

{59} James

King James Version	King James Paraphrase
<p>(13) Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:</p> <p>(14) But every man is tempted, when he is drawn away of his own lust, and enticed.</p> <p>(15) Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.</p> <p>(16) Do not err, my beloved brethren.</p> <p>(17) Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.</p> <p>(18) Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.</p> <p>(19) Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:</p> <p>(20) For the wrath of man worketh not the righteousness of God.</p> <p>(21) Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.</p> <p>(22) But be ye doers of the word, and not hearers only, deceiving your own selves.</p> <p>(23) For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:</p> <p>(24) For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.</p>	<p>(13) Let no man say when he is tempted, I am tempted by God: because God cannot be tempted with evil, neither does He tempt any man:</p> <p>(14) But every man is tempted, when he is drawn away by his own lust, and enticed.</p> <p>(15) Then when lust has conceived, it brings forth sin: and sin, when it is finished, brings forth death.</p> <p>(16) Do not err, my beloved brothers.</p> <p>(17) Every good gift and every perfect gift is from above, and comes down from the Father of lights, with Whom there is no variation, neither shadow of turning.</p> <p>(18) Of His own will He fathered us with the word of truth, that we should be a kind of firstfruits of His creatures.</p> <p>(19) Therefore, my beloved brothers, let every man be swift to hear, slow to speak, slow to anger:</p> <p>(20) Because the anger of man does not work the righteousness of God.</p> <p>(21) Therefore lay aside all filthiness and overflow of evil, and receive with humility the in-grafted word, which is able to save your souls.</p> <p>(22) But be doers of the word, and not hearers only, deceiving your own selves.</p> <p>(23) Because if anyone is a hearer of the word, and not a doer, he is like a man looking at his natural face in a mirror:</p> <p>(24) Because he sees himself, and goes his way, and immediately forgets what he looks like.</p>
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(25) But whoso looketh into the perfect law of liberty, and continueth *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

(26) If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

(27) Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

**Chapter 2**

(1) My brethren, have not the faith of our Lord Jesus Christ, *the Lord* of glory, with respect of persons.

(2) For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment;

(3) And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

(4) Are ye not then partial in yourselves, and are become judges of evil thoughts?

(5) Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

(6) But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

(25) But whoever looks into the perfect law of liberty, and continues *in it*, he not being a forgetful hearer, but a doer of the work, this man shall be blessed in his deeds.

(26) If any man among you seems to be religious, and does not bridle his tongue, but deceives his own heart, this man's religion is vain.

(27) Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.

**Chapter 2**

(1) My brothers, do not show partiality with the faith of our Lord Jesus Christ, *the Lord* of glory.

(2) Because if there comes to your assembly a man with a gold ring, in nice clothing, and there comes in also a poor man in ragged clothing;

(3) And you have respect towards him who wears the nice clothing, and say to him, Sit here in a good place; and say to the poor, Stand there, or sit here under my footstool:

(4) Are you not then partial in yourselves, and have become judges with evil thoughts?

(5) Listen, my beloved brothers, Has not God chosen the poor of this world to be rich in faith, and heirs of the kingdom which He has promised to those who love Him?

(6) But you have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?