

{01} Genesis

King James Version

(32) And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.
 (33) And he called it Shebah: therefore the name of the city is Beersheba unto this day.
 (34) And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite:
 (35) Which were a grief of mind unto Isaac and to Rebekah.

Chapter 27

(1) And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, *here am I*.
 (2) And he said, Behold now, I am old, I know not the day of my death:
 (3) Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me *some* venison;
 (4) And make me savoury meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless thee before I die.

King James Paraphrase

(32) And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had dug, and said to him, We have found water.
 (33) And he called it Shebah {oath}:^h therefore the name of the city is Beer-sheba {well of an oath}ⁱ to this day.
 (34) And Esau was forty years old {2208 A.H./C-1834 B.C.}* when he took Judith the daughter of Beeri the Hittite, for a wife and Bashemath the daughter of Elon the Hittite:
 (35) Who brought grief of mind to Isaac and to Rebekah.

Chapter 27

(1) And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said to him, My son: and he said to him, *here I am*.
 (2) And he said, Look now, I am old {137 years old} {2245 A.H./C-1797 B.C.}, I do not know the day of my death:^{a**}
 (3) Therefore I ask you to take your weapons, your quiver and your bow, and go out to the field, and take for me *some* venison {deer meat};
 (4) And make me delicious meat, such as I love, and bring *it* to me, that I may eat; that my soul may bless you before I die.

26:33h - Shebah {שֶׁבַע} - seventh, oath

26:33i - Beer-sheba {בְּאֵר שֶׁבַע} - "well of an oath"; Gen. 21:31

27:2a - Isaac is 137 years old. Jacob and Esau are 77. Isaac will die 43 years after this at an age of 180 – 23 years after Jacob returns to Canaan from 20 years in the east. Joseph will be 29 at the time of Isaac's death and will be in prison in Egypt.
 - See: [Appendix G: World Time Line of Biblical History](#)

40th year of Esau's life
 [*2208 A.H./C-1834 B.C.]

137th year of Isaac's life – Jacob and Esau are 77
 [**2245 A.H./C-1797 B.C.]

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(5) And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt *for* venison, *and* to bring *it*.

(6) And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

(7) Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

(8) Now therefore, my son, obey my voice according to that which I command thee.

(9) Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:

(10) And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

(11) And Jacob said to Rebekah his mother, Behold, Esau my brother *is* a hairy man, and I *am* a smooth man:

(12) My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

(13) And his mother said unto him, Upon me *be* thy curse, my son: only obey my voice, and go fetch me *them*.

(14) And he went, and fetched, and brought *them* to his mother: and his mother made savoury meat, such as his father loved.

(15) And Rebekah took goodly raiment of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

(5) And Rebekah heard when Isaac spoke to Esau his son. And Esau went to the field to hunt *for* venison {deer}, *and* to bring *it*.

(6) And Rebekah spoke to Jacob her son, saying, Listen, I heard your father speak to Esau your brother, saying,

(7) Bring me venison {deer meat}, and make me delicious meat, that I may eat, and bless you before the LORD {Jehovah} before my death.

(8) Now therefore, my son, obey my voice according to that which I command you.

(9) Go now to the flock, and fetch me from there two good kids of the goats; and I will make them delicious meat for your father, such as he loves:

(10) And you shall bring *it* to your father, that he may eat, and that he may bless you before his death.

(11) And Jacob said to Rebekah his mother, Indeed, Esau my brother *is* a hairy man, and I *am* a smooth man:^b

(12) Perhaps my father will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

(13) And his mother said to him, Your curse *be* upon me, my son: only obey my voice, and go fetch *them* for me.

(14) And he went, and fetched, and brought *them* to his mother: and his mother made delicious meat, such as his father loved.

(15) And Rebekah took good clothing of her eldest son Esau, which *were* with her in the house, and put them upon Jacob her younger son:

27:11b – see Gen. 25:25

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(16) And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

(16) And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck:

(17) And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

(17) And she gave the delicious meat and the bread, which she had prepared, into the hand of her son Jacob.

(18) And he came unto his father, and said, My father: and he said, Here *am* I; who *art* thou, my son?

(18) And he came to his father, and said, My father: and he said, Here I *am*; who *are* you, my son?

(19) And Jacob said unto his father, I *am* Esau thy firstborn; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me.

(19) And Jacob said to his father, I *am* Esau your firstborn; I have done as you have requested of me: I ask you to arise, sit and eat of my venison {deer meat}, that your soul may bless me.

(20) And Isaac said unto his son, How *is it* that thou hast found *it* so quickly, my son? And he said, Because the LORD thy God brought *it* to me.

(20) And Isaac said to his son, How *is it* that you have found *it* so quickly, my son? And he said, Because the LORD {Jehovah} your God brought *it* to me.

(21) And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou *be* my very son Esau or not.

(21) And Isaac said to Jacob, I ask you to come near, that I may feel you, my son, whether you *are* my very son Esau or not.

(22) And Jacob went near unto Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

(22) And Jacob went near to Isaac his father; and he felt him, and said, The voice *is* Jacob's voice, but the hands *are* the hands of Esau.

(23) And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him.

(23) And he did not discern who he was, because his hands were hairy, as his brother Esau's hands: so he blessed him.

(24) And he said, *Art* thou my very son Esau? And he said, I *am*.

(24) And he said, *Are* you my very son Esau? And he said, I *am*.

(25) And he said, Bring *it* near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought *it* near to him, and he did eat: and he brought him wine, and he drank.

(25) And he said, Bring *it* near to me, and I will eat of my son's venison {deer meat}, that my soul may bless you. And he brought *it* near to him, and he ate: and he brought him wine, and he drank.

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(26) And his father Isaac said unto him, Come near now, and kiss me, my son.
(27) And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:
(28) Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
(29) Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed *be* every one that curseth thee, and blessed *be* he that blesseth thee.
(30) And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
(31) And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me.
(32) And Isaac his father said unto him, Who *art* thou? And he said, I *am* thy son, thy firstborn Esau.
(33) And Isaac trembled very exceedingly, and said, Who? where *is* he that hath taken venison, and brought *it* me, and I have eaten of all before thou camest, and have blessed him? yea, *and* he shall be blessed.

(26) And his father Isaac said to him, Come near now, and kiss me, my son.
(27) And he came near, and kissed him: and he smelled the smell of his clothing, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD {Jehovah} has blessed:
(28) Therefore God give you of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:
(29) Let people serve you, and nations bow down to you: be lord over your brothers, and let your mother's sons bow down to you: cursed *be* everyone who curses you, and blessed *be* he who blesses you.
(30) And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob had scarcely gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.
(31) And he also had made delicious meat, and brought it to his father, and said to his father, Let my father arise, and eat of his son's venison {deer meat}, that your soul may bless me.
(32) And Isaac his father said to him, Who *are* you? And he said, I *am* your son, your firstborn Esau.
(33) And Isaac trembled very exceedingly, and said, Who? where *is* he who has taken venison {deer meat}, and brought *it to* me, and I have eaten of all before you came, and have blessed him? yes, *and* he shall be blessed.

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(34) And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, *even* me also, O my father.

(35) And he said, Thy brother came with subtilty, and hath taken away thy blessing.

(36) And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?

(37) And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

(38) And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

(39) And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

(40) And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

(41) And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

(34) And when Esau heard the words of his father, he cried with a great and exceedingly bitter cry, and said to his father, Bless me, *even* me also, O my father.

(35) And he said, Your brother came with deception, and has taken away your blessing.

(36) And he said, Is he not rightly named Jacob {deceiver}? Because he has deceived me these two times: he took away my birthright; and, indeed, now he has taken away my blessing. And he said, Have you not reserved a blessing for me?

(37) And Isaac answered and said to Esau, Look, I have made him your lord, and all his brothers I have given to him for servants; and with corn and wine I have sustained him: and what shall I do now to you, my son?

(38) And Esau said to his father, Have you only one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

(39) And Isaac his father answered and said to him, Indeed, your home shall be the fatness of the earth, and of the dew of heaven from above;

(40) And by your sword shall you live, and shall serve your brother; and it shall come to pass when you shall become a ruler, that you shall break his yoke from off your neck.

(41) And Esau hated Jacob because of the blessing with which his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand;^c then I will kill my brother Jacob.

27:41c - death of Isaac – Gen. 27:2 – see Gen. 35:28-29

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(42) And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, *purposing* to kill thee.
(43) Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran;
(44) And tarry with him a few days, until thy brother's fury turn away;
(45) Until thy brother's anger turn away from thee, and he forget *that* which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day?
(46) And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

Chapter 28

(1) And Isaac called Jacob, and blessed him, and charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.
(2) Arise, go to Padanaram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.
(3) And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

King James Paraphrase

(42) And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said to him, Listen, your brother Esau, comforts himself, as concerning you, *planning* to kill you.
(43) Now therefore, my son, obey my voice; and arise, flee to Laban my brother to Haran;
(44) And stay with him a few days, until your brother's fury turns away;
(45) Until your brother's anger turns away from you, and he forgets *what* you have done to him: then I will send, and fetch you from there: why should I be deprived also of you both in one day?
(46) And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob takes a wife of the daughters of Heth, such as these *which are* of the daughters of the land, what good shall my life do me?

Chapter 28

(1) And Isaac called Jacob, and blessed him, and charged him, and said to him, You shall not take a wife of the daughters of Canaan.
(2) Arise, go to Padan-aram, to the house of Bethuel your mother's father; and take for yourself a wife from there of the daughters of Laban your mother's brother.
(3) And God Almighty bless you, and make you fruitful, and multiply you, that you may be a multitude of people;

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(4) And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

(5) And Isaac sent away Jacob: and he went to Padanaram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

(6) When Esau saw that Isaac had blessed Jacob, and sent him away to Padanaram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

(7) And that Jacob obeyed his father and his mother, and was gone to Padanaram;

(8) And Esau seeing that the daughters of Canaan pleased not Isaac his father;

(9) Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

(10) And Jacob went out from Beersheba, and went toward Haran.

(11) And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

(12) And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

(4) And give you the blessing of Abraham, to you, and to your descendants with you; that you may inherit the land in which you are a stranger, which God gave to Abraham.

(5) And Isaac sent away Jacob: and he went to Padan-aram to Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob's and Esau's mother.

(6) When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from there; and that as he blessed him he gave him a charge, saying, You shall not take a wife of the daughters of Canaan;

(7) And that Jacob obeyed his father and his mother, and had left for Padan-aram;

(8) And Esau seeing that the daughters of Canaan did not please Isaac his father;

(9) Esau then went to Ishmael, and added to the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

(10) And Jacob went out from Beer-sheba, and went towards Haran.

(11) And he arrived upon a certain place, and stayed there all night, because the sun was set; and he took of the stones of that place, and put *them for* his pillows, and lay down in that place to sleep.

(12) And he dreamed, and a ladder set up on the earth, and the top of it reached to heaven: and the angels of God *were* ascending and descending on it.

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(13) And, behold, the LORD stood above it, and said, I *am* the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

(14) And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

(15) And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

(16) And Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew *it* not.

(17) And he was afraid, and said, How dreadful *is* this place! this *is* none other but the house of God, and this *is* the gate of heaven.

(18) And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

(19) And he called the name of that place Bethel: but the name of that city *was called* Luz at the first.

(20) And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

(13) And, the LORD {Jehovah} stood above it, and said, I *am* the LORD {Jehovah} God of Abraham your father, and the God of Isaac:^a the land upon which you lie, to you I will give it, and to your descendants;

(14) And your descendants shall be as the dust of the earth, and you shall spread abroad to the west, and to the east, and to the north, and to the south: and in you and in your Descendant^b shall all the families of the earth be blessed.

(15) And, indeed, I *am* with you, and will keep you in all *places* where you go, and will bring you again into this land; because I will not leave you, until I have done *that* which I have spoken to you of.

(16) And Jacob awoke out of his sleep, and he said, Surely the LORD {Jehovah} is in this place; and I did not know *it*.

(17) And he was afraid, and said, How dreadful *is* this place! this *is* none other than the house of God, and this *is* the gate of heaven.

(18) And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it.

(19) And he called the name of that place Bethel {house of God}:^c but the name of that city *was* previously *called* Luz.

(20) And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and clothing to put on,

28:13a - He is not yet Jacob's God

28:14b - Descendant - see Gen. 22:17

28:19c - Bethel {בֵּית אֵל} - house of God

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(21) So that I come again to my father's house in peace; then shall the LORD be my God:
(22) And this stone, which I have set *for* a pillar, shall be God's house: and of all that thou shalt give me I will surely give the tenth unto thee.

Chapter 29

(1) Then Jacob went on his journey, and came into the land of the people of the east.
(2) And he looked, and behold a well in the field, and, lo, there *were* three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone *was* upon the well's mouth.
(3) And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.
(4) And Jacob said unto them, My brethren, whence *be* ye? And they said, Of Haran *are* we.
(5) And he said unto them, Know ye Laban the son of Nahor? And they said, We know *him*.
(6) And he said unto them, *Is* he well? And they said, *He is* well: and, behold, Rachel his daughter cometh with the sheep.
(7) And he said, Lo, *it is* yet high day, neither *is it* time that the cattle should be gathered together: water ye the sheep, and go *and* feed *them*.

King James Paraphrase

(21) So that I return to my father's house in peace; then shall the LORD {Jehovah} be my God:^d
(22) And this stone, which I have set *for* a pillar, shall be God's house: and of all that You shall give me I will surely give the tenth to you.

Session 3: Dec. 16, 2018 Gen. 29:16-30 Family?

Chapter 29

(1) Then Jacob went on his journey, and came into the land of the people of the east.
(2) And he looked, and saw a well in the field, and there *were* three flocks of sheep lying by it; because out of that well they watered the flocks: and a great stone *was* upon the well's mouth.
(3) And there all the flocks were gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in its place.
(4) And Jacob said to them, My brothers, where *are* you from? And they said, We are from Haran.
(5) And he said to them, Do you know Laban the son {grandson}^a of Nahor? And they said, We know *him*.
(6) And he said to them, *Is* he well? And they said, *He is* well: and, look, Rachel {ewe; female lamb}^b his daughter is coming with the sheep.
(7) And he said, Look, *it is* yet high day, neither *is it* time that the cattle should be gathered together: water the sheep, and go *and* feed *them*.

28:20-21d - Note that Jacob's vow is conditional!

29:5a – Laban is Nahor's grandson – see Gen. 24:15

29:6b - Rachel -{רַחֵל} - "a ewe" (female lamb)

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(8) And they said, We cannot, until all the flocks be gathered together, and *till* they roll the stone from the well's mouth; then we water the sheep.
(9) And while he yet spake with them, Rachel came with her father's sheep: for she kept them.
(10) And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.
(11) And Jacob kissed Rachel, and lifted up his voice, and wept.
(12) And Jacob told Rachel that he *was* her father's brother, and that he *was* Rebekah's son: and she ran and told her father.
(13) And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
(14) And Laban said to him, Surely thou *art* my bone and my flesh. And he abode with him the space of a month.
(15) And Laban said unto Jacob, Because thou *art* my brother, shouldest thou therefore serve me for nought? tell me, what *shall* thy wages *be*?
(16) And Laban had two daughters: the name of the elder *was* Leah, and the name of the younger *was* Rachel.

(8) And they said, We cannot, until all the flocks are gathered together, and *until* they roll the stone from the well's mouth; then we water the sheep.
(9) And while he yet spoke with them, Rachel came with her father's sheep: because she kept them.
(10) And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.
(11) And Jacob kissed Rachel, and lifted up his voice, and wept.
(12) And Jacob told Rachel that he *was* her father's brother {nephew},^c and that he *was* Rebekah's son: and she ran and told her father.
(13) And it came to pass, when Laban heard the news of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.
(14) And Laban said to him, Surely you *are* my bone and my flesh. And he stayed with him a month.
(15) And Laban said to Jacob, Because you *are* my brother {nephew}, should you therefore serve me for nothing? tell me, what *shall* your wages *be*?
(16) And Laban had two daughters: the name of the elder *was* Leah {weak eyed },^d and the name of the younger *was* Rachel {ewe; female lamb}.

29:12c - Jacob is Laban's sister {Rebekah}'s son {Laban's nephew} and is first cousin to Rachel

- see Gen. 24:15

29:16d - Leah {לֵאָה } - "weary" – or “weak eyed”

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(17) Leah <i>was</i> tender eyed; but Rachel was beautiful and well favoured.	(17) Leah <i>was</i> tender eyed; but Rachel was beautiful and well favored.
(18) And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.	(18) And Jacob loved Rachel; and said, I will serve you seven years for Rachel your younger daughter.
(19) And Laban said, <i>It is</i> better that I give her to thee, than that I should give her to another man: abide with me.	(19) And Laban said, <i>It is</i> better that I give her to you, than that I should give her to another man: stay with me.
(20) And Jacob served seven years for Rachel; and they seemed unto him <i>but</i> a few days, for the love he had to her.	(20) And Jacob served seven years for Rachel; and they seemed to him <i>but</i> a few days, because of the love he had for her.
(21) And Jacob said unto Laban, Give <i>me</i> my wife, for my days are fulfilled, that I may go in unto her.	(21) And Jacob said to Laban, Give <i>me</i> my wife, because my days are fulfilled, that I may go in to her.
(22) And Laban gathered together all the men of the place, and made a feast.	(22) And Laban gathered together all the men of the place, and made a feast.
(23) And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.	(23) And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in to her.
(24) And Laban gave unto his daughter Leah Zilpah his maid <i>for</i> an handmaid.	(24) And Laban gave to his daughter Leah Zilpah {drop} ^e his maid <i>for</i> a handmaid.
(25) And it came to pass, that in the morning, behold, it <i>was</i> Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?	(25) And it came to pass, that in the morning, it <i>was</i> Leah: and he said to Laban, What is this you have done to me? did I not serve with you for Rachel? Why then have you tricked me?
(26) And Laban said, It must not be so done in our country, to give the younger before the firstborn.	(26) And Laban said, It must not be so done in our country, to give the younger before the firstborn.
(27) Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.	(27) Fulfill her week, and we will give you this {one} also for the service which you shall serve with me yet seven more years. ^f

29:24e - Zilpah {זלפָּה} - "drop" or "trickle" as a drop trickles down

29:27f – fulfill her week, then Laban will give him Rachel for whom he will serve another seven years. We know that Jacob did not have to wait another seven years because at the end of the fourteen years all of Jacob's children including Joseph had been born except Benjamin – So literally Leah was Jacob's only wife for one week {7 days} then Rachel also became his wife for whom he'd serve Laban another 7 years

See Gen. 30:26; 31:25, 35, 38, 41

- See: [Appendix G: World Time Line of Biblical History](#)

{01} Genesis

King James Version

King James Paraphrase

(28) And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.

(29) And Laban gave to Rachel his daughter Bilhah his handmaid to be her maid.

(30) And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

(31) And when the LORD saw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

(32) And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the LORD hath looked upon my affliction; now therefore my husband will love me.

(33) And she conceived again, and bare a son; and said, Because the LORD hath heard that I *was* hated, he hath therefore given me this *son* also: and she called his name Simeon.

(34) And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

(35) And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.

(28) And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter for a wife also.

(29) And Laban gave to Rachel his daughter Bilhah {timid}^s his handmaid to be her maid.

(30) And he went in also to Rachel, and he loved also Rachel more than Leah, and served with him yet seven more years.

(31) And when the LORD {Jehovah} saw that Leah *was* hated, he opened her womb: but Rachel *was* barren.

(32) And Leah conceived, and bore a son, and she called his name Reuben {behold a son}:^h because she said, Surely the LORD {Jehovah} has looked upon my affliction; now therefore my husband will love me.

(33) And she conceived again, and bore a son; and said, Because the LORD {Jehovah} has heard that I *was* hated, he has therefore given me this *son* also: and she called his name Simeon {heard}.ⁱ

(34) And she conceived again, and bore a son; and said, Now this time my husband will be joined to me, because I have born him three sons: therefore his name was called Levi {joined}.^j

(35) And she conceived again, and bore a son: and she said, Now I will praise the LORD {Jehovah}: therefore she called his name Judah {praise};^k and stopped bearing children.^l

29:29g - Bilhah {בלחה}- "timid"

29:32h - Reuben {ראובן} - "behold a son"

29:33i - Simeon {שמעון} - "heard" (her prayer was heard by God)

29:34j - Levi {לוי} - "joined" (union)

29:35k - Judah {יהודה} - "praise"

29:35l - stopped bearing children {but only temporarily} - see Gen. 30:17-21

{42} Luke

King James 1769 Version

King James Paraphrase

Chapter 1

(1) Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,
 (2) Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
 (3) It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
 (4) That thou mightest know the certainty of those things, wherein thou hast been instructed.
 (5) There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

Chapter 1

(1) Since many have attempted to write an orderly account of those things which we most surely believe,
 (2) Even as they delivered them to us, who were from the beginning eye witnesses,^a and ministers of the word;
 (3) It seemed good to me also, having had perfect understanding of all things from the very first, to write to you in {chronological} order this account, most excellent Theophilus {friend of God},^b
 (4) That you might know the certainty of those things, in which you have been instructed.
 (5) There was in the days of Herod, the king of Judea, a certain priest named Zachariah {Jehovah has remembered}, of the course of Abijah:^c and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth {God of the covenant}.^d

Note: many scholars assume that Luke was a Gentile. According to Romans 3:1-2 the scriptures were entrusted to the Jews. Some early historians say that Luke was one of the seventy that Jesus sent out. This fits with Luke 1 and Acts 1 which show that Luke was not present at Jesus' baptism, but probably joined the disciples shortly thereafter. Internal evidence suggests that not only was Luke a Jew, but even very likely a Levitical priest [as well as a physician] – consider his knowledge of the priestly duties in chapter 1 and his detailed knowledge of the Law in chapter 2. He records medical details of some of Jesus' miracles that none of the other gospel writers record suggesting he was actually present when they were performed. See note on Acts 21:29.

1:2a - eyewitnesses - see for self - autoptas{αὐτόπτης} [word we get autopsy from]

1:3b – Theophilus {θεοφιλε} – friend of God – See Acts 1:1

1:5c – Zechariah {Gr. ζαχαριας}{Heb.- זכריה} - {Jehovah has remembered} [Zec. 1:1] - course of Abijah – David divided the descendants of Levi into 24 courses – I Chr. 23:6 – The course of Abijah was the eighth {the Lord's number} course [IChr. 24:10] – Abijah was descended from Eleazar, Aaron's oldest son. – see “Use of Numbers in Scripture” at www.TheWordNotes.com

1:5d – Elisabeth {ελισαβετ} – from Hebrew {אלישבע} – God of the covenant – Elishabeth [Ex. 6:23] was the wife of Aaron and the name was common to the Jews - note that Elisabeth was also a descendant of Aaron, Moses' brother

{42} Luke

King James Version

King James Paraphrase

(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
(7) And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.
(8) And it came to pass, that while he executed the priest's office before God in the order of his course,
(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.
(10) And the whole multitude of the people were praying without at the time of incense.
(11) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
(12) And when Zacharias saw *him*, he was troubled, and fear fell upon him.
(13) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
(14) And thou shalt have joy and gladness; and many shall rejoice at his birth.
(15) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
(16) And many of the children of Israel shall he turn to the Lord their God.
(17) And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
(18) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

(6) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
(7) And they had no child, because Elisabeth was barren, and they both were *now* well advanced in years.
(8) And it came to pass, that while he executed the priest's office before God in the order of his course,
(9) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.
(10) And the whole multitude of the people were praying outside at the time of incense.
(11) And there appeared to him an angel of the Lord standing on the right side of the altar of incense.
(12) And when Zachariah saw *him*, he was troubled, and fear fell upon him.
(13) But the angel said to him, **Do not be afraid, Zachariah: because your prayer has been heard; and your wife Elisabeth shall bear you a son, and you shall call his name John {Gracious}.^e**
(14) **And you shall have joy and gladness; and many will rejoice at his birth.**
(15) **Because he will be great in the sight of the Lord, and will drink neither wine nor strong drink; and he will be filled with the Holy Spirit, even from his mother's womb.**
(16) **And he will turn many of the children of Israel to the Lord their God.**
(17) **And he will go before Him in the spirit and power of Elijah,^f to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.**
(18) And Zachariah said to the angel, How shall I know this? Because I am an old man and my wife well advanced in years.

1:13e - John {Ἰωάννης} from Hebrew {יְהוָה} - Gracious

1:17f - II Ki. 1:8; Mat. 3:4; Mk. 1:6; Mat 11:14; Mat. 17:12; Mk. 9:13

{42} Luke

King James Version

King James Paraphrase

(19) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
(20) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
(21) And the people waited for Zacharias, and marvelled that he tarried so long in the temple.
(22) And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
(23) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.
(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,
(25) Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men.
(26) And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
(27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.
(28) And the angel came in unto her, and said, Hail, *thou that art* highly favoured, the Lord *is* with thee: blessed *art* thou among women.

(19) And the angel answering said to him, I am Gabriel {man of God},^g who stand in the presence of God; and am sent to speak to you, and to declare to you this good news.
(20) And, indeed, you shall be dumb, and not able to speak, until the day that these things shall be performed, because you did not believe my words, which shall be fulfilled in their season.
(21) And the people waited for Zachariah, and marveled that he stayed so long in the temple.
(22) And when he came out, he could not speak to them: and they perceived that he had seen a vision in the temple: because he motioned to them, and remained speechless.
(23) And it came to pass, that, as soon as the days of his ministry were accomplished, he departed to his own house.
(24) And after those days his wife Elisabeth conceived, and hid herself five months, saying,
(25) In this way the Lord has dealt with me in the days in which He looked on *me*, to take away my reproach among men.
(26) And in the sixth month^h the angel Gabriel was sent from God to a city of Galilee, named Nazareth,
(27) To a virgin engaged to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.ⁱ
(28) And the angel came in to her, and said, Hail, *you who are* highly favored, the Lord *is* with you: blessed *are* you among women.

1:19g - Gabriel {גבריאל} - man of God - Dan. 8:16; 9:21

1:26h – the sixth month – there is some question as to which calendar Luke was referring to

- See “[The Magi and The Date of Jesus' Birth](http://www.TheWordNotes.com)” at www.TheWordNotes.com

it is also the sixth month of Elisabeth's pregnancy 1:36 – See Mat. 2:6 and Lk 2:39 notes

1:27i – Mary {μαριαμ} from Hebrew Miriam {מרים} - rebelliously

{42} Luke

King James Version

King James Paraphrase

(29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
(37) For with God nothing shall be impossible.
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
(40) And entered into the house of Zacharias, and saluted Elisabeth.

(29) And when she saw *him*, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.
(30) And the angel said to her, **Do not be afraid, Mary: because you have found favor with God.**
(31) **And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.^j**
(32) **He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:**
(33) **And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.**
(34) **Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?**
(35) **And the angel answered and said to her, The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.**
(36) **And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.**
(37) **Because with God nothing shall be impossible.**
(38) **And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.**
(39) **And Mary arose in those days, and went with haste into the hill country, into a city of Judah;**
(40) **And entered into the house of Zachariah, and greeted Elisabeth.**

1:31j – Jesus {Ιησοῦς} {Hebrew - ישוע} - from Hebrew Joshua {יהושע} - Jehovah saves
– see Acts 7:45 Note the gematria [numerical value] of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at www.TheWordNotes.com

{42} Luke

King James Version

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:
(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.
(43) And whence *is* this to me, that the mother of my Lord should come to me?
(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.
(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul doth magnify the Lord,
(47) And my spirit hath rejoiced in God my Saviour.
(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
(49) For he that is mighty hath done to me great things; and holy *is* his name.
(50) And his mercy *is* on them that fear him from generation to generation.
(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
(52) He hath put down the mighty from *their* seats, and exalted them of low degree.
(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:
(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.
(43) And how *is* this to me, that the mother of my Lord should come to me?
(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.^k
(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.
(46) And Mary said, My soul magnifies the Lord,
(47) And my spirit has rejoiced in God my Savior.
(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.
(49) Because He Who is mighty has done to me great things; and holy *is* His Name.
(50) And His mercy *is* on those who fear Him from generation to generation.
(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.
(52) He has put down the mighty from *their* seats, and exalted those of low degree.
(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!! See Job 3:16

{42} Luke

King James Version

King James Paraphrase

(54) He hath holpen his servant Israel, in remembrance of *his* mercy;
(55) As he spake to our fathers, to Abraham, and to his seed for ever.
(56) And Mary abode with her about three months, and returned to her own house.
(57) Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
(58) And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and they rejoiced with her.
(59) And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.
(60) And his mother answered and said, Not so; but he shall be called John.
(61) And they said unto her, There is none of thy kindred that is called by this name.
(62) And they made signs to his father, how he would have him called.
(63) And he asked for a writing table, and wrote, saying, His name is John. And they marvelled all.
(64) And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.
(65) And fear came on all that dwelt round about them: and all these sayings were noised abroad throughout all the hill country of Judaea.

(54) He has helped His servant Israel, in remembering *His* mercy;
(55) As He spoke to our forefathers, to Abraham, and to his descendants forever.
(56) And Mary stayed with her about three months, and returned to her own house.¹
(57) Now Elisabeth's full time came that she should be delivered; and she brought forth a son.
(58) And her neighbors and her cousins heard how the Lord had shown great mercy upon her; and they rejoiced with her.
(59) And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zachariah, after the name of his father.
(60) And his mother answered and said, Not so; but he shall be called John.
(61) And they said to her, There are none of your kin who are called by this name.
(62) And they made signs to his father, how he would have him called.
(63) And he motioned for a writing tablet, and wrote, saying, His name is John. And they all marveled.
(64) And his mouth was opened immediately, and his tongue *loosened*, and he spoke, and praised God.
(65) And fear came on all who lived around them: and all these sayings were spoken abroad throughout all the hill country of Judea.

1:56l – three months – Mary went to see Elisabeth in her sixth month and stayed about three months. So she stayed until or near the time of John's birth.

{01} Genesis

King James Version

King James Paraphrase

Chapter 30

(1) And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.
(2) And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's stead, who hath withheld from thee the fruit of the womb?
(3) And she said, Behold my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.
(4) And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.
(5) And Bilhah conceived, and bare Jacob a son.
(6) And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.
(7) And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
(8) And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.
(9) When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife.
(10) And Zilpah Leah's maid bare Jacob a son.
(11) And Leah said, A troop cometh: and she called his name Gad.

Chapter 30

(1) And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said to Jacob, Give me children, or else I die.
(2) And Jacob's anger was kindled against Rachel: and he said, *Am* I in God's place, Who has withheld from you the fruit of the womb?
(3) And she said, Here is my maid Bilhah, go in to her; and she shall bear upon my knees, that I may also have children by her.
(4) And she gave him Bilhah her handmaid to be his wife: and Jacob went in to her.
(5) And Bilhah conceived, and bore Jacob a son.
(6) And Rachel said, God has judged me, and has also heard my voice, and has given me a son: therefore she called his name Dan {judge}.^a
(7) And Bilhah Rachel's maid conceived again, and bore Jacob a second son.
(8) And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali {wrestling}.^b
(9) When Leah saw that she had stopped bearing children, she took Zilpah her maid, and gave her Jacob to be his wife.
(10) And Zilpah Leah's maid bore Jacob a son.
(11) And Leah said, A troop comes: and she called his name Gad {troop}.^c

30:6a - Dan {דן} - "judge"

30:8b - Naphtali {נפתלי} - "wrestling"

30:11c - Gad {גד} - "troop" or "victory"

{01} Genesis

King James Version

King James Paraphrase

(12) And Zilpah Leah's maid bare Jacob a second son.
(13) And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.
(14) And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.
(15) And she said unto her, *Is it* a small matter that thou hast taken my husband? and wouldest thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes.
(16) And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.
(17) And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.
(18) And Leah said, God hath given me my hire, because I have given my maiden to my husband: and she called his name Issachar.
(19) And Leah conceived again, and bare Jacob the sixth son.
(20) And Leah said, God hath endued me *with* a good dowry; now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
(21) And afterwards she bare a daughter, and called her name Dinah.

(12) And Zilpah Leah's maid bore Jacob a second son.
(13) And Leah said, Happy am I, because the daughters will call me blessed: and she called his name Asher {happy}.^d
(14) And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, I urge {ask} you, give me, of your son's mandrakes.
(15) And she said to her, *Is it* a small matter that you have taken my husband? and would you take away my son's mandrakes also? And Rachel said, Therefore he {Jacob} shall lie with you tonight for your son's mandrakes.
(16) And Jacob came out of the field in the evening, and Leah went out to meet him, and said, You must come in to me; because surely I have hired you with my son's mandrakes. And he lay with her that night.
(17) And God listened to Leah, and she conceived, and bore Jacob the fifth son.
(18) And Leah said, God has given me my reward, because I have given my maiden to my husband: and she called his name Issachar {reward}.^e
(19) And Leah conceived again, and bore Jacob the sixth son.
(20) And Leah said, God has endued me *with* a good dowry; now my husband will live with me, because I have born him six sons: and she called his name Zebulun {endowment}.^f
(21) And afterwards she bore a daughter, and called her name Dinah {judgment}.^g

30:13d – Asher {אֲשֵׁר} – “happy”

30:18e - Issachar {יִשָּׂשכָר} - "reward"

30:20f - Zebulun {זְבֻלֹן} - "endowment" or "dwelling"

30:21g - Dinah {דִּינָה} - "judgment"

{01} Genesis

King James Version

(22) And God remembered Rachel, and God hearkened to her, and opened her womb.
(23) And she conceived, and bare a son; and said, God hath taken away my reproach:
(24) And she called his name Joseph; and said, The LORD shall add to me another son.
(25) And it came to pass, when Rachel had born Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.
(26) Give *me* my wives and my children, for whom I have served thee, and let me go: for thou knowest my service which I have done thee.
(27) And Laban said unto him, I pray thee, if I have found favour in thine eyes, *tarry: for* I have learned by experience that the LORD hath blessed me for thy sake.
(28) And he said, Appoint me thy wages, and I will give *it*.
(29) And he said unto him, Thou knowest how I have served thee, and how thy cattle was with me.
(30) For *it was* little which thou hadst before I *came*, and it is *now* increased unto a multitude; and the LORD hath blessed thee since my coming: and now when shall I provide for mine own house also?
(31) And he said, What shall I give thee? And Jacob said, Thou shalt not give me any thing: if thou wilt do this thing for me, I will again feed *and* keep thy flock:

King James Paraphrase

(22) And God remembered Rachel, and God listened to her, and opened her womb.
(23) And she conceived, and bore a son; and said, God has taken away my reproach:
(24) And she called his name Joseph {he shall add} {2259 A.H./C-1783 B.C.};^{h*} and said, The LORD {Jehovah} shall add to me another son.
(25) And it came to pass, when Rachel had given birth to Joseph, that Jacob said to Laban, Send me away, that I may go to my own place, and to my country.
(26) Give *me* my wives and my children, for whom I have served you, and let me go: because you know my service which I have done for you.
(27) And Laban said to him, I urge you, if I have found favor in your eyes, *stay:* because I have learned by experience that the LORD {Jehovah} has blessed me for your sake.
(28) And he said, Appoint me your wages, and I will give *it*.
(29) And he said to him, You know how I have served you, and how your cattle were with me.
(30) Because *it was* little which you had before I *came*, and it is *now* increased to a multitude; and the LORD {Jehovah} has blessed you since my coming: and now when shall I provide for my own household also?
(31) And he said, What shall I give you? And Jacob said, You shall not give me anything: if you will do this thing for me, I will again feed *and* keep your flock:

30:24h - Joseph {יִסְרָאֵל} - "he shall add" (her reproach has been taken away)

- 91st year of Jacob's life – Joseph born - See: [Appendix G: World Time Line of Biblical Hi story](#)

91st year of Jacob's life – Joseph born - See: [Appendix G: World Time Line of Biblical History](#)
[*2259 A.H./C-1783 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(32) I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

(33) So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

(34) And Laban said, Behold, I would it might be according to thy word.

(35) And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

(36) And he set three days' journey betwixt himself and Jacob: and Jacob fed the rest of Laban's flocks.

(37) And Jacob took him rods of green poplar, and of the hazel and chesnut tree; and pilled white strakes in them, and made the white appear which *was* in the rods.

(38) And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

(32) I will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and *of such* shall be my hire.

(33) So shall my righteousness answer for me in time to come, when it shall come for my hire before your face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted as stolen with me.

(34) And Laban said, I will that it might be according to your word.

(35) And he removed that day the male goats that were ringstreaked and spotted, and all the female goats that were speckled and spotted, *and* every one that had *some* white in it, and all the brown among the sheep, and gave *them* into the hand of his sons.

(36) And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.

(37) And Jacob took for himself rods of green poplar, and of the hazel and chestnut tree; and peeled white streaks in them, and made the white appear which *was* in the rods.

(38) And he set the rods which he had peeled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

{01} Genesis

King James Version

(39) And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.
 (40) And Jacob did separate the lambs, and set the faces of the flocks toward the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.
 (41) And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
 (42) But when the cattle were feeble, he put *them* not in: so the feebler were Laban's, and the stronger Jacob's.
 (43) And the man increased exceedingly, and had much cattle, and maidservants, and menservants, and camels, and asses.

Chapter 31

(1) And he heard the words of Laban's sons, saying, Jacob hath taken away all that *was* our father's; and of *that* which *was* our father's hath he gotten all this glory.
 (2) And Jacob beheld the countenance of Laban, and, behold, it *was* not toward him as before.
 (3) And the LORD said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.

King James Paraphrase

(39) And the flocks conceived before the rods, and brought forth cattle ringstreaked, speckled, and spotted.
 (40) And Jacob separated the lambs, and set the faces of the flocks towards the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and did not put them with Laban's cattle.
 (41) And it came to pass, whenever the stronger cattle conceived, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.
 (42) But when the cattle were feeble, he did not put *them* in: so the feebler were Laban's, and the stronger Jacob's.
 (43) And the man increased exceedingly, and had much cattle, and maid servants, and men servants, and camels, and donkeys.

Chapter 31

(1) And he heard the words of Laban's sons, saying, Jacob has taken away all that *was* our father's; and of *that* which *was* our father's he has obtained all this glory.
 (2) And Jacob saw the countenance {facial expression; attitude} of Laban,^a that it *was* not towards him as before.
 (3) And the LORD {Jehovah} said to Jacob, Return to the land of your fathers, and to your kindred; and I will be with you.

31:2a – Laban's countenance – Laban's facial expression; attitude changed

{01} Genesis

King James Version

King James Paraphrase

(4) And Jacob sent and called Rachel and Leah to the field unto his flock,

(5) And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.

(6) And ye know that with all my power I have served your father.

(7) And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.

(8) If he said thus, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.

(9) Thus God hath taken away the cattle of your father, and given *them* to me.

(10) And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle *were* ringstraked, speckled, and grisled.

(11) And the angel of God spake unto me in a dream, *saying*, Jacob: And I said, Here *am* I.

(12) And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle *are* ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.

(13) I *am* the God of Bethel, where thou anointedst the pillar, *and* where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

(4) And Jacob sent and called Rachel and Leah to the field to his flock,

(5) And said to them, I see your father's countenance {facial expression; attitude}, that it is not towards me as before; but the God of my father has been with me.

(6) And you know that with all my power I have served your father.

(7) And your father has deceived me, and changed my wages ten times; but God has not allowed him to hurt me.

(8) If he said, The speckled shall be your wages; then all the cattle bore speckled: and if he said, The ringstreaked shall be your hire; then all the cattle bore ringstreaked.

(9) So God has taken away the cattle of your father, and given *them* to me.

(10) And it came to pass at the time that the cattle conceived, that I lifted up my eyes, and saw in a dream, and, the rams which leaped upon the cattle *were* ringstreaked, speckled, and spotted.

(11) And the Angel of God spoke to me in a dream, *saying*, Jacob: And I said, Here *am* I.

(12) And He said, Lift up now your eyes, and see, all the rams which leap upon the cattle *are* ringstreaked, speckled, and spotted: because I have seen all that Laban has done to you.

(13) I *am* the God of Bethel, where you anointed the pillar, *and* where you vowed a vow to Me:^b now arise, get out from this land, and return to the land of your kindred.

31:13b - Gen. 28:18-20

{01} Genesis

King James Version

King James Paraphrase

(14) And Rachel and Leah answered and said unto him, *Is there* yet any portion or inheritance for us in our father's house?
(15) Are we not counted of him strangers? for he hath sold us, and hath quite devoured also our money.
(16) For all the riches which God hath taken from our father, that *is* ours, and our children's: now then, whatsoever God hath said unto thee, do.
(17) Then Jacob rose up, and set his sons and his wives upon camels;
(18) And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padanaram, for to go to Isaac his father in the land of Canaan.
(19) And Laban went to shear his sheep: and Rachel had stolen the images that *were* her father's.
(20) And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.
(21) So he fled with all that he had; and he rose up, and passed over the river, and set his face *toward* the mount Gilead.
(22) And it was told Laban on the third day that Jacob was fled.
(23) And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

(14) And Rachel and Leah answered and said to him, *Is there* yet any portion or inheritance for us in our father's house?
(15) Are we not counted of him as strangers? Because he has sold us, and has quite devoured our money also.
(16) For all the riches which God has taken from our father, that *is* ours, and our children's: now then, whatever God has said to you, do.
(17) Then Jacob rose up, and set his sons and his wives upon camels;
(18) And he carried away all his cattle, and all his goods which he had obtained, the cattle of his wages, which he had obtained in Padan-aram, to go to Isaac his father in the land of Canaan.
(19) And Laban went to shear his sheep: and Rachel had stolen the images that *were* her father's.
(20) And Jacob left secretly from Laban the Syrian, in that he did not tell him that he fled.
(21) So he fled with all that he had; and he rose up, and passed over the river, and set his face *towards* the mount Gilead.
(22) And it was told Laban on the third day that Jacob had fled.
(23) And he took his brother with him, and pursued after him seven days' journey; and they overtook him in the mount Gilead.

{01} Genesis

King James Version

King James Paraphrase

(24) And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.
(25) Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brethren pitched in the mount of Gilead.
(26) And Laban said to Jacob, What hast thou done, that thou hast stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?
(27) Wherefore didst thou flee away secretly, and steal away from me; and didst not tell me, that I might have sent thee away with mirth, and with songs, with tabret, and with harp?
(28) And hast not suffered me to kiss my sons and my daughters? thou hast now done foolishly in *so* doing.
(29) It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or bad.
(30) And now, *though* thou wouldest needs be gone, because thou sore longedst after thy father's house, *yet* wherefore hast thou stolen my gods?
(31) And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take by force thy daughters from me.

(24) And God came to Laban the Syrian in a dream by night, and said to him, **Take heed that you not speak to Jacob either good or bad.**
(25) Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount: and Laban with his brothers pitched in the mount of Gilead.
(26) And Laban said to Jacob, What have you done, that you have stolen away unawares to me, and carried away my daughters, as captives *taken* with the sword?
(27) Why did you flee away secretly, and steal away from me; and did not tell me, that I might have sent you away with joy, and with songs, with tambourines, and with harp?
(28) And have not allowed me to kiss my sons and my daughters? You have now done foolishly in *so* doing.
(29) It is in the power of my hand to do you harm:^c but the God of your father spoke to me last night, saying, **Take heed that you do not speak to Jacob either good or bad.**
(30) And now, *though* you need to be gone, because you long greatly for your father's house, *yet* why have you stolen my gods?^d
(31) And Jacob answered and said to Laban, Because I was afraid: because I said, What if you would take by force your daughters from me.

31:29c - "It is in the power of my hand to do you harm"

{ישראל ידי לעשות עמכם רע} Literally: "It was because of the gods of my hand [hand-made gods] I wanted to do you harm" - see Gen. 31:19

31:30d - Gen. 31:19

{01} Genesis

King James Version

King James Paraphrase

(32) With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what *is* thine with me, and take *it* to thee. For Jacob knew not that Rachel had stolen them.
(33) And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found *them* not. Then went he out of Leah's tent, and entered into Rachel's tent.
(34) Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found *them* not.
(35) And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women *is* upon me. And he searched, but found not the images.
(36) And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that thou hast so hotly pursued after me?
(37) Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set *it* here before my brethren and thy brethren, that they may judge betwixt us both.
(38) This twenty years *have I been* with thee; thy ewes and thy she goats have not cast their young, and the rams of thy flock have I not eaten.

(32) With whomever you find your gods, let him not live: before our brothers you discern what *is* yours that is with me, and take *it* to yourself. Because Jacob did not know that Rachel had stolen them.
(33) And Laban went into Jacob's tent, and into Leah's tent, and into the two maid servants' tents; but he did not find *them*. Then he went out of Leah's tent, and entered into Rachel's tent.
(34) Now Rachel had taken the images, and put them in the camel's seat, and sat upon them. And Laban searched all the tent, but did not find *them*.
(35) And she said to her father, Let it not displease my lord that I cannot rise up before you; because the way of women *is* upon me.^e And he searched, but did not find the images.
(36) And Jacob was angry, and chided with Laban: and Jacob answered and said to Laban, What *is* my trespass? what *is* my sin, that you have so hotly pursued after me?
(37) Now that you have searched all my stuff, what have you found of all your household stuff? set *it* here before my brothers and your brothers, that they may judge between us both.
(38) These twenty years^{f*} I *have been* with you; your ewes and your female goats have not cast their young, and the rams of you flock I have not eaten.

31:35e – the way of women – could mean she was having her monthly period, but could also mean that she was pregnant. Since Benjamin was born shortly after they arrived back in Canaan [Gen. 35:18] in this case it probably means she was pregnant.

31:38f - 97th year of Jacob's life – Joseph is 6 – Isaac is 157

97th year of Jacob's life – Joseph is 6 – Isaac is 157

[*2265 A.H./C-1777 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(39) That which was torn *of beasts* I brought not unto thee; I bare the loss of it; of my hand didst thou require it, *whether* stolen by day, or stolen by night.

(40) *Thus* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes.

(41) Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.

(42) Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked *thee* yesternight.

(43) And Laban answered and said unto Jacob, *These daughters are* my daughters, and *these children are* my children, and *these cattle are* my cattle, and all that thou seest *is* mine: and what can I do this day unto these my daughters, or unto their children which they have born?

(44) Now therefore come thou, let us make a covenant, I and thou; and let it be for a witness between me and thee.

(45) And Jacob took a stone, and set it up *for* a pillar.

(46) And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap.

(47) And Laban called it Jegarsahadutha: but Jacob called it Galeed.

(39) That which was torn *by beasts* I did not bring to you; I bore its loss; of my hand you required it, *whether* stolen by day, or stolen by night.

(40) *So* I was; in the day the drought consumed me, and the frost by night; and my sleep departed from my eyes.

(41) So I have been twenty years* in your house; I served you fourteen years for your two daughters, and six years for your cattle: and you have changed my wages ten times.

(42) Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely you would have sent me away now empty. God has seen my affliction and the labor of my hands, and rebuked *you* last night.

(43) And Laban answered and said to Jacob, *These daughters are* my daughters, and *these children are* my children, and *these cattle are* my cattle, and all that you see *is* mine: and what can I do this day to these my daughters, or to their children to which they have given birth?

(44) Now therefore come, let us make a covenant, I and you; and let it be for a witness between me and you.

(45) And Jacob took a stone, and set it up *for* a pillar.

(46) And Jacob said to his brothers, Gather stones; and they took stones, and made an heap: and they ate there upon the heap.

(47) And Laban called it Jegar-sahadutha {heap of witness [Aramaic]}:^g but Jacob called it Galeed {heap of witness [Hebrew]}.^h

31:47g- Jegar-sahadutha {שְׂהַדוּתָא יִגָר} [Aramaic] "heap of witness"

31:47h - Galeed {גַּלְעָד} [Hebrew] "heap of witness"

97th year of Jacob's life – Joseph is 6 – Isaac is 157
[*2265 A.H./C-1777 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(48) And Laban said, This heap *is* a witness between me and thee this day. Therefore was the name of it called Galeed;

(49) And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.

(50) If thou shalt afflict my daughters, or if thou shalt take *other* wives beside my daughters, no man *is* with us; see, God *is* witness betwixt me and thee.

(51) And Laban said to Jacob, Behold this heap, and behold *this* pillar, which I have cast betwixt me and thee;

(52) This heap *be* witness, and *this* pillar *be* witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

(53) The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob sware by the fear of his father Isaac.

(54) Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

(55) And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

(48) And Laban said, This heap *is* a witness between me and you this day. Therefore the name of it was called Galeed;

(49) And Mizpah {watch tower};ⁱ because he said, The LORD {Jehovah} watch between me and you, when we are absent one from another.

(50) If you shall harm my daughters, or if you shall take *other* wives besides my daughters, no man *is* with us; see, God *is* witness between me and you.

(51) And Laban said to Jacob, See this heap, and see *this* pillar, which I have set between me and you;

(52) This heap *is* a witness, and *this* pillar *is* a witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar to me, for harm.

(53) The God of Abraham, and the God of Nahor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

(54) Then Jacob offered sacrifice upon the mount, and called his brothers to eat bread: and they ate bread, and stayed all night in the mount.

(55) And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned to his place.

31:49i - Mizpah {מצפה} - "watch tower"

{01} Genesis

King James Version

King James Paraphrase

Chapter 32

(1) And Jacob went on his way, and the angels of God met him.
 (2) And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.
 (3) And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.
 (4) And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed there until now:
 (5) And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find grace in thy sight.
 (6) And the messengers returned to Jacob, saying, We came to thy brother Esau, and also he cometh to meet thee, and four hundred men with him.
 (7) Then Jacob was greatly afraid and distressed: and he divided the people that *was* with him, and the flocks, and herds, and the camels, into two bands;
 (8) And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.
 (9) And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD which saidst unto me, Return unto thy country, and to thy kindred, and I will deal well with thee:

Chapter 32

(1) And Jacob went on his way, and the angels of God met him.
 (2) And when Jacob saw them, he said, This is God's host {army; multitude}: and he called the name of that place Mahanaim {two camps}.^a
 (3) And Jacob sent messengers before him to Esau his brother to the land of Seir, the country of Edom.
 (4) And he commanded them, saying, This is what you shall you say to my lord Esau; Your servant Jacob says, I have lived with Laban, and stayed there until now:
 (5) And I have oxen, and donkeys, flocks, and men servants, and women servants: and I have sent to tell my lord, that I may find grace in your sight.
 (6) And the messengers returned to Jacob, saying, We came to your brother Esau, and also he comes to meet you, and four hundred men with him.
 (7) Then Jacob was greatly afraid and distressed: and he divided the people that *were* with him, and the flocks, and herds, and the camels, into two bands;
 (8) And said, If Esau comes to the one company, and strikes it, then the other company which is left shall escape.
 (9) And Jacob said, O God of my father Abraham, and God of my father Isaac, the LORD {Jehovah} Who said to me, [Return to your country, and to your kindred, and I will deal well with you:](#)

32:2a - Mahanaim {מחנימים} - "two camps" or "double camp"

{01} Genesis

King James Version

(10) I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

(11) Deliver me, I pray thee, from the hand of my brother, from the hand of Esau: for I fear him, lest he will come and smite me, *and* the mother with the children.

(12) And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

(13) And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

(14) Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,

(15) Thirty milch camels with their colts, forty kine, and ten bulls, twenty she asses, and ten foals.

(16) And he delivered *them* into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drove and drove.

(17) And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose *art* thou? and whither goest thou? and whose *are* these before thee?

(18) Then thou shalt say, *They be* thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he *is* behind us.

King James Paraphrase

(10) I am not worthy of the least of all the mercies, and of all the truth, which You have shown to Your servant; because with {only} my staff I passed over this Jordan; and now I have become two bands.

(11) Deliver me, I pray, from the hand of my brother, from the hand of Esau: because I fear him, lest he will come and strike me, *and* the mother with the children.

(12) And You said, **I will surely do you good, and make your descendants as the sand of the sea, which cannot be numbered for multitude.**

(13) And he stayed there that same night; and took of that which came to his hand a present for Esau his brother;

(14) Two hundred female goats, and twenty male goats, two hundred ewes, and twenty rams,

(15) Thirty milk camels with their colts, forty cattle, and ten bulls, twenty female donkeys, and ten foals.

(16) And he delivered *them* into the hand of his servants, every drove by themselves; and said to his servants, Pass over before me, and put a space between drove and drove.

(17) And he commanded the foremost, saying, When Esau my brother meets you, and asks you, saying, Whose *are* you? and where are you going? and whose *are* these before you?

(18) Then you shall say, *They are* your servant Jacob's; it is a present sent to my lord Esau: and, indeed, also he *is* behind us.

{01} Genesis

King James Version

King James Paraphrase

(19) And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.

(20) And say ye moreover, Behold, thy servant Jacob is behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.

(21) So went the present over before him: and himself lodged that night in the company.

(22) And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.

(23) And he took them, and sent them over the brook, and sent over that he had.

(24) And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

(25) And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

(26) And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

(27) And he said unto him, What is thy name? And he said, Jacob.

(28) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

(19) And so he commanded the second, and the third, and all that followed the droves, saying, In this manner you shall speak to Esau, when you find him.

(20) And say also, see, your servant Jacob is behind us. Because he said, I will appease him with the present that goes before me, and afterward I will see his face; perhaps he will accept me.

(21) So the present went over before him: and he himself stayed that night in the company.

(22) And he rose up that night, and took his two wives, and his two women servants, and his eleven sons, and passed over the ford Jabbok {He will empty out}.^b

(23) And he took them, and sent them over the brook, and sent over all that he had.

(24) And Jacob was left alone; and there wrestled a Man with him until the breaking of the day.

(25) And when He saw that He did not prevail against him, He touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with Him.

(26) And He said, **Let Me go, because the day is dawning.** And he said, I will not let you go, unless You bless me.

(27) And He said to him, **What is your name?** And he said, Jacob.

(28) And He said, **Your name shall no more be called Jacob, but Israel {Prince of God}:^c because as a prince you have power with God and with men, and have prevailed.**

32:22b - Jabbok - { יַבְבֶּק } - "He will empty out"

32:28c - Israel - { יִשְׂרָאֵל } - "Prince of God"; "one who strives with God"

{01} Genesis

King James Version

King James Paraphrase

(29) And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name. And he said, Wherefore is it *that* thou dost ask after my name? And he blessed him there.

(29) And Jacob asked *Him*, and said, I urge you to tell *me*, Your Name. And He said, *Why is it that you ask My Name?* And He blessed him there.

(30) And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

(30) And Jacob called the name of the place Peniel {face of God}:^d because I have seen God face to face, and my life is preserved.

(31) And as he passed over Penuel the sun rose upon him, and he halted upon his thigh.

(31) And as he passed over Penuel the sun rose upon him, and he limped upon his thigh.

(32) Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

(32) Therefore the children of Israel do not eat of the flesh of the hip socket, which is upon the hollow of the thigh, to this day: because He touched the hollow of Jacob's thigh in the flesh of the hip socket.

Session 7: Jan. 13, 2019 Gen. 33:1-15 Reconciled

Chapter 33

Chapter 33

(1) And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

(1) And Jacob lifted up his eyes, and looked, and, saw Esau coming, and with him four hundred men. And he divided the children to Leah, and to Rachel, and to the two handmaids.

(2) And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

(2) And he put the handmaids and their children in front, and Leah and her children after, and Rachel and Joseph at the back.

(3) And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

(3) And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

(4) And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

(4) And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept {2265 A.H./C-1777 B.C.}.^{a*}

(5) And he lifted up his eyes, and saw the women and the children; and said, Who *are* those with thee? And he said, The children which God hath graciously given thy servant.

(5) And he lifted up his eyes, and saw the women and the children; and said, Who *are* these with you? And he said, The children which God has graciously given your servant.

32:30d - Peniel - {פניאל} - "Face of God"

33:4a - Jacob and Esau are now 97 years old; Isaac is 157 and will live to be 180; Joseph is 6 years old. See: [Appendix G: World Time Line of Biblical History](#)

97th year of Jacob's life – Joseph is 6 – Isaac is 157
[*2265 A.H./C-1777 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(6) Then the handmaidens came near, they and their children, and they bowed themselves.
(7) And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.
(8) And he said, What *meanest* thou by all this drove which I met? And he said, *These are* to find grace in the sight of my lord.
(9) And Esau said, I have enough, my brother; keep that thou hast unto thyself.
(10) And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
(11) Take, I pray thee, my blessing that is brought to thee; because God hath dealt graciously with me, and because I have enough. And he urged him, and he took *it*.
(12) And he said, Let us take our journey, and let us go, and I will go before thee.
(13) And he said unto him, My lord knoweth that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die.
(14) Let my lord, I pray thee, pass over before his servant: and I will lead on softly, according as the cattle that goeth before me and the children be able to endure, until I come unto my lord unto Seir.

(6) Then the handmaidens came near, they and their children, and they bowed themselves.
(7) And Leah also with her children came near, and bowed themselves: and afterward Joseph and Rachel came near, and they bowed themselves.
(8) And he said, What do you *mean* by all these droves which I met? And he said, *These are* to find grace in the sight of my lord.
(9) And Esau said, I have enough, my brother; keep what you have to yourself.
(10) And Jacob said, No, I urge you, if I have now found grace in your sight, then receive my present at my hand: because of this I have seen your face, as though I had seen the face of God, and you were pleased with me.
(11) I urge you to take, my blessing that is brought to you; because God has dealt graciously with me, and because I have enough. And he urged him, and he took *it*.
(12) And he said, Let us take our journey, and let us go, and I will go before you.
(13) And he said to him, My lord knows that the children *are* tender, and the flocks and herds with young *are* with me: and if men should overdrive them one day, all the flock will die.
(14) Let my lord, I urge you, pass over before his servant: and I will lead on slowly, according as the cattle that go before me and the children are able to endure, until I come to my lord to Seir.

{01} Genesis

King James Version

(15) And Esau said, Let me now leave with thee *some* of the folk that *are* with me. And he said, What needeth it? let me find grace in the sight of my lord.

(16) So Esau returned that day on his way unto Seir.

(17) And Jacob journeyed to Succoth, and built him an house, and made booths for his cattle: therefore the name of the place is called Succoth.

(18) And Jacob came to Shalem, a city of Shechem, which *is* in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.

(19) And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.

(20) And he erected there an altar, and called it Elelohe-Israel.

Chapter 34

(1) And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

(2) And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

(3) And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel, and spake kindly unto the damsel.

(4) And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

King James Paraphrase

(15) And Esau said, Let me now leave with you *some* of the folk that *are* with me. And he said, What need is there? let me find grace in the sight of my lord.

(16) So Esau returned that day on his way to Seir.

(17) And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle: therefore the name of the place is called Succoth {booths}.^b

(18) And Jacob came to Shalem, a city of Shechem, which *is* in the land of Canaan, when he came from Padan-aram; and pitched his tent before the city.

(19) And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

(20) And he erected there an altar, and called it El-elohe-Israel {God - The God of Israel}.^c

Chapter 34

(1) And Dinah the daughter of Leah, which she bore to Jacob, went out to see the daughters of the land.

(2) And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

(3) And his soul clung to Dinah the daughter of Jacob, and he loved the young woman, and spoke kindly to her.

(4) And Shechem spoke to his father Hamor, saying, Get me this young woman for a wife.

33:17b – Succoth {סכּתה} – booths, tabernacles

33:20c - El-elohe-Israel - {אל אלהי ישראל}- "God - The God of Israel"

{01} Genesis

King James Version

King James Paraphrase

(5) And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come.

(6) And Hamor the father of Shechem went out unto Jacob to commune with him.

(7) And the sons of Jacob came out of the field when they heard *it*: and the men were grieved, and they were very wroth, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

(8) And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her him to wife.

(9) And make ye marriages with us, *and* give your daughters unto us, and take our daughters unto you.

(10) And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

(11) And Shechem said unto her father and unto her brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

(12) Ask me never so much dowry and gift, and I will give according as ye shall say unto me: but give me the damsel to wife.

(13) And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

(5) And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they had come.

(6) And Hamor the father of Shechem went out to Jacob to commune with him.

(7) And the sons of Jacob came out of the field when they heard *it*: and the men were grieved, and they were very angry, because he had wrought folly in Israel in lying with Jacob's daughter; which ought not to be done.

(8) And Hamor communed with them, saying, The soul of my son Shechem longs for your daughter: I ask you to give her to him for a wife.

(9) And you make marriages with us, *and* give your daughters to us, and take our daughters to yourselves.

(10) And you shall live with us: and the land shall be before you; live and trade here, and obtain possessions here.

(11) And Shechem said to her {Dinah's} father and to her brothers, Let me find grace in your eyes, and what you shall say to me I will give.

(12) Ask me so much dowry and gift, and I will give according as you shall say to me: but give me the young woman for a wife.

(13) And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

{01} Genesis

King James Version

King James Paraphrase

(14) And they said unto them, We cannot do this thing, to give our sister to one that is uncircumcised; for that *were* a reproach unto us:

(15) But in this will we consent unto you: If ye will be as we *be*, that every male of you be circumcised;

(16) Then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

(17) But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.

(18) And their words pleased Hamor, and Shechem Hamor's son.

(19) And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he *was* more honourable than all the house of his father.

(20) And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

(21) These men *are* peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, *it is* large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

(22) Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they *are* circumcised.

(14) And they said to them, We cannot do this thing, to give our sister to one who is uncircumcised; because that *would be* a reproach to us:

(15) But we will consent to you in this: If you will be as we *are*, that every male of you be circumcised;

(16) Then we will give our daughters to you, and we will take your daughters to ourselves, and we will live with you, and we will become one people.

(17) But if you will not listen to us, to be circumcised; then we will take our daughter, and we will be gone.

(18) And their words pleased Hamor, and Shechem Hamor's son.

(19) And the young man did not delay to do the thing, because he had delight in Jacob's daughter: and he *was* more honorable than all the house of his father.

(20) And Hamor and Shechem his son came to the gate of their city, and communed with the men of their city, saying,

(21) These men *are* peaceable with us; therefore let them live in the land, and trade in it; because the land, indeed, *is* large enough for them; let us take their daughters for our wives, and let us give them our daughters.

(22) Only the men will consent to us to live with us if we do this, to be one people, if every male among us is circumcised, as they *are* circumcised.

{01} Genesis

King James Version

King James Paraphrase

(23) *Shall* not their cattle and their substance and every beast of theirs *be* ours? only let us consent unto them, and they will dwell with us.

(24) And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

(25) And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

(26) And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

(27) The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

(28) They took their sheep, and their oxen, and their asses, and that which *was* in the city, and that which *was* in the field,

(29) And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that *was* in the house.

(30) And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

(31) And they said, Should he deal with our sister as with an harlot?

(23) *Shall* not their cattle and their substance and every beast of theirs *be* ours? only let us consent to them, and they will live with us.

(24) And to Hamor and to Shechem his son all who went out of the gate of his city listened; and every male was circumcised, all who went out of the gate of his city.

(25) And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brothers, took each man his sword, and came upon the city boldly, and killed all the males.

(26) And they killed Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

(27) The sons of Jacob came upon the dead, and spoiled the city, because they had defiled their sister.

(28) They took their sheep, and their oxen, and their donkeys, and that which *was* in the city, and that which *was* in the field,

(29) And all their wealth, and all their little ones, and their wives they took captive, and spoiled even all that *was* in the house.

(30) And Jacob said to Simeon and Levi, You have troubled me causing me to stink among those who live in the land, among the Canaanites and the Perizzites: and because I *am* few in number, they will gather themselves together against me, and kill me; and I will be destroyed, I and my household.

(31) And they said, Should he deal with our sister as with a prostitute?

{01} Genesis

King James Version

(27) So God created man in his *own* image, in the image of God created he him; male and female created he them.

(28) And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

(29) And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.

(30) And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

(31) And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

(1) Thus the heavens and the earth were finished, and all the host of them.

(2) And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

(3) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

King James Paraphrase

(27) So God created man in His *own* image, in the image of God He created him; He created them male and female.

(28) And God blessed them, and God said to them, Be fruitful, and multiply, and replenish {lit. fill full}^m the earth, and subdue it: and have dominion over the fish of the sea, and over the birds of the air, and over every living thing that moves upon the earth.

(29) And God said, Look, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it will be for food.ⁿ

(30) And to every beast of the earth, and to every bird of the air, and to everything that crawls upon the earth, in which there is life, I have given every green herb for food:^o and it was so.

(31) And God saw everything that He had made, and, indeed, *it was* very good. And the evening and the morning were the sixth day.

Chapter 2

(1) And so the heavens and the earth were finished, and all their host {multitude}.

(2) And on the seventh day {Saturday}^a God ended His work which He had made; and He rested on the seventh day {Saturday} from all His work which He had made.

(3) And God blessed the seventh day {Saturday}, and sanctified it: because in it He had rested from all His work which God created and made.

1:28m - replenish – mala {מלא} – literally - fill full

1:29n - plants given for food - meat was not given for food until after the flood - Gen 9:3

1:30o – animals also only eat plants

2:2a - seventh day - Ex. 20:10

{01} Genesis

King James Version

King James Paraphrase

Chapter 9

Chapter 9

(1) And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

(2) And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.

(3) Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.

(4) But flesh with the life thereof, which is the blood thereof, shall ye not eat.

(5) And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.

(6) Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.

(7) And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

(8) And God spake unto Noah, and to his sons with him, saying,

(9) And I, behold, I establish my covenant with you, and with your seed after you;

(1) And God blessed Noah and his sons, and said to them, Be fruitful, and multiply, and replenish the earth.

(2) And the fear of you and the dread of you will be upon every beast of the earth, and upon every bird of the air, upon all that move upon the earth, and upon all the fish of the sea; into your hand they are delivered.

(3) Every moving thing that lives will be food^a for you; I have given you all things even as {I previously gave} the green herbs.

(4) But flesh with its life {soul}^b in it, which is its blood, you must not eat.

(5) And surely your blood of your lives I will require; at the hand of every beast I will require it, and at the hand of man; at the hand of every man's brother I will require the life of man.

(6) Whoever sheds man's blood, by man his blood will be shed: because God made man in His image.

(7) And you, be fruitful, and multiply; bring forth abundantly in the earth, and multiply in it.

(8) And God spoke to Noah, and to his sons with him, saying,

(9) And look, I establish My covenant with you, and with your descendants after you;

9:3a – this is the first time animals are allowed to be food - see Gen. 1:29

9:4b – life – soul – nephish {נפש} - see note on Gen. 1:20

{40} Matthew

King James Version

King James Paraphrase

(19) Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(20) For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

(21) Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

(22) But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(23) Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

(24) Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

(25) Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(26) Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

(27) Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

(19) Whoever therefore shall break one of these least commandments, and shall teach men to do so, he shall be called the least in the kingdom of heaven: but whoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

(20) Because I say to you, That unless your righteousness exceeds *the righteousness* of the scribes and Pharisees, you shall not enter into the kingdom of heaven.

(21) You have heard that it was said by those of old time, **You shall not kill;**^e and whoever shall kill shall be in danger of the judgment:

(22) But I say to you, That whoever is angry with his brother without a cause^f shall be in danger of the judgment: and whoever shall call his brother, "idiot"^g, shall be in danger of the council: but whoever shall call him, "stupid"^h, shall be in danger of hell fire.

(23) Therefore if you bring your gift to the altar, and there remember that your brother has something against you;

(24) Leave your gift there before the altar, and go your way; first be reconciled to your brother, and then come and offer your gift.

(25) Agree with your creditor quickly, while you are in the way with him; lest at any time the creditor delivers you to the judge, and the judge delivers you to the officer, and you are thrown into prison.

(26) Truly I say to you, You shall by no means come out from there, until you have paid the last cent.

(27) You have heard that it was said by those of old time, **You shall not commit adultery:**ⁱ

5:21e – Ex. 20:13

5:22f - without a cause - i.e. without a godly reason

5:22g - Raca {ῥακά}- an insult - totally depraved - totally lacking in any good qualities - not worth your time

5:22h - fool - moros {μωρός}- lesser insult - lacking in knowledge or intelligence [word we get moron from] – either insult shows a disrespect for another human being whom God has created.

5:27i – Ex. 20:14

{42} Luke

King James Version

King James Paraphrase

(29) And when she saw *him*, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
(30) And the angel said unto her, Fear not, Mary: for thou hast found favour with God.
(31) And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
(33) And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
(34) Then said Mary unto the angel, How shall this be, seeing I know not a man?
(35) And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
(36) And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.
(37) For with God nothing shall be impossible.
(38) And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
(39) And Mary arose in those days, and went into the hill country with haste, into a city of Juda;
(40) And entered into the house of Zacharias, and saluted Elisabeth.

(29) And when she saw *him*, she was troubled at his saying, and wondered in her mind what manner of greeting this should be.
(30) And the angel said to her, **Do not be afraid, Mary: because you have found favor with God.**
(31) **And, indeed, you shall conceive in your womb, and bring forth a son, and shall call His Name JESUS {Jehovah saves}.^j**
(32) **He shall be great, and shall be called the Son of the Highest: and the Lord God shall give to Him the throne of His forefather David:**
(33) **And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.**
(34) Then Mary said to the angel, How shall this be, since I do not know a man {in a sexual manner}?
(35) And the angel answered and said to her, **The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you: therefore also that Holy One Who shall be born of you shall be called the Son of God.**
(36) **And, indeed, your cousin Elisabeth, she has also conceived a son in her old age: and this is the sixth month with her, who was called barren.**
(37) **Because with God nothing shall be impossible.**
(38) And Mary said, See the handmaid of the Lord; let it be to me according to your word. And the angel departed from her.
(39) **And Mary arose in those days, and went with haste into the hill country, into a city of Judah;**
(40) **And entered into the house of Zachariah, and greeted Elisabeth.**

1:31j – Jesus {Ἰησοῦς} {Hebrew - ישוע} - from Hebrew Joshua {יהושע} - Jehovah saves
– see Acts 7:45 Note the gematria [numerical value] of the name Jesus in Greek totals 888 {8 is the Lord's number} as opposed to the antichrist's number 666. - see “[Use of Numbers in Scripture](#)”, “[Equidistant Letter Sequences \[ELS\]](#)”, and “[Examples of ELS Bible Codes](#)” at www.TheWordNotes.com

{42} Luke

King James Version

King James Paraphrase

(41) And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

(42) And she spake out with a loud voice, and said, Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

(43) And whence *is* this to me, that the mother of my Lord should come to me?

(44) For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

(45) And blessed *is* she that believed: for there shall be a performance of those things which were told her from the Lord.

(46) And Mary said, My soul doth magnify the Lord,

(47) And my spirit hath rejoiced in God my Saviour.

(48) For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

(49) For he that is mighty hath done to me great things; and holy *is* his name.

(50) And his mercy *is* on them that fear him from generation to generation.

(51) He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

(52) He hath put down the mighty from *their* seats, and exalted them of low degree.

(53) He hath filled the hungry with good things; and the rich he hath sent empty away.

(41) And it came to pass, that, when Elisabeth heard the greeting of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Spirit:

(42) And she spoke out with a loud voice, and said, Blessed *are* you among women, and blessed *is* the Fruit of your womb.

(43) And how *is* this to me, that the mother of my Lord should come to me?

(44) Because, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy.^k

(45) And blessed *is* she who has believed because there shall be a performance of those things which were told her from the Lord.

(46) And Mary said, My soul magnifies the Lord,

(47) And my spirit has rejoiced in God my Savior.

(48) Because He has regarded the low estate of His handmaiden: because, indeed, from this time forth all generations shall call me blessed.

(49) Because He Who is mighty has done to me great things; and holy *is* His Name.

(50) And His mercy *is* on those who fear Him from generation to generation.

(51) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts.

(52) He has put down the mighty from *their* seats, and exalted those of low degree.

(53) He has filled the hungry with good things; and the rich He has sent away empty.

1:44k - note: John was conceived just over 6 months prior to Mary's coming, and Jesus had been conceived at the most a couple of weeks before Mary's arrival -- Yet John, still in his mother's womb, recognized Jesus in Mary's womb!! See Job 3:16

{01} Genesis

King James Version

King James Paraphrase

Chapter 35

(1) And God said unto Jacob, Arise, go up to Bethel, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.
 (2) Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean, and change your garments:
 (3) And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.
 (4) And they gave unto Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.
 (5) And they journeyed: and the terror of God was upon the cities that *were* round about them, and they did not pursue after the sons of Jacob.
 (6) So Jacob came to Luz, which *is* in the land of Canaan, that *is*, Bethel, he and all the people that *were* with him.
 (7) And he built there an altar, and called the place Elbethel: because there God appeared unto him, when he fled from the face of his brother.
 (8) But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth.

Chapter 35

(1) And God said to Jacob, **Arise, go up to Bethel, and live there: and make there an altar to God, Who appeared to you when you fled from the face of Esau your brother.**^a
 (2) Then Jacob said to his household, and to all who *were* with him, Put away the strange gods that *are* among you, and be clean, and change your clothes:
 (3) And let us arise, and go up to Bethel; and I will make there an altar to God, Who answered me in the day of my distress, and was with me in the way which I went.
 (4) And they gave to Jacob all the strange gods which *were* in their hand, and *all their* earrings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.
 (5) And they journeyed: and the terror of God was upon the cities that *were* around them, and they did not pursue after the sons of Jacob.
 (6) So Jacob came to Luz, which *is* in the land of Canaan, that *is*, Bethel {house of God},^b he and all the people who *were* with him.
 (7) And he built there an altar, and called the place El-bethel {God - the house of God}:^c because there God appeared to him, when he fled from the face of his brother.
 (8) But Deborah {bee}^d Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allon-bachuth {oak of weeping}.^e

35:1a - Gen. 28:19

35:6b – Bethel {בית־אל} - house of God - Gen. 28:19

35:7c - El-bethel - {אל בית־אל} - "God - the house of God"

35:8d - Deborah - {דבורה} - "bee"

35:8e - Allon-bachuth - {בכות אלון} - "oak of weeping"

{01} Genesis

King James Version

(9) And God appeared unto Jacob again, when he came out of Padanaram, and blessed him.
(10) And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.
(11) And God said unto him, I *am* God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
(12) And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.
(13) And God went up from him in the place where he talked with him.
(14) And Jacob set up a pillar in the place where he talked with him, *even* a pillar of stone: and he poured a drink offering thereon, and he poured oil thereon.
(15) And Jacob called the name of the place where God spake with him, Bethel.
(16) And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour.
(17) And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.
(18) And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

King James Paraphrase

(9) And God appeared to Jacob again, when he came out of Padan-aram, and blessed him.
(10) And God said to him, **Your name is Jacob: Your name shall not be called any more Jacob, but Israel {Prince of God}^f shall be your name:** and He called his name Israel.
(11) And God said to him, **I *am* God Almighty:^g be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall come out of your body;**
(12) **And the land which I gave Abraham and Isaac, to you I will give it, and to your descendants after you I will give the land.**
(13) **And God went up from him in the place where He talked with him.**
(14) **And Jacob set up a pillar in the place where he talked with Him, *even* a pillar of stone: and he poured a drink offering upon it, and he poured oil upon it.**
(15) **And Jacob called the name of the place where God spoke with him, Bethel {house of God}.**
(16) **And they journeyed from Bethel; and there was but a little way to come to Ephrath {Bethlehem}:^h and Rachel went into labor, and she had hard labor.**
(17) **And it came to pass, when she was in hard labor, that the midwife said to her, Do not be afraid; you shall have this son also.**
(18) **And it came to pass, as her soul was departing, (because she died) that she called his name Ben-oni {son of my pain}:ⁱ but his father called him Benjamin {son of the right hand}.^j**

35:10f - Israel - {ישראל} - "prince of God" - see Gen. 32:28

35:11g - God Almighty - Gen. 17:1

35:16h - Ephrath - {אפרת} - "fruitful" - [Ephrath will later be called Bethlehem in verse 19]

35:18i - Ben-oni - {בן־אוני} - "son of my pain [or sorrow]"

35:18j - Benjamin - {בנימין} - "son of the right hand" – see Gen. 48:7

{01} Genesis

King James Version

(19) And Rachel died, and was buried in the way to Ephrath, which *is* Bethlehem.
(20) And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave unto this day.
(21) And Israel journeyed, and spread his tent beyond the tower of Edar.
(22) And it came to pass, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve:
(23) The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:
(24) The sons of Rachel; Joseph, and Benjamin:
(25) And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:
(26) And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these *are* the sons of Jacob, which were born to him in Padanaram.
(27) And Jacob came unto Isaac his father unto Mamre, unto the city of Arbah, which *is* Hebron, where Abraham and Isaac sojourned.
(28) And the days of Isaac were an hundred and fourscore years.

King James Paraphrase

(19) And Rachel died, and was buried in the way to Ephrath, which *is* Bethlehem {house of bread}.^k
(20) And Jacob set a pillar upon her grave: that *is* the pillar of Rachel's grave to this day.
(21) And Israel journeyed, and spread his tent beyond the tower of Edar {flock}.^l
(22) And it came to pass, when Israel lived in that land, that Reuben went and lay with Bilhah^m his father's concubine: and Israel heard *it*. Now the sons of Jacob were twelve:
(23) The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun:
(24) The sons of Rachel; Joseph, and Benjamin:
(25) And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali:
(26) And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these *are* the sons of Jacob, which were born to him in Padan-aram.
(27) And Jacob came to Isaac his father to Mamre, to the city of Arbah, which *is* Hebron, where Abraham and Isaac lived.
(28) And the days of Isaac were a hundred and eighty years {2288 A.H./C- 1754 B.C.}.^{n*}

35:19k - Bethlehem {בית לחם} - house of bread

35:21l - tower of Edar {למגדל עדר} - tower of the flock - Micah 4:8

35:22m - Bilhah - Rachel's maid - Gen. 29:29; 30:4-8

35:28n - Isaac dies at age 180 - 23 years after Jacob's return [Jacob-Israel and Esau are 120]

12 years after Joseph was sold into slavery. Joseph is 29 and in prison in Egypt.

- See: [Appendix G: World Time Line of Biblical History](#). Jacob and Esau are 120.

Isaac dies at age 180 – 23 years after Jacob's return

[*2288 A.H./C- 1754 B.C.]

{01} Genesis

King James Version

(29) And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob buried him.

Chapter 36

(1) Now these *are* the generations of Esau, who *is* Edom.

(2) Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

(3) And Bashemath Ishmael's daughter, sister of Nebajoth.

(4) And Adah bare to Esau Eliphaz; and Bashemath bare Reuel;

(5) And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

(6) And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

(7) For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

(8) Thus dwelt Esau in mount Seir: Esau *is* Edom.

King James Paraphrase

(29) And Isaac gave up the spirit, and died, and was gathered to his people, *being* old and full of days: and his sons Esau and Jacob buried him.^{o*}

Chapter 36

(1) Now these *are* the generations {records} of Esau,^a who *is* Edom.

(2) Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

(3) And Bashemath Ishmael's daughter, sister of Nebajoth.

(4) And Adah bore to Esau Eliphaz {God of strength};^b and Bashemath bore Reuel {friend of God};^c

(5) And Aholibamah bore Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born to him in the land of Canaan.

(6) And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had obtained in the land of Canaan; and went into the country from the face of his brother Jacob.

(7) Because their riches were too much for them to live together; and the land in which they were strangers could not bear them because of the multitude their cattle.

(8) So Esau lived in mount Seir: Esau *is* Edom.

35:29o - Note that Esau and Jacob buried Isaac even though 43 years earlier, Esau had planned to kill Jacob when Isaac died - Gen 27:41

36:1a - end of Esau's section 9 beginning of Esau's second section 10

36:4b - Eliphaz {אֱלִיפַז} - "God of strength"

36:4c - Reul {רְעוּאֵל} - "friend of God"

180th year of Isaac's life – Isaac's death – Jacob and Esau are 120 – Joseph is 29 in Egypt

[*2288 A.H./C-1754 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(9) And these *are* the generations of Esau the father of the Edomites in mount Seir:

(10) These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

(11) And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

(12) And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

(13) And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

(14) And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

(15) These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

(16) Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

(17) And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

(18) And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

(19) These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

(9) And these *are* the generations {records} of Esau^d the father of the Edomites in mount Seir:

(10) These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.

(11) And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

(12) And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

(13) And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

(14) And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bore to Esau Jeush, and Jaalam, and Korah.

(15) These *were* dukes {leaders; governors} of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

(16) Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

(17) And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

(18) And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

(19) These *are* the sons of Esau, who *is* Edom {red},^e and these *are* their dukes.

36:9d - end of Esau's second section 10 beginning of Jacob's section 11

36:19e - Edom {אֲדוֹם אָדָם} - "red" - see Gen. 25:30

{01} Genesis

King James Version

King James Paraphrase

(20) These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

(21) And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

(22) And the children of Lotan were Hori and Hemam; and Lotan's sister *was* Timna.

(23) And the children of Shobal *were* these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

(24) And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

(25) And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

(26) And these *are* the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

(27) The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

(28) The children of Dishan *are* these; Uz, and Aran.

(29) These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

(30) Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

(31) And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

(20) These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

(21) And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

(22) And the children of Lotan were Hori and Hemam; and Lotan's sister *was* Timna.

(23) And the children of Shobal *were* these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

(24) And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah *who* found the mules in the wilderness, as he fed the donkeys of Zibeon his father.

(25) And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

(26) And these *are* the children of Dishon; Hemdan, and Esh-ban, and Ithran, and Cheran.

(27) The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

(28) The children of Dishan *are* these; Uz, and Aran.

(29) These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

(30) Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

(31) And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

{01} Genesis

King James Version

King James Paraphrase

(32) And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.
(33) And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
(34) And Jobab died, and Husham of the land of Temani reigned in his stead.
(35) And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.
(36) And Hadad died, and Samlah of Masrekah reigned in his stead.
(37) And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead.
(38) And Saul died, and Baalhanan the son of Achbor reigned in his stead.
(39) And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.
(40) And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,
(41) Duke Aholibamah, duke Elah, duke Pinon,
(42) Duke Kenaz, duke Teman, duke Mibzar,
(43) Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

(32) And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.
(33) And Bela died, and Jobab the son of Zerah of Bozrah reigned in his place.
(34) And Jobab died, and Husham of the land of Temani reigned in his place.
(35) And Husham died, and Hadad the son of Bedad, who struck Midian in the field of Moab, reigned in his place: and the name of his city *was* Avith.
(36) And Hadad died, and Samlah of Masrekah reigned in his place.
(37) And Samlah died, and Saul of Rehoboth *by* the river reigned in his place.
(38) And Saul died, and Baalhanan the son of Achbor reigned in his place.
(39) And Baalhanan the son of Achbor died, and Hadar reigned in his place: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.
(40) And these *are* the names of the dukes *that came* from Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,
(41) Duke Aholibamah, duke Elah, duke Pinon,
(42) Duke Kenaz, duke Teman, duke Mibzar,
(43) Duke Magdiel, duke Iram: these *are* the dukes of Edom, according to their homes in the land of their possession: he *is* Esau the father of the Edomites.

{01} Genesis

King James Version

King James Paraphrase

Chapter 37

(1) And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.
 (2) These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.
 (3) Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colours.
 (4) And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.
 (5) And Joseph dreamed a dream, and he told *it* his brethren: and they hated him yet the more.
 (6) And he said unto them, Hear, I pray you, this dream which I have dreamed:
 (7) For, behold, we *were* binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
 (8) And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

Chapter 37

(1) And Jacob lived in the land in which his father was a stranger, in the land of Canaan.
 (2) These *are* the generations {records} of Jacob.^a Joseph, *being* seventeen years old {2276 A.H./C-1766 B.C.},* was feeding the flock with his brothers; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to his father an evil report about them.
 (3) Now Israel loved Joseph more than all his children, because he *was* the son of his old age: and he made him a coat of *many* colors.
 (4) And when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.
 (5) And Joseph dreamed a dream, and he told *it* to his brothers: and they hated him all the more.
 (6) And he said to them, I urge {ask} you to listen to this dream which I have dreamed:
 (7) Because, look, we *were* binding sheaves in the field, and, my sheaf arose, and also stood upright; and, indeed, your sheaves stood around it, and bowed down before my sheaf.
 (8) And his brothers said to him, Shall you indeed reign over us? or shall you indeed rule over us? And they hated him all the more because of his dreams, and because of his words.

37:2a - end of Jacob's section 11 beginning of Joseph's section 12 [final section]

17th year of Joseph's life – Joseph sold into slavery
 [*2276 A.H./C-1766 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(9) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.

(10) And he told *it* to his father, and to his brethren: and his father rebuked him, and said unto him, What *is* this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

(11) And his brethren envied him; but his father observed the saying.

(12) And his brethren went to feed their father's flock in Shechem.

(13) And Israel said unto Joseph, Do not thy brethren feed *the flock* in Shechem? come, and I will send thee unto them. And he said to him, Here *am I*.

(14) And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.

(15) And a certain man found him, and, behold, *he was* wandering in the field: and the man asked him, saying, What seekest thou?

(16) And he said, I seek my brethren: tell me, I pray thee, where they feed *their flocks*.

(9) And he dreamed yet another dream, and told it to his brothers, and said, indeed, I have dreamed another dream; and, the sun and the moon and the eleven stars bowed down before me.

(10) And he told *it* to his father, and to his brothers: and his father rebuked him, and said to him, What *is* this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow down ourselves to you to the earth?

(11) And his brothers envied him; but his father observed the saying.

(12) And his brothers went to feed their father's flock in Shechem.

(13) And Israel said to Joseph, Do not your brothers feed *the flock* in Shechem? come, and I will send you to them. And he said to him, Here I *am*.

(14) And he said to him, Go, I urge {ask} you, see whether it is well with your brothers, and well with the flocks; and bring me word again. So he sent him out of the valley of Hebron, and he came to Shechem.

(15) And a certain man found him, and, indeed, *he was* wandering in the field: and the man asked him, saying, What are you looking for?

(16) And he said, I am looking for my brothers: tell me, I urge {ask} you, where they feed *their flocks*.

{01} Genesis

King James Version

King James Paraphrase

(17) And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

(18) And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.

(19) And they said one to another, Behold, this dreamer cometh.

(20) Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

(21) And Reuben heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

(22) And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

(23) And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, *his* coat of *many* colours that *was* on him;

(24) And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

(25) And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry *it* down to Egypt.

(17) And the man said, They have departed from here; because I heard them say, Let us go to Dothan. And Joseph went after his brothers, and found them in Dothan.

(18) And when they saw him afar off, even before he came near to them, they conspired against him to kill him.

(19) And they said one to another, Look, this dreamer is coming.

(20) Therefore come now, and let us kill him, and cast him into some pit, and we will say, Some evil beast has devoured him: and we shall see what will become of his dreams.

(21) And Reuben^b heard *it*, and he delivered him out of their hands; and said, Let us not kill him.

(22) And Reuben said to them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and do not lay a hand upon him; that he might deliver him out of their hands, to deliver him to his father again.

(23) And it came to pass, when Joseph had come to his brothers, that they stripped Joseph out of his coat, *his* coat of *many* colors that *was* on him;

(24) And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

(25) And they sat down to eat bread: and they lifted up their eyes and looked, and, there came a company of Ishmaelites^c from Gilead with their camels carrying spices and balm and myrrh, going down to Egypt.

37:21b – Rueben – Jacob's oldest son – Gen. 29:32

37:25c - Ishmaelites - descendants of Abraham's son Ishmael born to his wife's hand maid

Hagar - Gen. 16:1-12

{01} Genesis

King James Version

King James Paraphrase

(26) And Judah said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?

(27) Come, and let us sell him to the Ishmeelites, and let not our hand be upon him; for he *is* our brother *and* our flesh. And his brethren were content.

(28) Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

(29) And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he rent his clothes.

(30) And he returned unto his brethren, and said, The child *is* not; and I, whither shall I go?

(31) And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

(32) And they sent the coat of *many* colours, and they brought *it* to their father; and said, This have we found: know now whether it *be* thy son's coat or no.

(33) And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

(34) And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

(26) And Judah^d said to his brothers, What does it profit us if we kill our brother, and conceal his blood?

(27) Come, and let us sell him to the Ishmaelites, and do not let our hand be upon him; because he *is* our brother *and* our flesh. And his brothers were content.

(28) Then there passed by Midianites^e merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

(29) And Reuben returned to the pit; and, indeed, Joseph *was* not in the pit; and he tore his clothes.

(30) And he returned to his brothers, and said, The child *is* no more; and I, where shall I go?

(31) And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

(32) And they sent the coat of *many* colors, and they brought *it* to their father; and said, We have found this: do you know now whether it *is* your son's coat or not.

(33) And he knew it, and said, *It is* my son's coat; an evil beast has devoured him; Joseph is without doubt torn into pieces.

(34) And Jacob tore his clothes, and put sackcloth upon his waist, and mourned for his son many days.

37:26d – Judah was Jacob's fourth son – see Gen. 29:35

37:28e - Midianites - descendants of Abraham's son Midian who was born to his wife Keturah whom he married after Sarah's death. Gen. 25:1-2

{01} Genesis

King James Version

(35) And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

(36) And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, *and* captain of the guard.

Chapter 38

(1) And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name *was* Hirah.

(2) And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in unto her.

(3) And she conceived, and bare a son; and he called his name Er.

(4) And she conceived again, and bare a son; and she called his name Onan.

(5) And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

(6) And Judah took a wife for Er his firstborn, whose name *was* Tamar.

(7) And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

(8) And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

King James Paraphrase

(35) And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, I will go down into the grave to my son mourning. So his father wept for him.

(36) And the Midianites sold him into Egypt to Potiphar, an officer of Pharaoh's, *and* captain of the guard.

Chapter 38

(1) And it came to pass at that time, that Judah went down from his brothers, and turned in to a certain Adullamite, whose name *was* Hirah.

(2) And Judah saw there a daughter of a certain Canaanite, whose name *was* Shuah; and he took her, and went in to her.

(3) And she conceived, and bore a son; and he called his name Er {watchful}.^a

(4) And she conceived again, and bore a son; and she called his name Onan {strong}.^b

(5) And she yet again conceived, and bore a son; and called his name Shelah {request}:^c and he was at Chezib, when she bore him.

(6) And Judah took a wife for Er his firstborn, whose name *was* Tamar.

(7) And Er, Judah's firstborn, was wicked in the sight of the LORD {Jehovah}; and the LORD {Jehovah} killed him.

(8) And Judah said to Onan, Go in to your brother's wife, and marry her, and raise up descendants for your brother.

38:3a - Er {עֵר} - Watchful - Gen. 46:12

38:4b - Onan {אֹנָן} - Strong - Gen. 46:12

38:5c - Shelah {שֵׁלָה} - Request

{01} Genesis

King James Version

King James Paraphrase

(9) And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled *it* on the ground, lest that he should give seed to his brother.

(10) And the thing which he did displeased the LORD: wherefore he slew him also.

(11) Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brethren *did*. And Tamar went and dwelt in her father's house.

(12) And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

(13) And it was told Tamar, saying, Behold thy father in law goeth up to Timnath to shear his sheep.

(14) And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which *is* by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.

(15) When Judah saw her, he thought her *to be* an harlot; because she had covered her face.

(9) And Onan knew that the descendants would not be his; and it came to pass, when he went in to his brother's wife, that he spilled *it* {the semen} on the ground, so that he should not give descendants to his brother.

(10) And the thing which he did displeased the LORD {Jehovah}: therefore He killed him also.

(11) Then Judah said to Tamar his daughter-in-law, Remain a widow at your father's house, until Shelah my son is grown: because he said, Lest perhaps he die also, as his brothers *did*. And Tamar went and lived in her father's house.

(12) And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up to his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

(13) And it was told Tamar, saying, Look your father-in-law goes up to Timnath to shear his sheep.

(14) And she took off her widow's clothes, and covered herself with a veil, and wrapped herself, and sat in an open place, which *is* by the road to Timnath; because she saw that Shelah was grown, and she had not been given to him for a wife.

(15) When Judah saw her, he thought her *to be* a prostitute; because she had covered her face.

{01} Genesis

King James Version

King James Paraphrase

(16) And he turned unto her by the way, and said, Go to, I pray thee, let me come in unto thee; (for he knew not that she *was* his daughter in law.) And she said, What wilt thou give me, that thou mayest come in unto me?

(17) And he said, I will send *thee* a kid from the flock. And she said, Wilt thou give *me* a pledge, till thou send *it*?

(18) And he said, What pledge shall I give thee? And she said, Thy signet, and thy bracelets, and thy staff that *is* in thine hand. And he gave *it* her, and came in unto her, and she conceived by him.

(19) And she arose, and went away, and laid by her vail from her, and put on the garments of her widowhood.

(20) And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he found her not.

(21) Then he asked the men of that place, saying, Where *is* the harlot, that *was* openly by the way side? And they said, There was no harlot in this *place*.

(22) And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no harlot in this *place*.

(23) And Judah said, Let her take *it* to her, lest we be shamed: behold, I sent this kid, and thou hast not found her.

(16) And he turned to her by the way, and said, I urge {ask} you, come now, let me come in to you; (because he did not know that she *was* his daughter-in-law.) And she said, What will you give me, that you may come in to me?

(17) And he said, I will send *you* a kid from the flock. And she said, Will you give *me* a pledge, until you send *it*?

(18) And he said, What pledge shall I give you? And she said, Your signet ring, and your bracelets, and your staff that *is* in your hand. And he gave *it to* her, and came in to her, and she conceived by him.

(19) And she arose, and went away, and laid her veil away from her, and put on the clothes of her widowhood.

(20) And Judah sent the kid by the hand of his friend the Adullamite, to receive *his* pledge from the woman's hand: but he could not find her.

(21) Then he asked the men of that place, saying, Where *is* the prostitute, who *was* openly by the road side? And they said, There was no prostitute in this *place*.

(22) And he returned to Judah, and said, I cannot find her; and also the men of the place said, *that* there was no prostitute in this *place*.

(23) And Judah said, Let her keep *it* to herself, that we may not be shamed: indeed, I sent this kid, and you have not found her.

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King James Version

King James Paraphrase

(24) And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law hath played the harlot; and also, behold, she *is* with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

(25) When she *was* brought forth, she sent to her father in law, saying, By the man, whose these *are*, *am* I with child: and she said, Discern, I pray thee, whose *are* these, the signet, and bracelets, and staff.

(26) And Judah acknowledged *them*, and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

(27) And it came to pass in the time of her travail, that, behold, twins *were* in her womb.

(28) And it came to pass, when she travailed, that *the one* put out *his* hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

(29) And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? *this* breach *be* upon thee: therefore his name was called Pharez.

(30) And afterward came out his brother, that had the scarlet thread upon his hand: and his name was called Zarah.

(24) And it came to pass about three months afterward, that it was told Judah, saying, Tamar your daughter-in-law has played the prostitute; and also, indeed, she *is* with child by prostitution. And Judah said, Bring her forth, and let her be burnt.

(25) When she *was* brought forth, she sent to her father-in-law, saying, I *am* with child by the man, to whom these belong: and she said, Discern, I urge you, whose *are* these, the signet ring, and bracelets, and staff.

(26) And Judah acknowledged *them*, and said, She has been more righteous than I; because I did not give her to Shelah my son. And he did not know her again {sexually}.

(27) And it came to pass in the time of her labor, that, indeed, twins *were* in her womb.

(28) And it came to pass, when she was in labor, that *the one* put out *his* hand: and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

(29) And it came to pass, as he drew back his hand, that, indeed, his brother came out: and she said, How have you broken forth? *this* breach *is* upon you: therefore his name was called Pharez {breach}.^d

(30) And afterward his brother came out, who had the scarlet thread upon his hand: and his name was called Zarah {risen}.^e

38:29d - Pharez {פָּרֵץ} - breach

38:30e - Zarah {זָרַח} - risen or sprung up

{01} Genesis

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King James Paraphrase

Chapter 39

(1) And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him of the hands of the Ishmeelites, which had brought him down thither.

(2) And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

(3) And his master saw that the LORD *was* with him, and that the LORD made all that he did to prosper in his hand.

(4) And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

(5) And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.

(6) And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat. And Joseph was *a* goodly *person*, and well favoured.

(7) And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

(8) But he refused, and said unto his master's wife, Behold, my master wotteth not what *is* with me in the house, and he hath committed all that he hath to my hand;

Chapter 39

(1) And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian, bought him from the hands of the Ishmaelites, who had brought him down there.

(2) And the LORD {Jehovah} was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

(3) And his master saw that the LORD {Jehovah} *was* with him, and that the LORD {Jehovah} caused all that he did to prosper in his hand.

(4) And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his {Joseph's} hand.

(5) And it came to pass from the time *that* he had made him overseer in his house, and over all that he had, that the LORD {Jehovah} blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD {Jehovah} was upon all that he had in the house, and in the field.

(6) And he left all that he had in Joseph's hand; and he did not know what he had, except the bread which he ate. And Joseph was *a* handsome *person*, and well favored.

(7) And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.

(8) But he refused, and said to his master's wife, Indeed, my master does not know what *is* with me in the house, and he has committed all that he has to my hand;

{01} Genesis

King James Version

King James Paraphrase

(9) *There is* none greater in this house than I; neither hath he kept back any thing from me but thee, because thou *art* his wife: how then can I do this great wickedness, and sin against God?
(10) And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie by her, *or* to be with her.
(11) And it came to pass about this time, that *Joseph* went into the house to do his business; and *there was* none of the men of the house there within.
(12) And she caught him by his garment, saying, Lie with me: and he left his garment in her hand, and fled, and got him out.
(13) And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,
(14) That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
(15) And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
(16) And she laid up his garment by her, until his lord came home.
(17) And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me:

(9) *There is* none greater in this house than I; neither has he kept back anything from me except you, because you *are* his wife: how then can I do this great wickedness, and sin against God?
(10) And it came to pass, as she spoke to Joseph day by day, that he did not listen to her, to lie by her, *or* to be with her.
(11) And it came to pass about this time, that *Joseph* went into the house to do his business; and *there were* none of the men of the house there inside.
(12) And she caught him by his robe, saying, Lie with me: and he left his robe in her hand, and fled, and left.
(13) And it came to pass, when she saw that he had left his robe in her hand, and had fled forth,
(14) That she called to the men of her house, and spoke to them, saying, See, he has brought in a Hebrew to us to mock us; he came in to me to lie with me, and I cried with a loud voice:
(15) And it came to pass, when he heard that I lifted up my voice and cried, that he left his robe with me, and fled, and got himself out.
(16) And she laid up his robe by her, until his lord came home.
(17) And she spoke to him according to these words, saying, The Hebrew servant, which you have brought to us, came in to me to mock me:

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(18) And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.

(19) And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that his wrath was kindled.

(20) And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

(21) But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

(22) And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

(23) The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

Chapter 40

(1) And it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

(2) And Pharaoh was wroth against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

King James Paraphrase

(18) And it came to pass, as I lifted up my voice and cried, that he left his robe with me, and fled out.

(19) And it came to pass, when his master heard the words of his wife, which she spoke to him, saying, After this manner your servant did to me; that his anger was kindled.

(20) And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

(21) But the LORD {Jehovah} was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison.

(22) And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatever they did there, he was in charge *of it*.

(23) The keeper of the prison did not look to anything *that was* under his hand; because the LORD {Jehovah} was with him, and *that* which he did, the LORD {Jehovah} caused *it* to prosper.

Chapter 40

(1) And it came to pass after these things, *that* the butler of the king of Egypt and *his* baker had offended their lord the king of Egypt.

(2) And Pharaoh was angry against two *of* his officers, against the chief of the butlers, and against the chief of the bakers.

{01} Genesis

King James Version

King James Paraphrase

(3) And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

(4) And the captain of the guard charged Joseph with them, and he served them: and they continued a season in ward.

(5) And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

(6) And Joseph came in unto them in the morning, and looked upon them, and, behold, they *were* sad.

(7) And he asked Pharaoh's officers that *were* with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

(8) And they said unto him, We have dreamed a dream, and *there is* no interpreter of it. And Joseph said unto them, *Do* not interpretations *belong* to God? tell me *them*, I pray you.

(9) And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine *was* before me;

(10) And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

(11) And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

(3) And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

(4) And the captain of the guard charged Joseph with them, and he served them: and they continued a season in prison.

(5) And both of them dreamed a dream, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who *were* bound in the prison.

(6) And Joseph came in to them in the morning, and looked upon them, and, indeed, they *were* sad.

(7) And he asked Pharaoh's officers that *were* with him in the prison of his lord's house, saying, Why do you look so sad today?

(8) And they said to him, We have dreamed a dream, and *there is* no one to interpret it. And Joseph said to them, *Do* not interpretations *belong* to God? I urge {ask} you to tell *them* to me {2287 A.H./C-1755 B.C.}.^{a*}

(9) And the chief butler told his dream to Joseph, and said to him, In my dream, a vine *was* before me;

(10) And in the vine *were* three branches: and it *was* as though it budded, *and* her blossoms shot forth; and its clusters brought forth ripe grapes:

(11) And Pharaoh's cup *was* in my hand: and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

40:8a - 28th year of Joseph's life – Jacob [Israel] is 119

28th year of Joseph's life – Jacob [Israel] is 119
[*2287 A.H./C-1755 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(12) And Joseph said unto him, This is the interpretation of it: The three branches are three days:

(13) Yet within three days shall Pharaoh lift up thine head, and restore thee unto thy place: and thou shalt deliver Pharaoh's cup into his hand, after the former manner when thou wast his butler.

(14) But think on me when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

(15) For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

(16) When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head:

(17) And in the uppermost basket there was of all manner of bakemeats for Pharaoh; and the birds did eat them out of the basket upon my head.

(18) And Joseph answered and said, This is the interpretation thereof: The three baskets are three days:

(19) Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

(12) And Joseph said to him, This is its interpretation: The three branches are three days:

(13) Within three days Pharaoh shall lift up your head, and restore you to your place: and you shall deliver Pharaoh's cup into his hand, after the former manner when you were his butler.

(14) But remember me when it shall be well with you, and show kindness to me, I urge {ask} you, and make mention of me to Pharaoh, and bring me out of this house:

(15) Because indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

(16) When the chief baker saw that the interpretation was good, he said to Joseph, I also was in my dream, and, I had three white baskets on my head:

(17) And in the uppermost basket there was of all manner of baked goods for Pharaoh; and the birds ate them out of the basket upon my head.

(18) And Joseph answered and said, This is its interpretation: The three baskets are three days:

(19) Within three days Pharaoh shall lift up your head from off of you, and shall hang you on a tree; and the birds shall eat your flesh from off of you.

{01} Genesis

King James Version

(20) And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

(21) And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand:

(22) But he hanged the chief baker: as Joseph had interpreted to them.

(23) Yet did not the chief butler remember Joseph, but forgat him.

Chapter 41

(1) And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

(2) And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

(3) And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and stood by the *other* kine upon the brink of the river.

(4) And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

(5) And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

(6) And, behold, seven thin ears and blasted with the east wind sprung up after them.

King James Paraphrase

(20) And it came to pass the third day, *which was* Pharaoh's birthday, that he made a feast to all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

(21) And he restored the chief butler to his butlership again; and he gave the cup into Pharaoh's hand:

(22) But he hanged the chief baker: as Joseph had interpreted to them.

(23) Yet the chief butler did not remember Joseph, but forgot him.

Chapter 41

(1) And it came to pass at the end of two full years {2289 A.H./C-1753 B.C.},^{a*} that Pharaoh dreamed: and, indeed, he stood by the river.

(2) And, there came up out of the river seven well favored and fat of flesh cattle; and they fed in a meadow.

(3) And, then seven other cattle came up after them out of the river, ill favored and lean of flesh; and stood by the *other* cattle upon the bank of the river.

(4) And the ill favored and lean of flesh cattle ate up the seven well favored and fat cattle. So Pharaoh awoke.

(5) And he slept and dreamed the second time: and, seven ears of corn came up upon one stalk, firm and good.

(6) And, then seven thin ears and blasted with the east wind sprung up after them.

41:1a - 30th year of Joseph's life – Jacob [Israel] is 121

30th year of Joseph's life – Jacob [Israel] is 121
[*2289 A.H./C-1753 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(7) And the seven thin ears devoured the seven rank and full ears. And Pharaoh awoke, and, behold, *it was* a dream.

(7) And the seven thin ears devoured the seven firm and full ears. And Pharaoh awoke, and, *it was* a dream.

(8) And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but *there was* none that could interpret them unto Pharaoh.

(8) And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all its wise men: and Pharaoh told them his dream; but *there was* no one who could interpret them to Pharaoh.

(9) Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

(9) Then the chief butler spoke to Pharaoh, saying, I do remember my faults this day:

(10) Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, *both* me and the chief baker:

(10) Pharaoh was angry with his servants, and put me in prison in the captain of the guard's house, *both* me and the chief baker:

(11) And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

(11) And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

(12) And *there was* there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

(12) And *there was* there with us a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

(13) And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

(13) And it came to pass, as he interpreted to us, so it was; me he restored to my office, and him he hanged.

(14) Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his raiment, and came in unto Pharaoh.

(14) Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved *himself*, and changed his clothing, and came in to Pharaoh.

{01} Genesis

King James Version

King James Paraphrase

(15) And Pharaoh said unto Joseph, I have dreamed a dream, and *there is* none that can interpret it: and I have heard say of thee, *that* thou canst understand a dream to interpret it.

(16) And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

(17) And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river:

(18) And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:

(19) And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

(20) And the lean and the ill favoured kine did eat up the first seven fat kine:

(21) And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill favoured, as at the beginning. So I awoke.

(22) And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

(23) And, behold, seven ears, withered, thin, *and* blasted with the east wind, sprung up after them:

(24) And the thin ears devoured the seven good ears: and I told *this* unto the magicians; but *there was* none that could declare *it* to me.

(15) And Pharaoh said to Joseph, I have dreamed a dream, and *there is* no one who can interpret it: and I have heard it said of you, *that* you can understand a dream to interpret it.

(16) And Joseph answered Pharaoh, saying, *It is* not in me: God shall give Pharaoh an answer of peace.

(17) And Pharaoh said to Joseph, In my dream, I stood upon the bank of the river:

(18) And, there came up out of the river seven cattle, fat of flesh and well favored; and they fed in a meadow:

(19) And, after that, seven other cattle came up after them, poor and very ill favored and lean of flesh, such as I never saw in all the land of Egypt for badness:

(20) And the lean and the ill favored cattle ate up the first seven fat cattle:

(21) And when they had eaten them up, it could not be known that they had eaten them; but they *were* still ill favored, as at the beginning. So I awoke.

(22) And I saw in my {second} dream, and seven ears came up in one stalk, full and good:

(23) And, afterward seven ears, withered, thin, *and* blasted with the east wind, sprung up them:

(24) And the thin ears devoured the seven good ears: and I told *this* to the magicians; but *there was* no one who could declare *it* to me.

{01} Genesis

King James Version

King James Paraphrase

(25) And Joseph said unto Pharaoh, The dream of Pharaoh *is* one: God hath shewed Pharaoh what he *is* about to do.

(26) The seven good kine *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

(27) And the seven thin and ill favoured kine that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

(28) This *is* the thing which I have spoken unto Pharaoh: What God *is* about to do he sheweth unto Pharaoh.

(29) Behold, there come seven years of great plenty throughout all the land of Egypt:

(30) And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

(31) And the plenty shall not be known in the land by reason of that famine following; for it *shall be* very grievous.

(32) And for that the dream was doubled unto Pharaoh twice; *it is* because the thing *is* established by God, and God will shortly bring it to pass.

(33) Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

(25) And Joseph said to Pharaoh, The dreams of Pharaoh *are* one: God has shown Pharaoh what He *is* about to do.

(26) The seven good cattle *are* seven years; and the seven good ears *are* seven years: the dream *is* one.

(27) And the seven thin and ill favored cattle that came up after them *are* seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

(28) This *is* the thing which I have spoken to Pharaoh: What God *is* about to do he is showing to Pharaoh.

(29) There are coming seven years of great plenty throughout all the land of Egypt:

(30) And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

(31) And the plenty shall not be known in the land because of that famine following; because it *shall be* very grievous.

(32) And because the dream was doubled to Pharaoh twice; *it is* because the thing *is* established by God, and God will shortly bring it to pass.

(33) Now therefore let Pharaoh search out a man discreet and wise, and set him over the land of Egypt.

{01} Genesis

King James Version

King James Paraphrase

(34) Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.
(35) And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
(36) And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.
(37) And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.
(38) And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?
(39) And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is* none so discreet and wise as thou *art*:
(40) Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.
(41) And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.
(42) And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

(34) Let Pharaoh do *this*, and let him appoint officers over the land, and take up the fifth part {20%}^b of the land of Egypt in the seven plenteous years.
(35) And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.
(36) And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land not perish through the famine.
(37) And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.
(38) And Pharaoh said to his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of God *is*?
(39) And Pharaoh said to Joseph, Inasmuch as God has shown you all this, *there is* none so discreet and wise as you *are*:
(40) You shall be over my house, and according to your word shall all my people be ruled: only in the throne will I be greater than you.
(41) And Pharaoh said to Joseph, See, I have set you over all the land of Egypt.
(42) And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in clothing of fine linen, and put a gold chain about his neck;

41:34b – fifth part – 20 percent

{01} Genesis

King James Version

King James Paraphrase

(43) And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him *ruler* over all the land of Egypt.

(44) And Pharaoh said unto Joseph, I *am* Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.

(45) And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out over *all* the land of Egypt.

(46) And Joseph *was* thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

(47) And in the seven plenteous years the earth brought forth by handfuls.

(48) And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* round about every city, laid he up in the same.

(49) And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for *it was* without number.

(50) And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.

(43) And he caused him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him *ruler* over all the land of Egypt.

(44) And Pharaoh said to Joseph, I *am* Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.

(45) And Pharaoh called Joseph's name Zaphnath-paaneah {revealer of secret things};^c and he gave him Asenath the daughter of Potipherah priest of On for a wife . And Joseph went out over *all* the land of Egypt.

(46) And Joseph *was* thirty years {2289 A.H./C-1753 B.C.}^{d*} old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

(47) And in the seven plentiful years the earth brought forth by handfuls.

(48) And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which *was* around every city, he laid up in the same.

(49) And Joseph gathered corn as the sand of the sea, very much, until he quit counting; because *it was* without number.

(50) And to Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On bore to him.

41:45c - Zaphnath-paaneah - {צַפְנַת־פַּעֲנָח} - "revealer of secret things"

41:46d - 30th year of Joseph's life – Jacob [Israel] is 121

30th year of Joseph's life – Jacob [Israel] is 121
[*2289 A.H./C-1753 B.C.]

{01} Genesis

King James Version

(51) And Joseph called the name of the firstborn Manasseh: For God, *said he*, hath made me forget all my toil, and all my father's house.
(52) And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.
(53) And the seven years of plenteousness, that was in the land of Egypt, were ended.
(54) And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
(55) And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
(56) And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.
(57) And all countries came into Egypt to Joseph for to buy *corn*; because that the famine was so sore in all lands.

Chapter 42

(1) Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
(2) And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

King James Paraphrase

(51) And Joseph called the name of the firstborn Manasseh {causing to forget}:^e Because God, *he said*, has caused me to forget all my toil, and all my father's house.
(52) And the name of the second he called Ephraim {double fruit}:^f Because God has caused me to be fruitful in the land of my affliction.
(53) And the seven years of plenty, that was in the land of Egypt, came to an end.
(54) And the seven years of famine began to come {2297A.H./C-1745 B.C.},^{g*} just as Joseph had said: and the famine was in all lands; but in all the land of Egypt there was bread.
(55) And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said to all the Egyptians, Go to Joseph; what he says to you, do.
(56) And the famine was over all the face of the earth: And Joseph opened all the storehouses, and sold to the Egyptians; and the famine grew greatly in the land of Egypt.
(57) And all countries came into Egypt to Joseph to buy *corn*; because the famine was so great in all lands.

Chapter 42

(1) Now when Jacob saw that there was corn in Egypt, Jacob said to his sons, Why do you look at one another?
(2) And he said, Look, I have heard that there is corn in Egypt: go down there, and buy for us from there; that we may live, and not die.

41:51e - Manasseh - {מנשה} "causing to forget"

41:52f - Ephraim - {אפרים} "double fruit"

41:54g - 37th year of Joseph's life – Jacob [Israel] is 128

37th year of Joseph's life – Jacob [Israel] is 128

[*2297A.H./C-1745 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(3) And Joseph's ten brethren went down to buy corn in Egypt.

(4) But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

(5) And the sons of Israel came to buy *corn* among those that came: for the famine was in the land of Canaan.

(6) And Joseph *was* the governor over the land, *and he it was* that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him *with* their faces to the earth.

(7) And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

(8) And Joseph knew his brethren, but they knew not him.

(9) And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye *are* spies; to see the nakedness of the land ye are come.

(10) And they said unto him, Nay, my lord, but to buy food are thy servants come.

(11) We *are* all one man's sons; we *are* true *men*, thy servants are no spies.

(12) And he said unto them, Nay, but to see the nakedness of the land ye are come.

(3) And Joseph's ten brothers went down to buy corn in Egypt.

(4) But Benjamin,^a Joseph's brother, Jacob did not send with his brothers; because he said, just in case mischief should befall him.

(5) And the sons of Israel came to buy *corn* among those who came: because the famine was in the land of Canaan.

(6) And Joseph *was* the governor over the land, *and it was* he who sold to all the people of the land: and Joseph's brothers came, and bowed down themselves before him *with* their faces to the earth.

(7) And Joseph saw his brothers, and he knew them, but made himself strange to them, and spoke roughly to them; and he said to them, Where have you come from? And they said, From the land of Canaan to buy food.

(8) And Joseph knew his brothers, but they did not know him.

(9) And Joseph remembered the dreams which he dreamed about them, and said to them, You *are* spies; you have come to see the nakedness of the land.

(10) And they said to him, No, my lord, but your servants have come to buy food.

(11) We *are* all one man's sons; we *are* true *men*, your servants are no spies.

(12) And he said to them, No, but you have come to see the nakedness of the land.

42:4a – Benjamin is 6 years younger than Joseph who is now 38 and Rachel's only other son
- see Gen. 35:18 - See: [Appendix G: World Time Line of Biblical History](#)

{01} Genesis

King James Version

King James Paraphrase

(13) And they said, Thy servants *are* twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest *is* this day with our father, and one *is* not.

(14) And Joseph said unto them, That *is it* that I spake unto you, saying, Ye *are* spies:

(15) Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

(16) Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

(17) And he put them all together into ward three days.

(18) And Joseph said unto them the third day, This do, and live; *for* I fear God:

(19) If ye *be* true *men*, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

(20) But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

(21) And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

(13) And they said, Your servants *are* twelve brothers, the sons of one man in the land of Canaan; and, indeed, the youngest *is* this day with our father, and one *is* no more.

(14) And Joseph said to them, That *is it* that I spoke to you, saying, You *are* spies:

(15) This is how you shall be proven: By the life of Pharaoh you shall not go forth from here, except your youngest brother comes here.

(16) Send one of you, and let him fetch your brother, and you shall be kept in prison, that your words may be proven, whether *there is any* truth in you: or else by the life of Pharaoh surely you *are* spies.

(17) And he put them all together into prison three days.

(18) And Joseph said to them the third day, Do this, and live; *because* I fear God:

(19) If you *are* true *men*, let one of your brothers be bound in the house of your prison: go, carry corn for the famine of your houses:

(20) But bring your youngest brother to me; so shall your words be verified, and you shall not die. And they did so.

(21) And they said one to another, We *are* verily guilty concerning our brother {Joseph}, in that we saw the anguish of his soul, when he begged us, and we would not listen; therefore this distress has come upon us.

{01} Genesis

King James Version

(22) And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

(23) And they knew not that Joseph understood *them*; for he spake unto them by an interpreter.

(24) And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

(25) Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

(26) And they laded their asses with the corn, and departed thence.

(27) And as one of them opened his sack to give his ass provender in the inn, he espied his money; for, behold, it *was* in his sack's mouth.

(28) And he said unto his brethren, My money is restored; and, lo, *it is* even in my sack: and their heart failed *them*, and they were afraid, saying one to another, What *is* this *that* God hath done unto us?

(29) And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

King James Paraphrase

(22) And Reuben answered them, saying, Did I not speak to you, saying, Do not sin against the child; and you would not listen? therefore, look, also his blood is required.

(23) And they did not know that Joseph understood *them*; because he spoke to them through an interpreter.

(24) And he turned himself about from them, and wept; and returned to them again, and communed with them, and took from them Simeon,^b and bound him before their eyes.

(25) Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and so he did to them.

(26) And they loaded up their donkeys with the corn, and departed from there.

(27) And as one of them opened his sack to give his donkey feed in the inn, he saw his money; because, indeed, it *was* in his sack's mouth.

(28) And he said to his brothers, My money is restored; and, look, *it is* even in my sack: and their hearts failed *them*, and they were afraid, saying one to another, What *is* this *that* God has done to us?

(29) And they came to Jacob their father to the land of Canaan, and told him all that had befallen them; saying,

42:24b - Simeon - Simeon is Jacob's next to oldest son [Gen. 29:33] who was born to Leah [Reuben was the oldest - Gen. 29:32] - Note: Simeon's wife had already died. See note on Gen. 46:26

{01} Genesis

King James Version

King James Paraphrase

(30) The man, *who is* the lord of the land, spake roughly to us, and took us for spies of the country.

(31) And we said unto him, *We are true men*; we are no spies:

(32) *We be* twelve brethren, sons of our father; one *is* not, and the youngest *is* this day with our father in the land of Canaan.

(33) And the man, the lord of the country, said unto us, Hereby shall I know that ye *are true men*; leave one of your brethren *here* with me, and take *food for* the famine of your households, and be gone:

(34) And bring your youngest brother unto me: then shall I know that ye *are* no spies, but *that ye are true men*: so will I deliver you your brother, and ye shall traffick in the land.

(35) And it came to pass as they emptied their sacks, that, behold, every man's bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.

(36) And Jacob their father said unto them, Me have ye bereaved *of my children*: Joseph *is* not, and Simeon *is* not, and ye will take Benjamin *away*: all these things are against me.

(37) And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

(38) And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

(30) The man, *who is* the lord of the land, spoke roughly to us, and took us for spies of the country.

(31) And we said to him, *We are true men*; we are no spies:

(32) *We are* twelve brothers, sons of our father; one *is* no more, and the youngest *is* this day with our father in the land of Canaan.

(33) And the man, the lord of the country, said to us, This is how I shall know that you *are true men*; leave one of your brothers *here* with me, and take *food for* the famine of your households, and be gone:

(34) And bring your youngest brother to me: then I shall know that you *are* not spies, but *that you are true men*: so will I deliver to you your brother, and you shall trade in the land.

(35) And it came to pass as they emptied their sacks, that, indeed, every man's bundle of money *was* in his sack: and when *both* they and their father saw the bundles of money, they were afraid.

(36) And Jacob their father said to them, Me you have bereaved *of my children*: Joseph *is* not, and Simeon *is* not, and you would take Benjamin *away*: all these things are against me.

(37) And Reuben {Jacob's oldest son} spoke to his father, saying, Kill my two sons, if I do not bring him to you: deliver him into my hand, and I will bring him to you again.

(38) And he said, My son shall not go down with you; because his brother is dead, and he is left alone: if mischief befalls him by the way in the which you go, then you shall bring down my gray hairs with sorrow to the grave.

{01} Genesis

King James Version

King James Paraphrase

Chapter 43

(1) And the famine *was* sore in the land.
(2) And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.
(3) And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you.
(4) If thou wilt send our brother with us, we will go down and buy thee food:
(5) But if thou wilt not send *him*, we will not go down: for the man said unto us, Ye shall not see my face, except your brother *be* with you.
(6) And Israel said, Wherefore dealt ye so ill with me, *as* to tell the man whether ye had yet a brother?
(7) And they said, The man asked us straitly of our state, and of our kindred, saying, *Is* your father yet alive? have ye *another* brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
(8) And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.
(9) I will be surety for him; of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

Chapter 43

(1) And the famine *was* severe in the land.
(2) And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said to them, Go again, buy us a little food.
(3) And Judah spoke to him, saying, The man did solemnly warn us, saying, You shall not see my face, except your brother *is* with you.
(4) If you will send our brother with us, we will go down and buy you food:
(5) But if you will not send *him*, we will not go down: because the man said to us, You shall not see my face, except your brother *is* with you.
(6) And Israel said, Why have you dealt so ill with me, *as* to tell the man whether you had another brother?
(7) And they said, The man asked us specifically of our state, and of our kindred, saying, *Is* your father yet alive? Do you have *another* brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
(8) And Judah^a said to Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and you, *and* also our little ones.
(9) I will be responsible for him; of my hand shall you require him: if I do not bring him to you, and set him before you, then let me bear the blame forever:

43:8a - Judah - Leah's fourth son [Gen. 29:35] - he is the one who came up with the idea to sell Joseph as a slave - Gen. 37:26-27

{01} Genesis

King James Version

King James Paraphrase

(10) For except we had lingered, surely now we had returned this second time.
(11) And their father Israel said unto them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
(12) And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; peradventure it *was* an oversight:
(13) Take also your brother, and arise, go again unto the man:
(14) And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of *my children*, I am bereaved.
(15) And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.
(16) And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and slay, and make ready; for *these* men shall dine with me at noon.
(17) And the man did as Joseph bade; and the man brought the men into Joseph's house.

(10) Since we have lingered, surely by now we could have returned this second time.
(11) And their father Israel said to them, If *it must be* so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:
(12) And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry *it* again in your hand; perhaps it *was* an oversight:
(13) Take also your brother, and arise, go again to the man:
(14) And God Almighty^b give you mercy before the man, that he may send away your other brother, and Benjamin. If I am bereaved of *my children*, I am bereaved.
(15) And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.
(16) And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring *these* men home, and kill {meat}, and make ready; because *these* men shall dine with me at noon.
(17) And the man did as Joseph bade; and the man brought the men into Joseph's house.

43:14b - God Almighty - Gen. 17:1; 35:11

{01} Genesis

King James Version

King James Paraphrase

(18) And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

(19) And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

(20) And said, O sir, we came indeed down at the first time to buy food:

(21) And it came to pass, when we came to the inn, that we opened our sacks, and, behold, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

(22) And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks.

(23) And he said, Peace *be* to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: I had your money. And he brought Simeon out unto them.

(24) And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet; and he gave their asses provender.

(25) And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

(18) And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time we are brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our donkeys.

(19) And they came near to the steward of Joseph's house, and they talked with him at the door of the house,

(20) And said, O sir, we came indeed down at the first time to buy food:

(21) And it came to pass, when we came to the inn, that we opened our sacks, and, indeed, *every* man's money *was* in the mouth of his sack, our money in full weight: and we have brought it again in our hand.

(22) And other money we have brought down in our hands to buy food: we cannot tell who put our money in our sacks.

(23) And he said, Be at peace, do not be afraid: your God, and the God of your father, has given you treasure in your sacks: I had your money. And he brought Simeon out to them.

(24) And the man brought the men into Joseph's house, and gave *them* water, and they washed their feet; and he gave their donkeys feed.

(25) And they made ready the present for when Joseph came at noon: because they heard that they would eat bread there.

{01} Genesis

King James Version

King James Paraphrase

(26) And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth.
(27) And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom ye spake? *Is* he yet alive?
(28) And they answered, Thy servant our father *is* in good health, he *is* yet alive. And they bowed down their heads, and made obeisance.
(29) And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, *Is* this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son.
(30) And Joseph made haste; for his bowels did yearn upon his brother: and he sought *where* to weep; and he entered into *his* chamber, and wept there.
(31) And he washed his face, and went out, and refrained himself, and said, Set on bread.
(32) And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: because the Egyptians might not eat bread with the Hebrews; for that *is* an abomination unto the Egyptians.
(33) And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
(34) And he took *and sent* messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

(26) And when Joseph came home, they brought him the present which *was* in their hand into the house, and bowed themselves to him to the earth.
(27) And he asked them of *their* welfare, and said, *Is* your father well, the old man of whom you spoke? *Is* he yet alive?
(28) And they answered, Your servant our father *is* in good health, he *is* still alive. And they bowed down their heads, and made obeisance {bowed in respect}.
(29) And he lifted up his eyes, and saw his brother Benjamin, his mother's son,^c and said, *Is* this your younger brother, of whom ye spoke to me? And he said, God be gracious to you, my son.
(30) And Joseph made haste; because his heart yearned for his brother: and he sought *a place* to weep; and he entered into *his* chamber, and wept there.
(31) And he washed his face, and went out, and refrained himself, and said, Set bread out.
(32) And they set {bread} for him by himself, and for them by themselves, and the Egyptians, who ate with him, by themselves: because the Egyptians could not eat bread with the Hebrews; because that *is* an abomination to the Egyptians.
(33) And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marveled at one another.
(34) And he took *and sent* messes of food to them from before him: but Benjamin's mess was five times as much as any of theirs. And they drank, and were merry with him.

43:29c - Joseph and Benjamin were Rachel's only children
[Joseph was Rachel's first born - Gen. 30:24]
[Benjamin was Rachel's last born - Gen. 35:18]

{01} Genesis

King James Version

King James Paraphrase

Chapter 44

(1) And he commanded the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

(2) And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

(3) As soon as the morning was light, the men were sent away, they and their asses.

(4) *And* when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

(5) *Is* not this *it* in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

(6) And he overtook them, and he spake unto them these same words.

(7) And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

(8) Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold?

(9) With whomsoever of thy servants it be found, both let him die, and we also will be my lord's bondmen.

Chapter 44

(1) And he commanded the steward of his house, saying, Fill the men's sacks *with* food, as much as they can carry, and put every man's money in his sack's mouth.

(2) And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

(3) As soon as the morning was light, the men were sent away, they and their donkeys.

(4) *And* when they had gone out of the city, *and* not *yet* far off, Joseph said to his steward, Up, follow after the men; and when you overtake them, say to them, Why have you rewarded evil for good?

(5) *Is* not this {*cup*} from which my lord drinks, and in which indeed he divines? You have done evil in so doing.

(6) And he overtook them, and he spoke to them these same words.

(7) And they said to him, Why does my lord say these words? God forbid that your servants should do according to this thing:

(8) Look, the money, which we found in our sacks' mouths, we brought again to you out of the land of Canaan: how then should we steal out of your lord's house silver or gold?

(9) With whomever of your servants it is found, both let him die, and we also will be my lord's bondmen.

{01} Genesis

King James Version

(10) And he said, Now also *let it be* according unto your words: he with whom it is found shall be my servant; and ye shall be blameless.
(11) Then they speedily took down every man his sack to the ground, and opened every man his sack.
(12) And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
(13) Then they rent their clothes, and laded every man his ass, and returned to the city.
(14) And Judah and his brethren came to Joseph's house; for he *was* yet there: and they fell before him on the ground.
(15) And Joseph said unto them, What deed is this that ye have done? wot ye not that such a man as I can certainly divine?
(16) And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's servants, both we, and *he* also with whom the cup is found.
(17) And he said, God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.
(18) Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou *art* even as Pharaoh.
(19) My lord asked his servants, saying, Have ye a father, or a brother?

King James Paraphrase

(10) And he said, Now also *let it be* according to your words: he with whom it is found shall be my servant; and you shall be blameless.
(11) Then every man speedily took down his sack to the ground, and each one opened his sack.
(12) And he searched, *and* began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.
(13) Then they tore their clothes, and every man loaded up his donkey, and returned to the city.
(14) And Judah and his brothers came to Joseph's house; because he *was* still there: and they fell before him on the ground.
(15) And Joseph said to them, What deed *is* this that you have done? Do you not know that such a man as I can certainly divine?
(16) And Judah said, What shall we say to my lord? what shall we speak? or how shall we clear ourselves? God has found out the sin of your servants: look, we *are* my lord's servants, both we, and *he* also with whom the cup is found.
(17) And he said, God forbid that I should do so: *but* the man in whose hand the cup is found, he shall be my servant; and as for you, return in peace to your father.
(18) Then Judah came near to him, and said, Oh my lord, let your servant, I urge {ask} you, speak a word in my lord's ears, and do not let your anger burn against your servant: because you *are* even as Pharaoh.
(19) My lord asked his servants, saying, Have you a father, or a brother?

{01} Genesis

King James Version

King James Paraphrase

(20) And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

(21) And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him.

(22) And we said unto my lord, The lad cannot leave his father: for *if* he should leave his father, *his father* would die.

(23) And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.

(24) And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

(25) And our father said, Go again, *and* buy us a little food.

(26) And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother *be* with us.

(27) And thy servant my father said unto us, Ye know that my wife bare me two *sons*:

(28) And the one went out from me, and I said, Surely he is torn in pieces; and I saw him not since:

(29) And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.

(30) Now therefore when I come to thy servant my father, and the lad *be* not with us; seeing that his life is bound up in the lad's life;

(20) And we said to my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loves him.

(21) And you said to your servants, Bring him down to me, that I may set my eyes upon him.

(22) And we said to my lord, The lad^a cannot leave his father: because *if* he should leave his father, *his father* would die.

(23) And you said to your servants, Except your youngest brother comes down with you, you shall see my face no more.

(24) And it came to pass when we came up to your servant my father, we told him the words of my lord.

(25) And our father said, Go again, *and* buy us a little food.

(26) And we said, We cannot go down: if our youngest brother is with us, then we will go down: because we may not see the man's face, unless our youngest brother *is* with us.

(27) And your servant my father said to us, You know that my wife bore me two *sons*:^b

(28) And the one went out from me, and I said, Surely he is torn in pieces; and I have not seen him since:

(29) And if you take this also from me, and mischief befalls him, you shall bring down my gray hairs with sorrow to the grave.

(30) Now therefore when I come to your servant my father, and the lad *is* not with us; seeing that his life is bound up in the lad's life;

44:22a – Benjamin is referred to as a lad but he is only six years younger than Joseph so he is 33 years old and has 10 sons {Gen. 46:21}

44:27b – Rachel whom Jacob loved the most bore him two sons – Joseph [Gen. 30:24] and Benjamin [Gen. 35:18]

{01} Genesis

King James Version

(31) It shall come to pass, when he seeth that the lad *is not with us*, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
 (32) For thy servant became surety for the lad unto my father, saying, If I bring him not unto thee, then I shall bear the blame to my father for ever.
 (33) Now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
 (34) For how shall I go up to my father, and the lad *be not with me*? lest peradventure I see the evil that shall come on my father.

Chapter 45

(1) Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.
 (2) And he wept aloud: and the Egyptians and the house of Pharaoh heard.
 (3) And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.
 (4) And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I *am* Joseph your brother, whom ye sold into Egypt.

King James Paraphrase

(31) It shall come to pass, when he sees that the lad *is not with us*, that he will die: and your servants shall bring down the gray hairs of your servant our father with sorrow to the grave.
 (32) Because your servant took responsibility for the lad to my father, saying, If I do not bring him to you, then I shall bear the blame to my father forever.
 (33) Now therefore, I urge {ask} you, let your servant stay instead of the lad as a bondman to my lord; and let the lad go up with his brothers.
 (34) Because how shall I go up to my father, if the lad *is not with me*? lest perhaps I see the evil that shall come on my father.

Chapter 45

(1) Then Joseph could not refrain himself before all those who stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known to his brothers.
 (2) And he wept aloud: and the Egyptians and the house of Pharaoh heard.
 (3) And Joseph said to his brothers, I *am* Joseph; does my father still live? And his brothers could not answer him; because they were troubled at his presence.
 (4) And Joseph said to his brothers, Come near to me, I urge {ask} you. And they came near. And he said, I *am* Joseph your brother, whom you sold into Egypt.

{01} Genesis

King James Version

King James Paraphrase

(5) Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.

(6) For these two years *hath* the famine *been* in the land: and yet *there are* five years, in the which *there shall* neither *be* earing nor harvest.

(7) And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

(8) So now *it was* not you *that* sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

(9) Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not:

(10) And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

(11) And there will I nourish thee; for yet *there are* five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

(12) And, behold, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaketh unto you.

(13) And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

(5) Now therefore do not be grieved, nor angry with yourselves, that you sold me here: because God sent me before you to preserve life.

(6) Because these two years the famine *has been* in the land: and *there are* still five years more to come, in which *there shall* neither *be* corn earing nor harvest.

(7) And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

(8) So now *it was* not you *who* sent me here, but God: and He has made me a father to Pharaoh, and lord of all his house, and a ruler throughout all the land of Egypt.

(9) Hasten, and go up to my father, and say to him, This is what your son Joseph says, God has made me lord of all Egypt: come down to me, do not delay:

(10) And you shall live in the land of Goshen, and you shall be near to me, you, and your children, and your children's children, and your flocks, and your herds, and all that you have:

(11) And there I will nourish you; because *there are* still five years of famine; lest you, and you household, and all that you have, come to poverty.

(12) And, look, your eyes see, and the eyes of my brother Benjamin, that *it is* my mouth that speaks to you.

(13) And you shall tell my father of all my glory in Egypt, and of all that you have seen; and you shall make haste and bring my father down here.

{01} Genesis

King James Version

King James Paraphrase

(14) And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

(14) And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

(15) Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

(15) Furthermore he kissed all his brothers, and wept upon them: and after that his brothers talked with him.

(16) And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it pleased Pharaoh well, and his servants.

(16) And the news of it was heard in Pharaoh's house, saying, Joseph's brothers have come: and it pleased Pharaoh well, and his servants.

(17) And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

(17) And Pharaoh said to Joseph, Say to your brothers, Do this; load your beasts, and go, return to the land of Canaan;

(18) And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

(18) And take your father and your households, and come to me: and I will give you the best of the land of Egypt, and you shall eat the fat of the land.

(19) Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

(19) Now you are commanded, do this; take wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

(20) Also regard not your stuff; for the good of all the land of Egypt is yours.

(20) Also do not regard your stuff; because the best of all the land of Egypt is yours.

(21) And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

(21) And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provisions for the way.

(22) To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.

(22) To all of them he gave each man changes of clothing; but to Benjamin he gave three hundred pieces of silver, and five changes of clothing.

{01} Genesis

King James Version

(23) And to his father he sent after this *manner*; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
(24) So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
(25) And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
(26) And told him, saying, Joseph *is* yet alive, and he *is* governor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.
(27) And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:
(28) And Israel said, *It is* enough; Joseph my son *is* yet alive: I will go and see him before I die.

Chapter 46

(1) And Israel took his journey with all that he had, and came to Beersheba, and offered sacrifices unto the God of his father Isaac.
(2) And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here *am* I.
(3) And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

King James Paraphrase

(23) And to his father he sent; ten donkeys loaded with the best things of Egypt, and ten female donkeys loaded with corn and bread and meat for his father by the way.
(24) So he sent his brothers away, and they departed: and he said to them, See that you do not fall out along the way.
(25) And they went up out of Egypt, and came into the land of Canaan to Jacob their father,
(26) And told him, saying, Joseph *is* still alive, and he *is* governor over all the land of Egypt. And Jacob's heart fainted, because he did not believe them.
(27) And they told him all the words of Joseph, which he had said to them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:
(28) And Israel said, *It is* enough; Joseph my son *is* still alive: I will go and see him before I die.

Chapter 46

(1) And Israel took his journey with all that he had, and came to Beer-sheba {well of an oath},^a and offered sacrifices to the God of his father Isaac.
(2) And God spoke to Israel in the visions of the night, and said, **Jacob, Jacob**. And he said, Here *am* I.
(3) And He said, I *am* God, the God of **your father: do not be afraid to go down into Egypt; because I will there make of you a great nation:**

46:1a - Beersheba - {well of an oath} Gen. 21:31

{01} Genesis

King James Version

King James Paraphrase

(4) I will go down with thee into Egypt; and I will also surely bring thee up *again*: and Joseph shall put his hand upon thine eyes.

(5) And Jacob rose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

(6) And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

(7) His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.

(8) And these *are* the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

(9) And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

(10) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

(11) And the sons of Levi; Gershon, Kohath, and Merari.

(12) And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

(13) And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

(14) And the sons of Zebulun; Sered, and Elon, and Jahleel.

(4) I will go down with you into Egypt; and I will also surely bring you up *again*: and Joseph shall put his hand upon your eyes.^b

(5) And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

(6) And they took their cattle, and their goods, which they had obtained in the land of Canaan, and came into Egypt, Jacob, and all his descendants with him:

(7) His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his descendants he brought with him into Egypt.

(8) And these *are* the names of the children of Israel, who came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.^c

(9) And the sons of Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

(10) And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

(11) And the sons of Levi; Gershon, Kohath, and Merari.

(12) And the sons of Judah; Er, and Onan, and Shelah, and Pharez, and Zerah: but Er and Onan died^d in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

(13) And the sons of Issachar; Tola, and Phuvah, and Job, and Shimron.

(14) And the sons of Zebulun; Sered, and Elon, and Jahleel.

46:4b - put his hand upon your eyes - Joseph will be present when Jacob dies and will close Jacob's eyes

46:8c - Rueben - Jacob's first born - Gen. 29:32; 37:21

46:12d - Er and Onan died - Gen. 38:7-10

{01} Genesis

King James Version

King James Paraphrase

(15) These *be* the sons of Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty and three.

(16) And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

(17) And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

(18) These *are* the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, *even* sixteen souls.

(19) The sons of Rachel Jacob's wife; Joseph, and Benjamin.

(20) And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Potipherah priest of On bare unto him.

(21) And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

(22) These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

(23) And the sons of Dan; Hushim.

(24) And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

(25) These *are* the sons of Bilhah, which Laban gave unto Rachel his daughter, and she bare these unto Jacob: all the souls *were* seven.

(15) These *are* the sons of Leah, which she bore to Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters *were* thirty-three.

(16) And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

(17) And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

(18) These *are* the sons of Zilpah, whom Laban gave to Leah his daughter, and these she bore to Jacob, *even* sixteen souls.

(19) The sons of Rachel Jacob's wife; Joseph, and Benjamin.

(20) And to Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-pherah priest of On bore to him.

(21) And the sons of Benjamin *were* Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

(22) These *are* the sons of Rachel, which were born to Jacob: all the souls *were* fourteen.

(23) And the sons of Dan; Hushim.

(24) And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

(25) These *are* the sons of Bilhah, which Laban gave to Rachel his daughter, and she bore these to Jacob: all the souls *were* seven.

{01} Genesis

King James Version

King James Paraphrase

(26) All the souls that came with Jacob into Egypt, which came out of his loins, besides Jacob's sons' wives, all the souls *were* threescore and six;

(27) And the sons of Joseph, which were born him in Egypt, *were* two souls: all the souls of the house of Jacob, which came into Egypt, *were* threescore and ten.

(28) And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of Goshen.

(29) And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

(30) And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive.

(31) And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which *were* in the land of Canaan, are come unto me;

(32) And the men *are* shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

(26) All the souls who came with Jacob into Egypt, which came out of his body, besides Jacob's sons' wives, all the souls *were* sixty- six;^e

(27) And the sons of Joseph, who were born him in Egypt, *were* two souls: all the souls of the house of Jacob, which came into Egypt, *were* seventy.^f

(28) And he sent Judah before him to Joseph, to direct his face to Goshen; and they came into the land of Goshen.

(29) And Joseph made ready his chariot, and went up to meet Israel his father, in Goshen, and presented himself to him; and he fell on his neck, and wept on his neck a good while.

(30) And Israel said to Joseph, Now let me die, since I have seen your face, because you *are* yet alive.

(31) And Joseph said to his brothers, and to his father's house, I will go up, and talk to Pharaoh, and say to him, My brothers, and my father's house, which *were* in the land of Canaan, have come to me;

(32) And the men *are* shepherds, for their trade has been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

46:26e - 66 souls in all besides Jacob's sons' wives - see Acts 7:14 - Stephen tells us that there were 75 in all who came to Egypt. The 66 does not include the 9 wives of Jacobs sons who also came with Jacob [Judah {Gen. 38:12} and Simeon's {Gen. 42:24} wives had already died; as well as Jacob's wives {Gen. 49:31} – see note on Gen. 42:24 - Joseph's wife was already in Egypt]

46:27f - seventy souls - The 66 did not include Jacob himself or Joseph and his two sons. [Note that in this count the wives are not counted which was a Jewish custom.]; Ex. 1:5 The numbers 66, 70, and 75 authenticate and confirm each other:
66 -number of descendants of Jacob who came with him
70 - number of the household of Jacob in Egypt (66+Jacob+Joseph+Joseph's two sons)
75 - number of Jacob's kinsmen who traveled to Egypt (66+9 of Jacob's sons' wives)

{01} Genesis

King James Version

King James Paraphrase

(33) And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

(33) And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

(34) That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, *and* also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

(34) That you shall say, Your servants' trade have been about cattle from our youth even until now, both we, *and* also our fathers: that you may live in the land of Goshen; because every shepherd is an abomination to the Egyptians.

Chapter 47

Chapter 47

(1) Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of Goshen.

(1) Then Joseph came and told Pharaoh, and said, My father and my brothers, and their flocks, and their herds, and all that they have, have come out of the land of Canaan; and, look, they *are* in the land of Goshen.

(2) And he took some of his brethren, *even* five men, and presented them unto Pharaoh.

(2) And he took some of his brothers, *even* five men, and presented them to Pharaoh.

(3) And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants *are* shepherds, both we, *and* also our fathers.

(3) And Pharaoh said to his brothers, What is your occupation? And they said to Pharaoh, Your servants *are* shepherds, both we, *and* also our fathers.

(4) They said moreover unto Pharaoh, For to sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

(4) Also they said to Pharaoh, We have come to live in the land; because your servants have no pasture for their flocks; since the famine is great in the land of Canaan: now therefore, we urge {ask} you, let your servants live in the land of Goshen.

(5) And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

(5) And Pharaoh spoke to Joseph, saying, Your father and your brothers have come to you:

(6) The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

(6) The land of Egypt is before you; cause your father and brothers to live in the best of the land; in the land of Goshen let them live: and if you know *any* men of ability among them, then make them rulers over my cattle.

{01} Genesis

King James Version

King James Paraphrase

(7) And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

(7) And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

(8) And Pharaoh said unto Jacob, How old *art* thou?

(8) And Pharaoh said to Jacob, How old *are* you?

(9) And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

(9) And Jacob said to Pharaoh, The days of the years of my pilgrimage *are* a hundred and thirty years {2298 A.H. /C-1744 B.C.}:^{a*} few and evil have the days of the years of my life been, and have not attained to the days of the years of the life of my fathers in the days of their pilgrimage.^b

(10) And Jacob blessed Pharaoh, and went out from before Pharaoh.

(10) And Jacob blessed Pharaoh, and went out from before Pharaoh.

(11) And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

(11) And Joseph placed his father and his brothers, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

(12) And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to *their* families.

(12) And Joseph provided for his father, and his brothers, and all his father's household, with bread, according to *their* families.

(13) And *there was* no bread in all the land; for the famine *was* very sore, so that the land of Egypt and *all* the land of Canaan fainted by reason of the famine.

(13) And *there was* no bread in all the land; because the famine *was* very severe, so that the land of Egypt and *all* the land of Canaan fainted because of the famine.

(14) And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

(14) And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

47:9a - Jacob is 130 years old - Joseph is 39 years old [this is the second year of the famine]
This means that Jacob was 91 [130-39=91] when Joseph was born. Jacob had been in the east 14 years when Joseph was born - Jacob was 77 [91-14=77] years old when he fled from his brother Esau. See Appendix G: World Time Line of Biblical History
47:9b - Abraham had lived to the age of 175 [Gen. 25:7]; Isaac had lived to the age of 180 [Gen. 35:28]

130th year of Jacob's [Israel's] life – Joseph is 39
[*2298 A.H. /C-1744 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(15) And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.

(16) And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

(17) And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

(18) When that year was ended, they came unto him the second year, and said unto him, We will not hide *it* from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

(19) Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

(20) And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

(21) And as for the people, he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

(22) Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

(15) And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came to Joseph, and said, Give us bread: why should we die in your presence? Because the money fails.

(16) And Joseph said, Give your cattle; and I will give you for your cattle, if money fails.

(17) And they brought their cattle to Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the donkeys: and he fed them with bread for all their cattle for that year.

(18) When that year had ended, they came to him the second year, and said to him, We will not hide *it* from my lord, how that our money is spent; my lord also has our herds of cattle; there is nothing left in the sight of my lord, but our bodies, and our lands:

(19) Therefore we shall die before your eyes, both we and our land? buy us and our land for bread, and we and our land will be servants to Pharaoh: and give *us* seed, that we may live, and not die, that the land not be desolate.

(20) And Joseph bought all the land of Egypt for Pharaoh; because every Egyptian sold his field, because the famine prevailed over them: so the land became Pharaoh's.

(21) And as for the people, he moved them to cities from *one* end of the borders of Egypt even to the *other* end of it.

(22) Only the land of the priests he did not buy; because the priests had a portion *assigned to them* by Pharaoh, and ate their portion which Pharaoh gave them: Therefore they did not sell their lands.

{01} Genesis

King James Version

King James Paraphrase

(23) Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, *here is* seed for you, and ye shall sow the land.

(24) And it shall come to pass in the increase, that ye shall give the fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

(25) And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

(26) And Joseph made it a law over the land of Egypt unto this day, *that* Pharaoh should have the fifth *part*; except the land of the priests only, *which* became not Pharaoh's.

(27) And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

(28) And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was an hundred forty and seven years.

(29) And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

(30) But I will lie with my fathers, and thou shalt carry me out of Egypt, and bury me in their buryingplace. And he said, I will do as thou hast said.

(23) Then Joseph said to the people, Look, I have bought you this day and your land for Pharaoh: look, *here is* seed for you, and you shall sow the land.

(24) And it shall come to pass in the increase, that you shall give the fifth *part* {20%}^c to Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for those of your households, and for food for your little ones.

(25) And they said, You have saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

(26) And Joseph made it a law over the land of Egypt to this day, *that* Pharaoh should have the fifth *part* {20%}; except the land of the priests only, *which* did not become Pharaoh's.

(27) And Israel lived in the land of Egypt, in the country of Goshen; and they had possessions in it, and grew, and multiplied exceedingly.

(28) And Jacob lived in the land of Egypt seventeen years: so the whole age of Jacob was a hundred forty-seven years {2315 A.H./C-1727 B.C.}.^d

(29) And the time drew near that Israel must die: and he called his son Joseph, and said to him, If now I have found grace in your sight, I urge {ask} you, put your hand under my thigh, and deal kindly and truly with me; I urge {ask} you do not bury me in Egypt:

(30) But I will lie with my fathers, and you shall carry me out of Egypt, and bury me in their burial place. And he said, I will do as you have said.

47:24c – fifth part – 20 percent

47:28d - 147th year of Jacob – see [Appendix G: World Time Line of Biblical History](#)

{01} Genesis

King James Version

(31) And he said, Swear unto me. And he sware unto him. And Israel bowed himself upon the bed's head.

Chapter 48

(1) And it came to pass after these things, that *one* told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

(2) And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.

(3) And Jacob said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

(4) And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

(5) And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

(6) And thy issue, which thou begettest after them, shall be thine, *and* shall be called after the name of their brethren in their inheritance.

(7) And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet *there was* but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same *is* Bethlehem.

King James Paraphrase

(31) And he said, Swear to me. And he swore to him. And Israel bowed himself upon the bed's head.

Chapter 48

(1) And it came to pass after these things, that *one* told Joseph, Look, your father is sick: and he took with him his two sons, Manasseh and Ephraim.

(2) And *one* told Jacob, and said, Look, your son Joseph comes to you: and Israel strengthened himself, and sat upon the bed.

(3) And Jacob said to Joseph, God Almighty appeared to me at Luz [Bethel {house of God}]^a in the land of Canaan, and blessed me,

(4) And said to me, **Indeed, I will make you fruitful, and multiply you, and I will make of you a multitude of people; and will give this land to your descendants after you *for* an everlasting possession.**^b

(5) And now your two sons, Ephraim and Manasseh, which were born to you in the land of Egypt before I came to you into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

(6) And your descendants, which you father after them, shall be yours, *and* shall be called after the name of their brothers in their inheritance.

(7) And as for me, when I came from Padan, Rachel died by me in the land of Canaan on the way, when yet *there was* but a little way to come to Ephrath: and I buried her there in the way of Ephrath; which *is* Bethlehem.^c

48:3a - Luz - Bethel {house of God} - Gen. 28:19

48:4b - Gen. 17:8

48:7c - Gen. 37:19

{01} Genesis

King James Version

King James Paraphrase

(8) And Israel beheld Joseph's sons, and said, Who *are* these?

(8) And Israel saw Joseph's sons, and said, Who *are* these?

(9) And Joseph said unto his father, They *are* my sons, whom God hath given me in this *place*. And he said, Bring them, I pray thee, unto me, and I will bless them.

(9) And Joseph said to his father, They *are* my sons, whom God has given me in this *place*. And he said, I urge {ask} you to bring them, to me, and I will bless them.

(10) Now the eyes of Israel were dim for age, so *that* he could not see. And he brought them near unto him; and he kissed them, and embraced them.

(10) Now the eyes of Israel were dim for age, so *that* he could not see. And he {Joseph} brought them near to him; and he kissed them, and embraced them.

(11) And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

(11) And Israel said to Joseph, I had not thought to see your face: and, look, God has also shown me your descendants.

(12) And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

(12) And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

(13) And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him.

(13) And Joseph took them both, Ephraim {his younger son} in his right hand toward Israel's left hand, and Manasseh {his older son} in his left hand toward Israel's right hand, and brought *them* near to him.

(14) And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh *was* the firstborn.

(14) And Israel stretched out his right hand, and laid *it* upon Ephraim's head, who *was* the younger, and his left hand upon Manasseh's head, guiding his hands wittingly {knowingly}; because Manasseh *was* the firstborn.

(15) And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

(15) And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac walked, the God Who fed me all my life long to this day,

{01} Genesis

King James Version

King James Paraphrase

(16) The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

(17) And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

(18) And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head.

(19) And his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

(20) And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

(21) And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers.

(22) Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

(16) The Angel Who redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

(17) And when Joseph saw that his father laid his right hand upon the head of Ephraim {the younger son}, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head.

(18) And Joseph said to his father, Not so, my father: because this *is* the firstborn; put your right hand upon his head.

(19) But his father refused, and said, I know *it*, my son, I know *it*: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his descendants shall become a multitude of nations.

(20) And he blessed them that day, saying, In you shall Israel bless, saying, God make you as Ephraim and as Manasseh: and he set Ephraim {the younger son} before Manasseh.

(21) And Israel said to Joseph, Look, I am about to die: but God shall be with you, and bring you again to the land of your fathers.

(22) Also I have given to you one portion above your brothers, which I took out of the hand of the Amorite with my sword and with my bow.

{01} Genesis

King James Version

King James Paraphrase

Chapter 49

(1) And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

(2) Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.

(3) Reuben, thou *art* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

(4) Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou *it*: he went up to my couch.

(5) Simeon and Levi *are* brethren; instruments of cruelty *are in* their habitations.

(6) O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall.

(7) Cursed *be* their anger, for *it was* fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.

(8) Judah, thou *art he* whom thy brethren shall praise: thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.

(9) Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Chapter 49

(1) And Jacob called to his sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the last days.

(2) Gather yourselves together, and listen, you sons of Jacob; and listen to Israel your father.

(3) Reuben, you *are* my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

(4) Unstable as water, you shall not excel; because you went up to your father's bed; then you defiled *it*: he went up to my couch.^a

(5) Simeon and Levi *are* brothers; instruments of cruelty *are in* their habitations.

(6) O my soul, do not come into their secret place; to their assembly, my honor, do not be united: because in their anger they killed a man, and in their self-will they tore down a wall.

(7) Cursed *is* their anger, because *it was* fierce; and their wrath, because it was cruel: I will divide them in Jacob, and scatter them in Israel.

(8) Judah, you *are he* whom your brothers shall praise: your hand *shall be* on the neck of your enemies; your father's children shall bow down before you.

(9) Judah *is* a lion's cub: from the prey, my son, you are gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

49:4a – Gen. 35:22

{01} Genesis

King James Version

King James Paraphrase

(10) The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.

(11) Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

(12) His eyes *shall be* red with wine, and his teeth white with milk.

(13) Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

(14) Issachar *is* a strong ass couching down between two burdens:

(15) And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

(16) Dan shall judge his people, as one of the tribes of Israel.

(17) Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

(18) I have waited for thy salvation, O LORD.

(19) Gad, a troop shall overcome him: but he shall overcome at the last.

(20) Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

(21) Naphtali *is* a hind let loose: he giveth goodly words.

(10) The scepter {king's staff; rod} shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh {the Messiah} comes;^b and to him *shall* the gathering of the people *be*.

(11) Binding his foal to the vine, and his donkey's colt to the choice vine; he washed his clothes in wine, and his clothes in the blood of grapes:

(12) His eyes *shall be* red with wine, and his teeth white with milk.

(13) Zebulun shall live at the haven of the sea; and he *shall be* for a haven of ships; and his border *shall be* to Zidon.

(14) Issachar *is* a strong donkey couching down between two burdens:

(15) And he saw that rest *was* good, and the land that *it was* pleasant; and bowed his shoulder to bear, and became a servant to tribute.

(16) Dan shall judge his people, as one of the tribes of Israel.

(17) Dan shall be a snake by the way, a snake in the path, that bites the horse heels, so that his rider shall fall backwards.

(18) I have waited for Your salvation, O LORD {Jehovah}.

(19) Gad, a troop shall overcome him: but he shall overcome at the last.

(20) Out of Asher his bread *shall be* fat, and he shall yield royal dainties.

(21) Naphtali *is* a deer let loose: he gives good words.

49:10b - Is. 11:1

{01} Genesis

King James Version

King James Paraphrase

(22) Joseph is a fruitful bough, *even* a fruitful bough by a well; *whose* branches run over the wall:

(23) The archers have sorely grieved him, and shot *at him*, and hated him:

(24) But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence is the shepherd, the stone of Israel:)

(25) *Even* by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb:

(26) The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

(27) Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

(28) All these *are* the twelve tribes of Israel: and this *is it* that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

(29) And he charged them, and said unto them, I am to be gathered unto my people: bury me with my fathers in the cave that *is* in the field of Ephron the Hittite,

(30) In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

(22) Joseph is a fruitful branch, *even* a fruitful branch by a well; *whose* branches run over the wall:

(23) The archers have sorely grieved him, and shot *at him*, and hated him:

(24) But his bow lived in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from there is the shepherd, the stone of Israel:)

(25) *Even* by the God of your father, Who shall help you; and by the Almighty, Who shall bless you with blessings of heaven above, blessings of the deep that lies under, blessings of the breasts, and of the womb:

(26) The blessings of your father have prevailed above the blessings of my ancestors to the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him who was separate from his brothers.

(27) Benjamin shall be ravenous *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

(28) All these *are* the twelve tribes of Israel: and this *is* what their father spoke to them, and blessed them; every one according to his blessing he blessed them.

(29) And he charged them, and said to them, I am to be gathered to my people: bury me with my fathers in the cave that *is* in the field of Ephron the Hittite,

(30) In the cave that *is* in the field of Machpelah, which *is* before Mamre, in the land of Canaan, which Abraham bought with the field of Ephron the Hittite for a possession of a burial place.

{01} Genesis

King James Version

(31) There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.
(32) The purchase of the field and of the cave that is therein *was* from the children of Heth.
(33) And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Chapter 50

(1) And Joseph fell upon his father's face, and wept upon him, and kissed him.
(2) And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.
(3) And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.
(4) And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,
(5) My father made me swear, saying, Lo, I die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
(6) And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

King James Paraphrase

(31) There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.
(32) The purchase of the field and of the cave that is in it *was* from the children of Heth.
(33) And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the spirit {2315 A.H./C-1727 B.C.},^{c*} and was gathered to his people.

Chapter 50

(1) And Joseph fell upon his father's face, and wept upon him, and kissed him.
(2) And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.
(3) And forty days were fulfilled for him; because so are fulfilled the days of those who are embalmed: and the Egyptians mourned for him seventy days.
(4) And when the days of his mourning were past, Joseph spoke to the house of Pharaoh, saying, If now I have found grace in your eyes, I urge {ask} you to speak in the ears of Pharaoh, saying,
(5) My father made me swear, saying, Look, I am about to die: in my grave which I have dug for me in the land of Canaan, there you shall bury me. I urge {ask} you, therefore let me go up now, and bury my father, and I will return again.
(6) And Pharaoh said, Go up, and bury your father, accordingly as he made you swear.

49:33c - 147th year of Jacob's [Israel's] life – Jacob's death – Joseph is 56

147th year of Jacob's [Israel's] life – Jacob's death – Joseph is 56
[*2315 A.H./C-1727 B.C.]

{01} Genesis

King James Version

King James Paraphrase

(7) And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

(8) And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

(9) And there went up with him both chariots and horsemen: and it was a very great company.

(10) And they came to the threshingfloor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.

(11) And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abelmizraim, which is beyond Jordan.

(12) And his sons did unto him according as he commanded them:

(13) For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

(14) And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

(7) And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

(8) And all the house of Joseph, and his brothers, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of Goshen.

(9) And there went up with him both chariots and horsemen: and it was a very great company.

(10) And they came to the threshing floor of Atad, which is beyond Jordan, and there they mourned with a great and very loud cry: and he made a mourning for his father seven days.

(11) And when those who lived in the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: therefore the name of it was called Abel-mizraim {mourning of Egypt},^a which is beyond Jordan.

(12) And his sons did to him as he commanded them:

(13) Because his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a burial place of Ephron the Hittite, before Mamre.

(14) And Joseph returned into Egypt, he, and his brothers, and all who went up with him to bury his father, after he had buried his father.

50:11a Abel-mizraim {אבל מצרים} – mourning of Egypt

{01} Genesis

King James Version

(15) And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

(16) And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,

(17) So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

(18) And his brethren also went and fell down before his face; and they said, Behold, we *be* thy servants.

(19) And Joseph said unto them, Fear not: for *am* I in the place of God?

(20) But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

(21) Now therefore fear ye not: I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.

(22) And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

King James Paraphrase

(15) And when Joseph's brothers saw that their father was dead, they said, perhaps Joseph will hate us, and will certainly repay us all the evil which we did to him.

(16) And they sent a messenger to Joseph, saying, Your father commanded before he died, saying,

(17) So shall you say to Joseph, I urge {ask} you now, forgive, your brothers' wrong against you, and their sin; because they did to you evil: and now, we urge {ask} you, forgive the wrong of the servants of the God of your father. And Joseph wept when they spoke to him.

(18) And his brothers also went and fell down before his face; and they said, Indeed, we *are* your servants.

(19) And Joseph said to them, Do not be afraid: because *am* I in the place of God?

(20) But as for you, you thought evil against me; *but* God meant it to good, to bring to pass, as *it is* this day, to save many people alive.

(21) Now therefore do not be afraid: I will nourish you, and your little ones. And he comforted them, and spoke kindly to them.

(22) And Joseph lived in Egypt, he, and his father's house: and Joseph lived a hundred and ten years.

{01} Genesis

King James Version

King James Paraphrase

(23) And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

(24) And Joseph said unto his brethren, I die: and God will surely visit you, and bring you out of this land unto the land which he sware to Abraham, to Isaac, and to Jacob.

(25) And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.

(26) So Joseph died, *being* an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

(23) And Joseph saw Ephraim's children of the third *generation*: the children also of Machir the son of Manasseh were brought up upon Joseph's knees.

(24) And Joseph said to his brothers, I am about to die: and God will surely visit you, and bring you out of this land to the land which he swore to Abraham, to Isaac, and to Jacob.

(25) And Joseph took an oath of the children of Israel, saying, God will surely visit you, and you shall carry up my bones from here.

(26) So Joseph died, *being* a hundred and ten years old {2369 A.H./C-1673 B.C.}:^{b*} and they embalmed him, and he was put in a coffin in Egypt.

50:26b - Joseph dies at age of 110

- 71 years after Israel came into the land of Goshen [2298 A.H./C-1744 B.C.]
 - 54 years after the death of Jacob [Israel] [2315 A.H./C-1727 B.C.]
 - Moses will be born to Amram and Jochebed 63 years after death of Joseph [2432 A.H./C-1610 B.C.] (Num. 26:58-59) 134 years after Israel entered Egypt – see note on Gen. 15:13a and Gal. 3:15-19
 - Moses will lead the children out Egypt when he is 80 years old [2513 A.H./C-1529 B.C.] 215 years after the children of Israel entered into Egypt.
 - 400 years after Isaac's fifth birthday - Gen. 15:31; 21:8; Ex. 12:40
 - 430 years to the exact day after God's covenant with Abraham - Gal. 3:15-19
- See [Appendix G: World Time Line of Biblical History](#)

110th year of Joseph's life – Joseph's death
[*2369 A.H./C-1673 B.C.]