

{01} Genesis

King James Version

King James Paraphrase

Chapter 30

(1) And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
(2) And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's stead, who hath withheld from thee the fruit of the womb?
(3) And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.
(4) And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.
(5) And Bilhah conceived, and bare Jacob a son.
(6) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.
(7) And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
(8) And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
(9) When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.
(10) And Zilpah Leah's maid bare Jacob a son.
(11) And Leah said, A troop cometh: and she called his name Gad.

Chapter 30

(1) And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die.
(2) And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's place, Who has withheld from you the fruit of the womb?
(3) And she said, Here is my maid Bilhah, go in to her; and she shall bear upon my knees, that I may also have children by her.
(4) And she gave him Bilhah her handmaid to be his wife: and Jacob went in to her.
(5) And Bilhah conceived, and bore Jacob a son.
(6) And Rachel said, God has judged me, and has also heard my voice, and has given me a son: therefore she called his name Dan {judge}.^a
(7) And Bilhah Rachel's maid conceived again, and bore Jacob a second son.
(8) And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali {wrestling}.^b
(9) When Leah saw that she had stopped bearing children, she took Zilpah her maid, and gave her Jacob to be his wife.
(10) And Zilpah Leah's maid bore Jacob a son.
(11) And Leah said, A troop comes: and she called his name Gad {troop}.^c

30:6a - Dan {דן} - "judge"

30:8b - Naphtali {נפתלי} - "wrestling"

30:11c - Gad {גד} - "troop" or "victory"

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(12) And Zilpah Leah's maid bare Jacob a second son.
(13) And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.
(14) And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.
(15) And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
(16) And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
(17) And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
(18) And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.
(19) And Leah conceived again, and bare Jacob the sixth son.
(20) And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
(21) And afterwards she bare a daughter, and called her name Dinah.

(12) And Zilpah Leah's maid bore Jacob a second son.
(13) And Leah said, Happy am I, because the daughters will call me blessed: and she called his name Asher {happy}.^d
(14) And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, I urge {ask} you, give me, of your son's mandrakes.
(15) And she said to her, *Is it* a small matter that you have taken my husband? and would you take away my son's mandrakes also? And Rachel said, Therefore he {Jacob} shall lie with you tonight for your son's mandrakes.
(16) And Jacob came out of the field in the evening, and Leah went out to meet him, and said, You must come in to me; because surely I have hired you with my son's mandrakes. And he lay with her that night.
(17) And God listened to Leah, and she conceived, and bore Jacob the fifth son.
(18) And Leah said, God has given me my reward, because I have given my maiden to my husband: and she called his name Issachar {reward}.^e
(19) And Leah conceived again, and bore Jacob the sixth son.
(20) And Leah said, God has endued me *with* a good dowry; now my husband will live with me, because I have born him six sons: and she called his name Zebulun {endowment}.^f
(21) And afterwards she bore a daughter, and called her name Dinah {judgment}.^g

30:13d – Asher {אֲשֵׁר} – “happy”

30:18e - Issachar {יִשָּׂשכָר} - "reward"

30:20f - Zebulun {זְבֻלֹן} - "endowment" or "dwelling"

30:21g - Dinah {דִּינָה} - "judgment"

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(22) And God remembered Rachel, and God hearkened to her, and opened her womb.
(23) And she conceived, and bare a son; and said, God hath taken away my reproach:
(24) And she called his name Joseph; and said, The LORD shall add to me another son.
(25) And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.
(26) Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.
(27) And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* I have learned by experience that the LORD hath blessed me for thy sake.
(28) And he said, Appoint me thy wages, and I will give *it*.
(29) And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.
(30) For *it was* little which thou hadst before I *came*, and it is *now* increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
(31) And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock:

(22) And God remembered Rachel, and God listened to her, and opened her womb.
(23) And she conceived, and bore a son; and said, God has taken away my reproach:
(24) And she called his name Joseph {he shall add} {2259 A.H./C-1783 B.C.};^{h*} and said, The LORD {Jehovah} shall add to me another son.
(25) And it came to pass, when Rachel had given birth to Joseph, that Jacob said to Laban, Send me away, that I may go to my own place, and to my country.
(26) Give *me* my wives and my children, for whom I have served you, and let me go: because you know my service which I have done for you.
(27) And Laban said to him, I urge you, if I have found favor in your eyes, *stay:* because I have learned by experience that the LORD {Jehovah} has blessed me for your sake.
(28) And he said, Appoint me your wages, and I will give *it*.
(29) And he said to him, You know how I have served you, and how your cattle were with me.
(30) Because *it was* little which you had before I *came*, and it is *now* increased to a multitude; and the LORD {Jehovah} has blessed you since my coming: and now when shall I provide for my own household also?
(31) And he said, What shall I give you? And Jacob said, You shall not give me anything: if you will do this thing for me, I will again feed *and* keep your flock:

30:24h - Joseph {יִסְרָאֵל} - "he shall add" (her reproach has been taken away)

- 91st year of Jacob's life – Joseph born - See: [Appendix G: World Time Line of Biblical Hi story](#)

91st year of Jacob's life – Joseph born - See: [Appendix G: World Time Line of Biblical History](#)
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(32) I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

(33) So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

(34) And Laban said, Behold, I would it might be according to thy word.

(35) And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

(36) And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

(37) And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which *was* in the rods.

(38) And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

(32) I will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

(33) So shall my righteousness answer for me in time to come, when it shall come for my hire before your face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted as stolen with me.

(34) And Laban said, I will that it might be according to your word.

(35) And he removed that day the male goats that were ringstreaked and spotted, and all the female goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

(36) And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

(37) And Jacob took for himself rods of green poplar, and of the hazel and chestnut tree; and peeled white streaks in them, and made the white appear which *was* in the rods.

(38) And he set the rods which he had peeled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

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(39) And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

(39) And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.

(40) And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

(40) And Jacob separated the lambs, and set the faces of the flocks towards the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and did not put them with Laban's cattle.

(41) And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

(41) And it came to pass, whenever the stronger cattle conceived, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

(42) But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.

(42) But when the cattle were feeble, he did not put *them* in: so the feebler were Laban's, and the stronger Jacob's.

(43) And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

(43) And the man increased exceedingly, and had much cattle, and maid servants, and men servants, and camels, and donkeys.

Chapter 31

Chapter 31

(1) And he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this glory.

(1) And he heard the words of Laban's sons, saying, Jacob has taken away all that *was* our father's; and of *that* which *was* our father's he has obtained all this glory.

(2) And Jacob beheld the countenance of Laban, and, behold, it *was* not toward him as before.

(2) And Jacob saw the countenance {facial expression; attitude} of Laban,^a that it *was* not towards him as before.

(3) And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

(3) And the LORD {Jehovah} said to Jacob, Return to the land of your fathers, and to your kindred; and I will be with you.

31:2a – Laban's countenance – Laban's facial expression; attitude changed

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(4) And Jacob sent and called Rachel and Leah to the field unto his flock,
(5) And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.
(6) And ye know that with all my power I have served your father.
(7) And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
(8) If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.
(9) Thus God hath taken away the cattle of your father, and given *them* to me.
(10) And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle *were* ringstraked, speckled, and grisled.
(11) And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.
(12) And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
(13) I *am* the God of Bethel, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

(4) And Jacob sent and called Rachel and Leah to the field to his flock,
(5) And said to them, I see your father's countenance {facial expression; attitude}, that it is not towards me as before; but the God of my father has been with me.
(6) And you know that with all my power I have served your father.
(7) And your father has deceived me, and changed my wages ten times; but God has not allowed him to hurt me.
(8) If he said, The speckled shall be your wages; then all the cattle bore speckled: and if he said, The ringstreaked shall be your hire; then all the cattle bore ringstreaked.
(9) So God has taken away the cattle of your father, and given *them* to me.
(10) And it came to pass at the time that the cattle conceived, that I lifted up my eyes, and saw in a dream, and, the rams which leaped upon the cattle *were* ringstreaked, speckled, and spotted.
(11) And the Angel of God spoke to me in a dream, *saying*, **Jacob**: And I said, Here *am* I.
(12) And He said, **Lift up now your eyes, and see, all the rams which leap upon the cattle *are* ringstreaked, speckled, and spotted: because I have seen all that Laban has done to you.**
(13) **I *am* the God of Bethel, where you anointed the pillar, *and* where you vowed a vow to Me:^b now arise, get out from this land, and return to the land of your kindred.**

31:13b - Gen. 28:18-20

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(14) And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our father's house?
(15) Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.
(16) For all the riches which God hath taken from our father, that *is* ours, and our children's: now then, whatsoever God hath said unto thee, do.
(17) Then Jacob rose up, and set his sons and his wives upon camels;
(18) And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.
(19) And Laban went to shear his sheep: and Rachel had stolen the images that *were* her father's.
(20) And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.
(21) So he fled with all that he had; and he rose up, and passed over the river, and set his face *toward* the mount Gilead.
(22) And it was told Laban on the third day that Jacob was fled.
(23) And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

(14) And Rachel and Leah answered and said to him, *Is there* yet any portion or inheritance for us in our father's house?
(15) Are we not counted of him as strangers? Because he has sold us, and has quite devoured our money also.
(16) For all the riches which God has taken from our father, that *is* ours, and our children's: now then, whatever God has said to you, do.
(17) Then Jacob rose up, and set his sons and his wives upon camels;
(18) And he carried away all his cattle, and all his goods which he had obtained, the cattle of his wages, which he had obtained in Padan-aram, to go to Isaac his father in the land of Canaan.
(19) And Laban went to shear his sheep: and Rachel had stolen the images that *were* her father's.
(20) And Jacob left secretly from Laban the Syrian, in that he did not tell him that he fled.
(21) So he fled with all that he had; and he rose up, and passed over the river, and set his face *towards* the mount Gilead.
(22) And it was told Laban on the third day that Jacob had fled.
(23) And he took his brother with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

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(24) And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
(25) Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.
(26) And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?
(27) Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
(28) And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in so doing.
(29) It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
(30) And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou stolen my gods?
(31) And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

(24) And God came to Laban the Syrian in a dream by night, and said to him, **Take heed that you not speak to Jacob either good or bad.**
(25) Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brothers pitched in the mount of Gilead.
(26) And Laban said to Jacob, What have you done, that you have stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?
(27) Why did you flee away secretly, and steal away from me; and did not tell me, that I might have sent you away with joy, and with songs, with tambourines, and with harp?
(28) And have not allowed me to kiss my sons and my daughters? You have now done foolishly in so doing.
(29) It is in the power of my hand to do you harm:^c but the God of your father spoke to me last night, saying, **Take heed that you do not speak to Jacob either good or bad.**
(30) And now, *though* you need to be gone, because you long greatly for your father's house, *yet* why have you stolen my gods?^d
(31) And Jacob answered and said to Laban, Because I was afraid: because I said, What if you would take by force your daughters from me.

31:29c - "It is in the power of my hand to do you harm"

{ישראל די לעשות עמכם רע} Literally: "It was because of the gods of my hand [hand-made gods] I wanted to do you harm" - see Gen. 31:19

31:30d - Gen. 31:19

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(32) With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them.
(33) And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.
(34) Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found *them* not.
(35) And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images.
(36) And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?
(37) Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.
(38) This twenty years *have* I *been* with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

(32) With whomever you find your gods, let him not live: before our brothers you discern what *is* yours that is with me, and take *it* to yourself. Because Jacob did not know that Rachel had stolen them.
(33) And Laban went into Jacob's tent, and into Leah's tent, and into the two maid servants' tents; but he did not find *them*. Then he went out of Leah's tent, and entered into Rachel's tent.
(34) Now Rachel had taken the images, and put them in the camel's seat, and sat upon them. And Laban searched all the tent, but did not find *them*.
(35) And she said to her father, Let it not displease my lord that I cannot rise up before you; because the way of women *is* upon me.^e And he searched, but did not find the images.
(36) And Jacob was angry, and chided with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that you have so hotly pursued after me?
(37) Now that you have searched all my stuff, what have you found of all your household stuff? set *it* here before my brothers and your brothers, that they may judge between us both.
(38) These twenty years^{f*} I *have been* with you; your ewes and your female goats have not cast their young, and the rams of you flock I have not eaten.

31:35e – the way of women – could mean she was having her monthly period, but could also mean that she was pregnant. Since Benjamin was born shortly after they arrived back in Canaan [Gen. 35:18] in this case it probably means she was pregnant.
31:38f - 97th year of Jacob's life – Joseph is 6 – Isaac is 157

97th year of Jacob's life – Joseph is 6 – Isaac is 157
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(39) That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night.

(40) *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

(41) Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

(42) Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked *thee* yesternight.

(43) And Laban answered and said unto Jacob, *These daughters are* my daughters, and *these children are* my children, and *these cattle are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

(44) Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

(45) And Jacob took a stone, and set it up *for* a pillar.

(46) And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

(47) And Laban called it Jegarsahadutha: but Jacob called it Galeed.

(39) That which was torn *by beasts* I did not bring to you; I bore its loss; of my hand you required it, *whether* stolen by day, or stolen by night.

(40) *So* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from my eyes.

(41) So I have been twenty years* in your house; I served you fourteen years for your two daughters, and six years for your cattle: and you have changed my wages ten times.

(42) Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely you would have sent me away now empty. God has seen my affliction and the labor of my hands, and rebuked *you* last night.

(43) And Laban answered and said to Jacob, *These daughters are* my daughters, and *these children are* my children, and *these cattle are* my cattle, and all that you see *is* mine: and what can I do this day to these my daughters, or to their children to which they have given birth?

(44) Now therefore come, let us make a covenant, I and you; and let it be for a witness between me and you.

(45) And Jacob took a stone, and set it up *for* a pillar.

(46) And Jacob said to his brothers, Gather stones; and they took stones, and made an heap: and they ate there upon the heap.

(47) And Laban called it Jegar-sahadutha {heap of witness [Aramaic]}:^g but Jacob called it Galeed {heap of witness [Hebrew]}.^h

31:47g- Jegar-sahadutha {שָׂדֵדִיתָא יִגָר} [Aramaic] "heap of witness"

31:47h - Galeed {גַּלְעָד} [Hebrew] "heap of witness"

97th year of Jacob's life – Joseph is 6 – Isaac is 157
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(48) And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed;

(49) And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

(50) If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

(51) And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

(52) This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

(53) The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swore by the fear of his father Isaac.

(54) Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

(55) And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

(48) And Laban said, This heap is a witness between me and you this day. Therefore the name of it was called Galeed;

(49) And Mizpah {watch tower};ⁱ because he said, The LORD {Jehovah} watch between me and you, when we are absent one from another.

(50) If you shall harm my daughters, or if you shall take *other* wives besides my daughters, no man is with us; see, God is witness between me and you.

(51) And Laban said to Jacob, See this heap, and see *this* pillar, which I have set between me and you;

(52) This heap is a witness, and *this* pillar is a witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar to me, for harm.

(53) The God of Abraham, and the God of Nahor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

(54) Then Jacob offered sacrifice upon the mount, and called his brothers to eat bread: and they ate bread, and stayed all night in the mount.

(55) And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned to his place.

31:49i - Mizpah {מצפה} - "watch tower"