heaven.

(21) You have heard that it was said by those of old time, **You shall not kill;**^e and whoever shall kill shall be in danger of the judgment:

(22) But I say to you, That whoever is angry with his brother without a cause^f shall be in danger of the judgment: and whoever shall call his brother, "idiot"^g, shall be in danger of the council: but whoever shall call him, "stupid"^h, shall be in danger of hell fire.

(23) Therefore if you bring your gift to the altar, and there remember that your brother has something against you;

(24) Leave your gift there before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.

(25) Agree with your creditor quickly, while you are in the way with him; lest at any time the creditor delivers you to the judge, and the judge delivers you to the officer, and you are thrown into prison.

(26) Truly I say to you, You shall by no means come out from there, until you have paid the last cent.

(27) You have heard that it was said by those of old time, **You shall not commit adultery:**ⁱ

5:21e – Ex. 20:13

5:22f - without a cause - i.e. without a godly reason

5:22g - Raca {ῥακά}- an insult - totally depraved - totally lacking in any good qualities - not worth your time

5:22h - fool - moros {μωρός}- lesser insult - lacking in knowledge or intelligence [word we get moron from] – either insult shows a disrespect for another human being whom God has created.

5:27i – Ex. 20:14

{42} Luke

King James Version

(29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
(37) For with God nothing shall be impossible.
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
(40) And entered into the house of Zacharias, and saluted Elisabeth.

King James Paraphrase

(29) And when she saw *him*, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.
(30) And the angel said to her, **Do not be afraid, Mary: because you have found favor with God.**
(31) **And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.^j**
(32) **He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:**
(33) **And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.**
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?
(35) And the angel answered and said to her, **The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.**
(36) **And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.**
(37) **Because with God nothing shall be impossible.**
(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.
(39) **And Mary arose in those days, and went with haste into the hill country, into a city of Judah;**
(40) **And entered into the house of Zachariah, and greeted Elisabeth.**

1:31j – Jesus {Ἰησοῦς} {Hebrew - ישוע} - from Hebrew Joshua {יהושע} - Jehovah saves
– see Acts 7:45 Note the gematria [numerical value] of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at www.TheWordNotes.com

{42} Luke

King James Version

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.
(43) And whence *is* this to me, that the mother of my Lord should come to me?
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul doth magnify the Lord,
(47) And my spirit hath rejoiced in God my Saviour.
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
(49) For he that is mighty hath done to me great things; and holy *is* his name.
(50) And his mercy *is* on them that fear him from generation to generation.
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.
(43) And how *is* this to me, that the mother of my Lord should come to me?
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.^k
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul magnifies the Lord,
(47) And my spirit has rejoiced in God my Savior.
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.
(50) And His mercy *is* on those who fear Him from generation to generation.
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
(52) He has put down the mighty from *their* seats, and exalted those of low degree.
(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!! See Job 3:16