

{59} James

King James Version

King James Paraphrase

(2) Your riches are corrupted, and your garments are moth-eaten.
 (3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
 (4) Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
 (5) Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
 (6) Ye have condemned *and* killed the just; *and* he doth not resist you.
 (7) Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
 (8) Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh.
 (9) Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.
 (10) Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

(2) Your riches are corrupted, and your clothing is moth-eaten.
 (3) Your gold and silver is tarnished; and their tarnish shall be a witness against you, and shall eat your flesh as it were fire. You have heaped treasure together for the last days.
 (4) Listen, the hire of the laborers who have reaped your fields, which you have kept back by fraud, cries: and the cries of those who have reaped have entered into the ears of the Lord of Hosts {armies; multitudes}^a.
 (5) You have lived in pleasure on the earth, and in luxury; you have nourished your hearts, as in a day of slaughter.
 (6) You have condemned *and* killed the just; *and* he does not resist you.
 (7) Be patient therefore, brothers, until the coming of the Lord^b. Indeed, the gardener waits for the precious fruit of the earth, and has long patience for it, until he receives the early and latter rain.
 (8) You also be patient; establish your hearts: because the coming of the Lord^b is drawing near.
 (9) Do not begrudge one another, brothers, lest you be condemned: Look, the Judge stands before the door.
 (10) Take, my brothers, the prophets, who have spoken in the Name of the Lord, for an example of suffering affliction, and of patience.

5:4a - Lord of sabaoth [κυριου σαβαωθ] - transliterated from Hebrew [יהוה צבאות] Lord of hosts; Lord of armies; multitudes

5:7,8b – coming of the Lord – the Rapture – see note on I Cor. 1:8

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(11) Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
(12) But above all things, my brethren, swear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.
(13) Is any among you afflicted? let him pray. Is any merry? let him sing psalms.
(14) Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:
(15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.
(16) Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
(17) Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.
(18) And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
(19) Brethren, if any of you do err from the truth, and one convert him;
(20) Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

(11) Indeed, we count those happy who endure. You have heard of the patience of Job, and have seen the end of the Lord; that the Lord is compassionate, and of tender mercy.
(12) But above all things, my brothers, do not swear, neither by heaven, nor by the earth, nor by any other oath: but let your yes be yes; and *your* no, no;^c lest you fall into condemnation.
(13) Is anyone among you afflicted? let him pray. Is anyone merry? let him sing psalms.
(14) Is anyone sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the Name of the Lord:
(15) And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he has committed sins, they shall be forgiven him.
(16) Confess *your* faults one to another, and pray for one another, that you may be healed. The effectual fervent prayer of a righteous man avails much.
(17) Elijah was a man subject to passions just as we are, and he prayed earnestly that it might not rain: and it did not rain on the earth for three years and six months.^d
(18) And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.
(19) Brothers, if any of you err from the truth, and one converts him;
(20) Let him know, that he who converts the sinner from the error of his way shall save a soul from death, and shall cover a multitude of sins.

5:12c – Mat. 5:37
5:17,18d - I Ki. 17-18